Oneness pt35

The Soul.

We have talked about Oneness and the great union of Christ and His Bride in this day. I cannot think of anything greater than being one with God as Jesus was one with God. God has been working towards that the whole time. The Message and the Bible proves that by a multitude of witnesses, many of which we have tried to point along this series. Let's look closer at the union.

An earthly union starts with a courtship. As the courtship continues the closeness between the man and the woman gets greater and greater until there is an agreement between the two and they are bound to one another. The male ask and the female says yes or no. But, what does that have to do with the soul? Everything.

The prophet told us that the soul is a free moral agent and it's what allows man to choose God or Satan. Animals do not have a soul and could not choose right or wrong, only humans. We do not choose with our human spirit, we choose right and wrong with our soul.

61-1231M YOU.MUST.BE.BORN.AGAIN

109 Still with tempers, still mean, arrogant, somebody say something about you, you right up ready to fight, then borned of the Spirit of God? No. God's Spirit don't do like that. No. God's Spirit is humble, meek, sweet, long-suffering. That's God. loving, kind, forgiving, that's God's Spirit. Oh, yes.

But they'll hold to that denomination, and speak in tongues, prophesy, do all kinds of works. Jesus said they'd do it: "Having a form of godliness." Hold to the denomination because that's their father; they was born in that denominational father. But if you're borned of God, This is your Father; He is the Word, the Word. No matter how many sensations you have, still a child of Satan until you become dead to the world and alive in Christ. Listen, quickly now.

111 A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.

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- 113 The soul, now remember, good or bad, death doesn't have one thing to do with it. Death just takes it to its destination. You hear it? And if you still got the world and the love of the world in it, it'll die with you, 'cause the world must die. God's condemned the world; that's the world order. God has condemned it and it's got to die. And if that world's in you, you'll die with that world. My, I don't see how it could be any plainer. See? And if it's good, borned of God, it has to go to God. If it's of the world, it'll remain to perish with the world. If it's of God, it'll live with God, educated or not educated. Educated or illiterate, if the world is still there, it must die. And if the world is in your soul, and your desire is of the things of the world, you'll perish with the world. That's clear, isn't it? See? Should be. You're a part of the dead world. And as the world is dead, you're dead with the world.
- above and not on things of the world. But if you are born again of the Spirit of God, you become a part of God and are eternal with Him. Then, death cannot touch you when you're born again. You are eternal. You have changed from a creature of time to a creature of eternity. You have changed from death unto Life. I'm talking about eternal. From eternal death to Eternal Life... If you're of the world, you die here with it. If you love... The Bible said in John "If you love the world or the things of the world, it's because the love of God's not even in you." You can't love the world. And Jesus said, "You can't love God and mammon." "Mammon" is the "world." You can't love the world and God at the same time. "And he that says he loves Me, and keeps not My sayings," that's the Bible, "he's a liar, and the Truth's not even in him." There you are.

62-0610E CONVINCED.THEN.CONCERNED

181 The woman at the well was convinced that He was the Messiah, when she had seen that scriptural sign, that she knowed what Messiah was going to be. As I said this morning, that predestinated life laying there. And as soon as she... It, warm waters poured... The cool waters, rather, poured down upon that Word of life that God had predestinated from the foundation of the world, she seen It [Brother Branham snaps his finger--Ed.] quickly as that. When, there was ministers there, didn't see It; priests that didn't see It; high priests didn't see It; great clergymen didn't see It; called It "devil." And that poor, little harlot out there, God had predestinated that from the foundation of the world. If you're ever there, you were, too.

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW

- 36 Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the nature of the spirit. And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...
- 37 That nature that was in you, by nature you was of the world, alienated from God, you were actually an animal. That's exactly right. Anyone knows that we are mammal. How many knows that? We, we are mammal, we are warm-blooded animal, but that is what we are by our earthly creation. But, you see, what made us different from other mammals, that God put a soul upon us. See? Now, the other mammals don't have to wear clothes. No other animal has to wear clothes to hide his shame, but us. We're the only ones that does, because we have a soul. But, see, God, in the beginning, knew what a man would be like. And He created the earth, and brought up all kinds of animals, from the very lowest to the highest; and the highest animal come forth, was man.
- 38 And then, first, man was made, he was a spirit man, in the image of God.
- Which, "God is a Spirit," Saint John 4. Now, "He is a Spirit. And they that worship Him, worship Him in Spirit and in Truth. And Thy Word is the Truth." Now, we worship Him in Spirit and Truth. He is a Spirit Being.
- **40** Then there was no man to till the soil, and then God formed man out of the dust of the earth.
- 41 Then He taken from his side, a by-product, a rib; and, from that, separated this man which had a dual nature, which was both feminish and masculine. And He taken the feminish out, 'cause it was love, and He placed it into a person called Eve, that Adam called Eve, which was his wife. That's where his love, natural, phileo love, held to his wife. That's the way a man should be today, and her back to her husband. The man, the masculine; the woman, the feminish.
- 42 And then, see, after He done made man in His Own image, "created He them, male and female," there was no man to till the soil. And He put him in the dust of the earth, and therefore he become... he was that man. This human man was mammal,

see, he was animal; but He put this spirit of God, a life, into him, and made him on the basis that he could make a choice. And then when this man...

61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_

E-18 Now, for instances when a man gets saved, he's just about like... The Light that comes into him is about like this little white button on my shirt. That's when God comes into the inner part of a man. In the inner part of a man or... **A man is made up in the system of a tabernacle: in the outer courts, then holy place, and the holiest of holies; the Shekinah glory on the inside, the veil.**

Now, on the outside gates of a man is his five senses that enters to his body. On the inside, which is his soul, or the... The soul is the nature of the spirit that's on the inside of his heart; produces his soul, which makes the atmosphere around him. He has also five entrances.

Then on the inside he has only one gate, one entrance to go into the Shekinah glory, where God can enter into him and take over in the control tower. And that way is through self-will. Whether you will to or not, that's up to you. But that's the only avenue that's open to the man that God can come into his heart, is by self-will. Puts him right back like Adam and Eve on free moral agency again. You can choose right or wrong, either one you want to.

65-0815 AND.KNOWETH.IT.NOT

125 Now, to the last man, which is the soul, there is only one sense that controls that, and that is free... moral agency's free will to choose or to reject.

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW

- As Now we think we're something. Just remember, what are we? A clod of dirt. That's all. "And because dust thou art, dust thou shalt return." So when you see this man walking down the street, thinks he is somebody, you know, and got a little education and things; remember, it's a clod of Indiana dust. That's all. And that woman that's all dressed in shorts, and smoking cigarettes and carrying on down the street, twisting like she owned the whole country, it's a clod of Indiana dust, and that's the way it's turning back. So you're not very much to begin with, see. So that, that's right, that's what you are.
- But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See?

Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE

- 169 Saint Mark 14, we see a woman believed on Him, she had had need and seen He had need for His feet to be washed, she had only to be inspired to go into action. Now listen close as... before we close. She only had to be inspired to go into action, because she had already heard about Him. She heard that "He forgive a woman of her sins, a harlot. And said, 'Which one of you is without sin? Cast the first stone.'" She had heard about Him, but now she seen Him. She was inspired to serve Him. That's the only thing you have to be.
- "You're wrong!" Let the Holy Spirit prove to you by the Scriptures that "You're Scripturally wrong!" And what... 'cause It'll only stir through one straight channel of every Scripture of God, It won't bypass for nothing. If you do, It'll never do you any good. Because the Holy Spirit can inspire It to you, but if the soul isn't right with God, as we've been through this week, it's no good anyhow. Remember, false anointed-ones will rise in the last days; not false Jesuses, false christs (anointed ones), and will deceive the very Elected if it were possible.

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW

- 45 So, therefore, He has partnershipped, you see, and taken this man, earthly, and this Eternal Spirit, and put it together. Because, God reflected Himself back in that, that He become a Man when He become Christ Jesus, and He was God, see. God was in Christ; that, see, lived in Him, reconciling the world to Himself. And, through that perfect Man, each one of us imperfect that believe in God and has accepted That, becomes the perfection of Him.
- And He never left His body see corruption, neither did He leave His soul in hell, but raised Him up on the third day, and He's alive forevermore. And we will have a body like His Own glorious body.
- 47 That's why we're baptized into His Name, that we might come forth in His Name, in His death, in His resurrection, that we rise again, testifying to the world that we have new Life, that the old man is dead. We buried that first nature. See? That first nature is gone, and now we are the nature of Him. He lives in us, and we don't do our own will.

We do His will. We don't think our own thoughts. The mind, the mind is what thinks. The mind that was in Christ Jesus is in every believer. See, there is the soul, and that's what we're speaking of. Now, that's the part that I'm thinking of now, that that's within us, the soul.

- 48 Now, if we notice, in this, there is many things that happen sometime, and we wonder why they happen, and we question ourselves, and we question others. But finally, after a while, we find out that, if we're Christians, it all works out just right, somehow. You've seen that. All Christians see that. We wonder why we did it.
- 49 I wondered sometime, when I first read the Bible, "Why did God let Abraham, that great man, ever stand there and say that Sarah wasn't his wife?" And how that He let him stand there and lie about that, and the things that he did, and then how that He ever let Abraham leave the promised land where He told him not to leave. Any Jew that leaves the promised land is backslid, 'cause God gave that to them and promised them to stay there, see, and they left it. So he went down into Gerar. But if it hadn't have been for that...
- with Sarah and was going to marry her, and was a good man, a righteous man. And after he probably... This sounds ridiculous, but to make it so real to you. After he had his evening bath and put on his pajamas, and said his prayers and went to bed, the Lord appeared to him and said, "You're just as good as a dead man," and the man had done nothing. See? He was absolutely deceived, by both Abraham and Sarah. That's right. He said, "You've got another man's wife, see. And I won't hear your prayers, no matter how much you pray. You're as good as dead. But that man is My prophet." See?
- **51** See, it's hard to understand that, see. But if it wasn't that, we wouldn't know what grace was.
- 52 Why did he go and marry Hagar, after having a lovely wife like Sarah? And he didn't want to do it, see, but Sarah told him. And then the Lord told him, "You listen to what Sarah told you." Why? There had to be an Ishmael, "that the bondswoman and her child would not be heir with the freewoman and her child." See what I mean?
- All these things are types. Why did that prophet have to marry a prostitute and have... with these children, have two children by her? As a sign. Why did one lay on his right side for three hundred and forty days, and then laid so many days on the other side like that? As a sign. One stripped his clothes and walked before Israel. And, now, all those things, it was types and shadows, see; and we have to have those things, to fill in.

54 And, many times, things happen to us that we wonder why it is. It's God foreshowing us something.