

Oneness pt36

The Soul: On Equal Basis

I want us to take what God did with Eve by making her outside the original creation and compare it with what God done when He created Adam different than he created Jesus. We may mention a few other things but this is the main point to consider as we go along.

65-0221M MARRIAGE.AND.DIVORCE

148 You may now ask me, "Why did He permit her to be designed thus?" I don't want to take too much time, 'cause I got a lot more to say here. "Why," the question might arise then, "why did God make this woman like this? Why did He permit her to be like that?" It was for His Own good pleasure. Sure.

101 Notice, why did she do such a thing, being in that high order? She was right with man, co-equal with him. But we all know now that she lost her co-equality with man, when she sinned, and God said, "Man will be your ruler from here out." Now, that's the Scripture. If you want to, we could read it.

102 I'm giving you the Scriptures, so save time for this big hookup across the country, that you might read it yourself.

103 Notice the reason she did that. How did Satan ever get to her?

104 Did you know Satan was co-equal with God one day? Sure was, all but a creator; he was everything, stood at the right hand of God, in the Heavens, the great leading Cherubim.

105 Notice the reason that she did this, she was not in the original creation. She is not in God's original creation; she is a by-product. Therefore, "at the beginning," as Jesus referred to it, she was not original creative being of God. She is a by-product of a man, when Jesus referred to "the beginning."

153 And in Him was attributes. What is an attribute? A thought. Now you'll get something that will border on the lesson for tonight. Notice, He was His attributes that was in Him. Now, it was in Him to be Father, it was in Him to be God, it was in Him to be Son, it was in Him to be Saviour, it was in Him to be Healer. And all these things here are just displaying His attributes. **There is nothing out of order. You think God didn't see the end from the beginning? Certainly, He did. There's nothing out of order, it's just displaying His attributes.**

154 Now, He could not be just and make a man to fall. **He had to put him on equal basis, of free moral agency, to make his own choice, but knowing he would fall.**

155 Now, He can't be a Saviour unless something is lost. He can't be a Healer unless something is sick. These things had to be that way. God made them thus so that His great attributes could be displayed. If there wasn't that, He'd have never been a Saviour. But we know He was, even before there was a time, He was a Saviour. He was a Saviour, so there has to be something lost. How is it going to be?

156 If He takes and loses it, just in order to save it, then it isn't justice to His judgment. He couldn't send a man to hell, and be just. He is kind, gentle, true, honest, and He is a great Judge. See, He would be working against Himself.

157 **So He had to put a man out here, and make him on free moral agency, so he would, knowing, would fall; and the man, in His Own image, how could he fall? Now you seeing daylight? So, He had to make a by-product, something out of the original creation. Now you see it. See? There you come.** See? Then, that's what fell. He made it, knowing it would fall. And it's put over in the hands of Satan, for a vessel of dishonor. Where is honor bestowed today? You think on that. Notice closely now.

65-0221E WHO.IS.THIS.MELCHISEDEC

55 Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed. **Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."**

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, "In the beginning was," the expression, "the Word."

Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." **"And then the Word became flesh and dwelled among us." Hold that there now, notice.**

57 His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

64 Now, God, in this stage of... **It's this stage of His creation**, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.

66 Also, we see Him revealed here in Ruth and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

67 Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 **Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body.** He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. **We have never become the Word; we've just become the flesh-man, not the Word.**

69 **But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning.** That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, **you had to bypass the theophany.** You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

70 And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and **you are a new creation in Christ**. And your body, becoming subject to the Spirit, try to live a right kind of life.

72 Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.