

Oneness pt33

God Always Types the Spiritual by the Natural

THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

30-4 John had the revelation, and JESUS was the Revelation, and He produced Himself right here in the Scripture--"I AM He That Was, Which Is and Shall Come, the Almighty. Amen."

30-5 If revelation is beyond you, look up and seek God for it. That is the only way you are ever going to get it. A revelation has to come from God. It never comes by human, natural endowments, but by Spiritual endowment. You can even memorize the Scripture, and though that is wonderful, that won't do it. It has to be a revelation from God. It says in the Word that no man can say that Jesus is the Christ except by the Holy Ghost. You have to receive the Holy Ghost and then, and only then, can the Spirit give you the revelation that Jesus is the Christ: God, the Anointed One.

31-1 No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. We need to call on God for revelation more than anything else in the world. We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened. The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ. Did you get it? It says that WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF by being IN CHRIST. It says that He (Jesus) became SIN for us. It does not say He became sinful, but became SIN for us that by our union with Him we might become the RIGHTEOUSNESS of God. If we accept the fact (and we must) that He literally became SIN for us by His substitution for us, then we must also accept the fact that we by our union with Him have become the VERY RIGHTEOUSNESS of God. To reject one is to reject the other. To accept the one is to accept the other. Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real to the majority of God's children. It is just a good verse in the Bible. But we need to have it made ALIVE to us. That will take revelation.

Make no mistake about it, we have the infallible Word of God today and no man dares take from it or add to it. But we need the same Spirit that gave it, to teach it to us.

34-1 Oh, how we need revelation by the Spirit. We don't need a new Bible, we don't need a new translation, though some are very good, and I am not against them, BUT WE NEED THE REVELATION OF THE SPIRIT. And thank God, we can have what we need, for God wants to reveal His Word to us by His Spirit.

34-2 May God begin by His Spirit to give us continuous life-giving and prevailing revelation. Oh, if the church could only get a fresh revelation and become by it the living Word manifested, we would do the greater works and glorify God our Father in heaven.

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK

56 The natural seed therefore was only a carrier, through Ishmael first, Isaac second, then on down to the Seed. Just like the stalk, tassel, and shuck, of the corn. Now, here, the three stages of the seed shows us the true picture that I want you to notice with me this morning. We are seeing here.

57 And as being uneducated, I have to take the natural things that I see, to type the spiritual things that's made known to me, because I couldn't make it sensible to you in any grammar.

58 And, **anyhow, God always types the spiritual by the natural.** If there wasn't a Bible, I'd still know that Christianity was right, because the whole earth turns upon death, burial, and resurrection. Nature works death, burial, and resurrection.

65-0429E THE.CHOOSING.OF.A.BRIDE

45 Now, as we see that all of the natural thing is a type of the spiritual things, as we went through in our lesson this morning, as the sun and his nature. That was my first Bible. **Before I ever read a page in the Bible, I knew God. Because, the Bible is written everywhere in nature,** and it just corresponds with the Word of God: how the death, burial, resurrection of the nature; and the sun rising, crossing, setting, dying, rising again. There's so many things that we could type, God in nature, that we have to bypass, for this Message.

46 Now, if the spiritual or... **The natural is a type of the spiritual.** Then, the choosing of a bride, in the natural, is a type of choosing a Bride, the Bride, in the spiritual.

65-0221M MARRIAGE.AND.DIVORCE

125 Now, there is nothing can stoop like her, and she is designed so that she can be deceiving. **And Satan is really working on her today, in these last days, because he is her designer.** I can prove that now. **To go right back at the beginning, who started to work on her,** Adam or Satan, God or Satan? See, that's her designer. It's her chief weapon to throw man to her filth, being a pretty woman, she can sway a man any way she wants to. Brother, it ain't the bootleg joint down here that gets the man; it's the pretty woman walking down the street, twisting herself, half dressed. That's what

takes... That's the deceiver right there. And she is deadly with it, absolutely deadly. **You may question me about Satan being her designer, but that's the Truth. Satan designed her. He still does it.**

126 Let me show you something in the Scripture. I got to take you back to Scripture, and you draw your opinion as you look at it today.

127 Satan is the one who features that kind of beauty. If we'll notice, he was the most beautiful of all the Angels in Heaven. Is that right? And he desired to make Heaven a more beautiful place than the kingdom of Michael. Is that right? Also, to show that Cain was his son, he offered a more beautiful worship, decorated his altars with fruits and flowers, and so forth. Is that right? Beautiful! Sin is beautiful, what we call beauty today. And sin is deceiving, by beauty. You'd never look at a woman going down the street and tell what's in her heart. See? **But I wanted to say these things so that you could see why that Satan is her designer.** That's exactly right, his own son proved it, Cain. Now, she is beautiful so she can deceive.

148 You may now ask me, "**Why did He permit her to be designed thus?**" I don't want to take too much time, 'cause I got a lot more to say here. "Why," the question might arise then, "why did God make this woman like this? Why did He permit her to be like that?" It was for His Own good pleasure. Sure.

149 Now if you want to turn in your Bible just a minute, let's turn to Romans 9, just a minute, and show you something, how God does these things, if you want to read it. And we can see here what God does for His Own good pleasure. Romans 9:14.

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What if God, willing to show his wrath, and to make his power known, endured... such long-suffering the vessel of wrath fitted to destruction:

... that he might make known the riches of his glory on the vessel of mercy, which he had afore prepared unto glory,

151 Now argue with That a while. God did it! He had to make it this a way. It had to be there. Now listen now for about five minutes, I want to call your attention to something.

152 What is God? God is a great Eternal. At the beginning, way back before there was a beginning, He wasn't even God. Did you know that? God is an "object of worship," and there wasn't nothing to worship Him. **He lived alone.**

153 And in Him was attributes. What is an attribute? A thought. **Now you'll get something that will border on the lesson for tonight.** Notice, He was His attributes that was in Him. Now, it was in Him to be Father, it was in Him to be God, it was in Him

to be Son, it was in Him to be Saviour, it was in Him to be Healer. And all these things here are just displaying His attributes. **There is nothing out of order. You think God didn't see the end from the beginning? Certainly, He did. There's nothing out of order,** it's just displaying His attributes.

154 Now, He could not be just and make a man to fall. He had to put him on equal basis, of free moral agency, to make his own choice, but knowing he would fall.

155 Now, He can't be a Saviour unless something is lost. He can't be a Healer unless something is sick. These things had to be that way. God made them thus so that His great attributes could be displayed. If there wasn't that, He'd have never been a Saviour. But we know He was, even before there was a time, He was a Saviour. He was a Saviour, so there has to be something lost. How is it going to be?

156 If He takes and loses it, just in order to save it, then it isn't justice to His judgment. He couldn't send a man to hell, and be just. He is kind, gentle, true, honest, and He is a great Judge. See, He would be working against Himself.

157 So He had to put a man out here, and make him on free moral agency, so he would, knowing, would fall; and the man, in His Own image, how could he fall? Now you seeing daylight? So, He had to make a by-product, something out of the original creation. Now you see it. See? There you come. See? Then, that's what fell. He made it, knowing it would fall. And it's put over in the hands of Satan, for a vessel of dishonor. Where is honor bestowed today? You think on that. Notice closely now.

158 Then again, why she was designed this way and not like other females, why was the woman designed so and not other females? None of the other females was designed like that. They're not, today. They can't. Not being made that way, she can't do it. Why did He not make this female then, a woman, just like other females, so she would just be the same way, could just raise her babies? Then she would have her husband, and live; and when it come time for her baby, she would have her baby. Why, why didn't He make her like this?

159 I can't say these words. And you understand what I'm talking about, don't you? If you can understand, say "amen." [Congregation says, "Amen."--Ed.] Yeah. See? There is young girls setting here, and young boys, see. But you know, the animal has to come to a certain time of the year, then her mate, then that's all. But, a woman, it's any time. And why did He make her like this?

160 Now watch His great program unfold, as we go on through here now, just as perfect as perfect can be. I didn't know this till the other day.

161 Why didn't He make her like that in the beginning, like the rest of His females? Because it would be unbecoming to Him. He is the Fountain of all purity. That's the

reason He had to let Satan get a hold of her, what he done in the perversion. Such a creature would be, would not be becoming to Him, originally designed for.

162 All His works that He designed, in the original, is in continuity. All of His original works was in continuity. The female dog, the male dog; see, female cow, the male cow; everything in continuity. All nature is in continuity. Seed die, go in the ground; just like death, burial, resurrection. The sap goes down out of a tree, drops its leaf, comes back the next year with the resurrection of a new leaf. See what I mean? **Everything, even nature, of God, is all in a continuity, in one; and here is one designed out of the continuity of God. Nature is so designed so it can't sin. Think! The original creation, of God, could not sin.**

163 Oh, don't you see it now, in this view here, the perversion of the church? The original is God's Word! There is no sin in God. See what I mean? Here is a creature that come into existence by a perversion. God is going to have a Church, but look at this perverted thing they got out here.

164 God has male and female. But, this woman, see, the very symptoms of it shows back what was in God's mind. We could take an hour, or two, and break that down. She... made this creature for that way, **He made the creature and turned her so Satan could get a hold of her, and he did.** He has still got her. She had better flee to the Cross, like man, too.

165 Notice, all nature runs in continuity. If He'd have made the woman in the same original creation, there'd have been no sin, because she couldn't have done it, she couldn't have done it. **She is a perversion of the original creation.**

166 So is all sin a perversion of the original Truth! What is a lie? Is the Truth perverted. What is an adultery? Is the right act perverted. So there is the perverted creature, there is the perverted whole thing. And the whole thing is spelled s-i-n, laying right there. That's why the question is so great.

167 Only a piece, scrap, made of a man, to deceive him by; God made it, right here has proved it. That's what she was made for.

168 An immoral woman is the lowest thing that can be thought of, in the earth. Excuse this, young ladies. She is nothing but a human garbage can, a sex exposal. That's all she is, an immoral woman, is a human sexual garbage can, a pollution, where filthy, dirty, ornery, low-down filth is disposed by her. What is she made this way for? For deception. Every sin that ever was on the earth was caused by a woman.

169 And an analyst just from Chicago, a woman wrote this article, the police force; that they chased down, in United States, metropolitan United States, that "Ninety-

eight percent of every crime that was ever did in any form, in the United States, there was either a woman in it or behind it."

170 Now I'm saying all this, to get to one thing here at the end, so that you can see what's the matter.

171 **She was made to deceive, like she did Adam at the beginning, tell him that the fruit was pleasant, and so forth, to deceive him and take him away from the Word. That's the way the church does today, same thing.**

But then, after that, he become her ruler, to rule over her.

172 Now what a difference in this day, in this day of conception. Instead of him being her ruler, she has become his god. Sure, she rules him. Now you can probably well understand what I've been hitting at. **By her beauty and her sex control, her shape that was given to her by Satan, the by-product that Satan did, she is sent to deceive sons of God. And she can sway more of them to hell than any other instrument Satan has got.** That's exactly right.

64-0216 IDENTIFICATION

51 Then, see, God came down, and the character of God was Christ. He, He was the reflection. **He was God, made visible. Notice, God made visible.**

52 "In the beginning was God." He wasn't even God then. No. God is an "object of worship." Only thing He was, was the Eternal. And in Him was attributes, and those attributes were thoughts. **And those thoughts was expressed to Words, and Word was made manifest.**

53 **What is it? It's all God, becoming tangible, and you are a part of God. And Jesus come to redeem those that was put on the Lamb's Book of Life, before the foundation of the world. It was in God's thoughts, and that's what He come to redeem.** And them, as soon as It strikes to them, they see It, because the Life is in there.

54 But if the Life isn't in there, then what can they do? See? They don't see It. They'll never see It. See?

55 **And the whole thing, as Jesus said, "At that day, you'll know that I'm in the Father, the Father in Me; I in you, and you in Me."** The whole thing is God, becoming material. Like a husband and wife becoming one, together, God and His Church becoming One.

56 Now, it taken something to redeem this fallen woman, which was typified in Eve, when she fell. "Adam was not deceived, but the woman being deceived was in the transgression." Adam knowed that he was doing wrong; she didn't. That's the reason...

58 But, see, all that is, it's displaying showing by type, like the whole Bible, God coming together with a redeemed Wife, a Bride that God had in His mind before the foundation of the world. That was the attributes of God, being displayed. And now to make a character that could redeem this woman, it had to be something greater than her, to redeem her. And did you ever notice... I... this may be...

59 Now as some of my Arminian brothers are, a doctrine that is legalists, would disagree, just let me just... Pardon me for a minute, I might project this. If He is the Redeemer... I don't say this to hurt now, or to be different; I don't preach doctrine, but let me ask you something.

60 If He is a Redeemer, He come, a redeem is to "pick up that which has fallen," to redeem back to a place where it was at the beginning, so none will be picked up but them that was in His thoughts at the beginning. He come to redeem, not this cannon fodder that we see around professing to be Christians; but that He came to redeem, that was in God's thinking at the beginning. This other is just something that mixed around to show the stature. See? It just... it's a garden, a flower garden. That plays its part. But the stature is what you want to see, the stature of Christ, which was God projected to the earth in the form of a Man. Amen! That's the stature you want to see. That's the One. This other is just make-up parts, you see.

61 Now, this reflected His loving, noble character, God reflected in a Man, called Christ. He was only one that could do this. There was no other character in Heaven could do it, see, was God. He was the sinless nature. He was the Word, sinless nature of God. He was the Word expressed. Which, the Word was the beginning.

62 And if you are in the Lamb's Book of Life, you was God's expression from His thought. He seen you and seen your desire, before there even was an atom, or anything else, and you are His thought made word, and expressed in what you are now. Amen. That's God, in you, reflecting Christ today. You know what I mean?