Oneness pt34

Transmitted Down to This Day

63-0428 LOOK

89 Abraham, when he was asked to sojourn in a strange land, and look for the promise, he never doubted the promise.

The Christian looks at the unseen.

- 80 Remember, you are endowed with five senses. One of them is sight. But I'll prove to you, your sight don't see everything. Here, this morning, right in this room right now, there's living representations of creatures in this room. There's living voices in this room. If you do not, then go turn on the television and see if there isn't people plumb across the nation that's being represented right here in this room this morning. Their figures and their beings is passing through this room. Is that true? Why? Only way you'll ever know it, is a transmitter, to pick it up and transmit it into reality.
- 91 And the only way that the Church will ever know that Jesus Christ is the same yesterday, today, and forever, is get into that transmitter, the Blood that transmits our sins away from us, and brings us across that chasm, into the Presence of God, being sons of God which He represents Himself in. Oh, what a great thing! If we'd look to that this morning, we'd forget the differences of the things that's in the world today, and the things that other people looking for, and the great numbers and so forth. "We're looking to Jesus Christ, Who is the Author and Finisher of our Faith."
- 92 Now remember, the whole Christian armor is supernatural, if you are a Christian.
- **93** You say, "Seeing is believing." You can never be a Christian if you believe that.
- "For faith is the substance of things hoped for, the evidence of things not seen."

 You cannot be a Christian and have to see the thing. The whole armor of God is supernatural. Love, joy, peace, faith, long-suffering, goodness, meekness, gentleness, and Holy Ghost, it's all unseen. And the Christian doesn't look to what he sees with his eyes. He looks to what he sees with his faith.
- 95 And his faith can only be based upon one thing, that's the Word. Amen. Now I feel like a shouting Baptist. Yes, sir. See? When you get to that Word, that's the living thing. That's the Word. When your mind and eyes can be single to that Word, and focus that in till you see exactly what God is doing, what a wonderful thing.
- Abraham saw it. See? He did not look to any of the misunderstandings of the promise. What if he would have looked and said, "Here I'm seventy-five years old. And such-and-such a voice spoke to me and said I'm to have a baby by my wife. She is sixty-

five years old, about fifteen, twenty, years past menopause"? What would he have done? But what did he do? He never paid any attention to what the natural things was. He looked at what God said. It become such a reality to him till he didn't see nothing else but what God said. He left his home. He separated himself from all unbelief, anything that would try to pull him away. He separated himself so he could walk alone.

63-0601 COME.FOLLOW.ME

- 110 There's nobody can try to do anything, you kids, would never be able to do anything wrong, after being raised the way you are, unless you would feel Something tell you not to do it. Now, don't never still that Voice that's warning you.
- 111 And always remember, accept that Voice that said, "Follow Me," and you'll always come out right. I believe you will. I got confidence in you. But just always remember that Jesus, that Voice, is alive in the earth tonight.
- 112 Just the same, as every voice and every word we spoke is still alive, when that voice goes out on that ether wave of the air. The... See, you got a transmitter here that sends it out. You are the transmitter that sends it out. Now it takes the station to pick it up.
- 113 And Jesus was the Transmitter of God's Word, for He was the triunity of God manifested in one Man. He was complete God and complete Man.
- 114 And the trinity of God, the trinity of the attributes of God, as being Father, Son, and Holy Spirit, was represented in that one Man, Jesus Christ. So, there, He was the Word.
- 115 And He was the Transmitter that said, "He that heareth My Words, and believeth on Him that sent Me, has Eternal Life." See? "Verily I say unto you, he that heareth My Words, and believeth on Him that sent Me, hath Eternal Life." Now, that Word has went out from a Transmitter. He said, one day, "Verily I say unto you, if you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you have said will come to pass, you can have what you said."
- Now, if you can just be the station to pick That up, by some control inside of you, by faith, it'll move you right into the cycle of God, to the new Birth, and be born again. Then you'll always be in contact, to hear that Voice that will always warn you when danger is along. When things are wrong, going wrong, It'll always be a warning to you. And then, instead of someday being like that rich young boy that we're speaking of; be a man like apostle Peter, Paul, or somebody that won souls for Jesus Christ. You do that, kids.

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE EARTHLY.BRIDE

- 125 See, the earth, redeemed, goes back to its original Owner again. It took... He took it from Satan. He pulled, taking the earth away from Satan, just like He took you away from Satan, like He took the little woman at the well away from Satan. There stood the priest, thought he was with God, and he had nothing. See?
- 126 I'd like to draw that for you just a moment. Now, we want to get this real clear, so now watch close now on this teaching. [Brother Branham draws illustrations on the blackboard, for the next few paragraphs--Ed.]
- 127 Now, this here, here is God. God, which is the Eternal, without... There is no one but Him. But, in God, He had attributes. Now, this here represents the Word, the Word of God, which was made flesh and dwelt among us in the person of Jesus.
- 128 Now this here, fellow here, we're going to make him like this. Now, this is called the woman at the well. This is the priest, Pharisee. And where you see this, open blackboard, means grace and salvation.
- 129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. It was a attribute first, was in God, that He thought of Himself as being human; and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, not what you just chose down here. He chose you. "All the Father has given Me will come."

65-1205 THINGS.THAT.ARE.TO.BE

- Xou were all pre-planned by God. Nothing happens by chance, with God. He knows all about it. It's all pre-planned, planned for many generations back, so that you could be here tonight. Did you know that? [Congregation says, "Amen."--Ed.] Just think, that, you, at one time... I'll repeat this again. You, at one time, was in your father, in the gene of your father. Now, he didn't know you at that time, neither did you know him at that time. But, you see, then you were put in the bedding ground, in the womb of mother, through holy wedlock. And then you become a person expressed in the image like your father, then there's fellowship.
- Now, the only way that you can be a son, a daughter of God, because you have to be the... have to have Eternal Life. And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life, that was God. There, to be a son of God, you had to be in Him always. The gene of your Life, spiritual Life, tonight, was in God, the

Father, before there was even a molecule. See? And you are nothing but the manifestation of the gene of Life that was in God, as a son of God.

Now you're expressed, after His Word has come in you, to Light up this age. You are expressing God's Life in you, because you are a son or a daughter of God. Therefore, you get what I mean? [Congregation says, "Amen."--Ed.] See? You are in... You are now made, you're setting in this church, tonight, because your duty is to express God to this nation and this people, and this neighborhood where you associate.

Wherever you are, God knew that you would be here, because you have to be one of His genes, or His attributes. You had to be. If you ever, if you've got Eternal Life, then It always was Eternal Life. And God, before there was a foundation, world, knew that you would be here. And when the Word, or the water, "the washing of the water of the Word" fell upon you, it was expressed in a being. Now you have fellowship with your Father, God, just as you have with your earthly father. See? You are citizens of the King; not citizens, but you are children, sons and daughters of the living God, if it be that the Eternal Life dwells in you.

- 32a Now, then, if It was, Jesus was the fullness of God manifested. He was the fullness of the Godhead bodily. Therefore, when He came to the earth and was manifested in flesh, you were here in Him then, because He was the Word. "In the beginning was the Word; the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." The Word was made flesh. Therefore, you walked with Him, when you were in Him, when He was on earth. You suffered with Him, and you died with Him. You was buried with Him. And now you are risen with Him, and manifested attributes of God, setting in Heavenly places; already raised, resurrected to new Life, and setting in Heavenly places in Christ Jesus. Oh, that means so much, now days, Church! That means so much to us, to see ourself positionally placed in Jesus Christ!
- Now, if we are those attributes of God, we cannot live by creeds. We cannot live by denominationalism. We must live by the Word, because the Bride is a part of the Bridegroom, like any wife is a part of her husband. Therefore, we must be that Word Bride. And what is that Word Bride? The manifestation of this hour, the Bride, not a creed or a denomination; but a living oracle of God, a living attribute of God, displaying to the world the attributes of God, in the formation of the Bride that's to be expressed in this hour that we're now living.
- 34 Martin Luther could not express the attributes that we express, because that that was in the beginning, the resurrection, like the corn of wheat that went into the earth.

You see, the whole program, the whole Church, is built upon Divine revelation. Jesus said, in Saint Matthew, the 16th chapter, "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you." What was it? A revelation of Who He was. "And upon this Rock, I'll build My Church, and the gates of hell can't prevail against It." See?

The revelation of Jesus Christ in this hour; not what He was in another hour! What He was now, the Bible expresses. It's growing in the Bride, to the full stature. Therefore, if the corn of wheat, of Christ, had to fall in the ground, so did the Bride have to fall in the ground, through the dark ages. Any grain that goes in the ground must die, or it can't produce itself, reproduce itself. And the great Church that He established on the Day of Pentecost, by the sending of the Holy Ghost, had to suffer martyrdom and go into the dirt, into the earth in the dark age, to bring forth again in the age of Luther, and come on out to the full stature of the Bride of Jesus Christ for this last day. See? There's no way...

- Therefore, the Bride, in the Rapture, will come forth. And there is all preplanned by God, all backed up. From the beginning, He knowed every man, every place, who would set, all about it. It's all pre-planned. God knew it would be here. And when... He made it that way, so that when we get there... He's gone to prepare a place for us. And when we get there, it'll all be prepared just like even this night is prepared, like this hour is prepared. Yes. His great foreknowledge tells Him all these things, by foreknowledge.
- You, now, you grew from your birth, when you was born and presented into this world. God knew that you were going to be here in this earth, and you growed from birth to maturity. Things that seemed so strange to you, in your young womanhood, young boyhood, as children, now seems very real. You couldn't understand it when you was a child. But now, as you become adult, you begin to understand and find out that everything was just set just right. And, you, it really means something to you now.
- 40 So is it in your spiritual birth. You do things that you don't understand, when you're a little baby, come to the altar. You give your life to Christ. You do such strange things. You wonder why you did it. But after while, when you mature, as matured Christians, then you understand it. See? There's something picks up. You see why you had to do it. Your spiritual birth! Your natural birth types your spiritual. How it fitted to you, in this life, as you grew, everything fitted right in, because you were made for that. Wasn't it a strange thing, the night that you staggered into the

mission, the tent meeting, or the little church somewhere on the corner, and something the preacher preached on, a certain subject, and you just fell right at the altar? See? See? God knew that, before the foundation of the world. See? It seemed strange to you, why you did it then. But now you understand; you knew what happened. It's so fitting to you in this life, and will be also in the Life that is to come. This world and its life seems to advance as you mature. Everything seems to go right with you.

- 41 I don't believe in a... that a person just happened to be here by chance. Now just think, when you come to the world, everything had to be fore-prepared for you, or prepared, rather, for you. I don't hardly understand that how that we could think that a God that could prepare all these good things for us would not... we could not put trust in Him. That, if He brought us in this chaos that we're in now, and prepared the good things of life for us here, how much more can we trust Him to prepare the things that is to come, see, the Eternal things! It seems, I say, very strange.
- 42 It isn't playing harps, at all. I believe, don't believe the Bible teaches that. But that was a conception that they had before the fullness of the Word come into existence, or the opening of the Seven Seals, that's promised to us in this age, that we then understand.

I believe that Heaven is a real place, just the same as this is a real place, see, for God started us in our spiritual growth in this place. And I believe that Heaven is a place just as real as this, where we don't set up there for Eternity and just set there on a cloud. We don't just strum our harp, for all from here, ever. But we're going to a real place where we're going to do things, where we're going to live. We're going to work. We're going to enjoy. We're going to live. We're going to Life, to a real Eternal Life. We're going to a Heaven, a paradise. Just like Adam and Eve worked, and lived, and eat, and enjoyed, in the garden of Eden before sin came in, we're on our road right back there again, right, right back. The first Adam, through sin, taken us out. The Second Adam, through righteousness, bring us back in again; justifies us and brings us back in.