

Oneness pt32

*The Body **Must** Follow the Head*

523 *And the Body must follow the Head, as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve. Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave.*

64-0216 IDENTIFICATION

36 Now there was nothing in the Heaven, that could have done it. You know, John looked in the Book there, the Bible, **we find that he saw there was no one upon the earth that was worthy to take the Book, the Book of Redemption, and there was nobody in Heaven worthy. Nobody that was beneath the earth, or nowhere, was able or worthy to take the Book, to loose the Seals, or to even look on It.** And he wept, because in this Book was the Book of Redemption, his own name was in there, and nobody was worthy.

63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE SEVEN.SEALS

193 A Lamb stepped up; the elder said, "A Lion has overcome, the Lion of the tribe of Juda. And John looked to see the Lion, and there come a Lamb, shaking, blood on Him, wounds; He had prevailed. You could tell He'd been in battle. He'd been slain, but He was alive again.

194 John hadn't noticed this Lamb before, you know here. He hadn't been mentioned before. Nowhere had it been mentioned. John didn't see It all over the heavens as he's looking, but here It come forth. Notice, where It came forth... Where did It come from? It come from the Father's throne where He had been seated since He had been slain and raised again. He raised up and set on the right hand of God, ever living to make intercessions. Amen. **Raised there today as an Intercessor with His own Blood to make intercession upon the ignorance of the people. Now, oh, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin.**

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED

371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ! What does Christ mean? "The anointed One," the Anointed that was

anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here He is manifested in the fullness, Deity Himself standing on earth. God, in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life; that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was...

373 Listen now. Are you? Now just pinch yourself a little now. See? Watch.

374 What was Jesus manifested for? **To show God. He was God. He had to be; no man could die, no prophet could die. He was God.** He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and **He that's to be in this day;** the same yesterday, today, and forever. He was manifested for that purpose.

375 And through that purpose He achieved a Church, **that He, the fullness of God, might bring to pass every promised Word of God in these last days;** when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus,

on down through and to this very hour. **The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.**

490 Not say, "My church..." Now, "my church" has nothing to do with it.

491 **It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.**

492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No.

493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one."

494 **Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "Flesh and blood never revealed it to you.** But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it."

495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, **give unto him Eternal Life, and raise him up at the last days.**" **There it is, the revelation. Not them; but "him," an individual! Not a group; an individual! All hell is against it.**

496 **But His mystery is only revealed to His beloved Bride. That's the only one could see it.**

500 **But He said, "Fear not, little flock, it's your Father's good will to give you the Kingdom." That's right. Certainly. There we have it.**

503 **But all this mystery is revealed only, as He promised, to His Bride.** Hell is against this Truth, of the revelation of this mystery. But the Bride is standing on it. That's Her stand.

504 **Why do you hunger, Church, why do you thirst? It's the Father trying to reveal this hidden secret to you. But you let so many things get it out of you. You let your job, you let your wife, you let your husband, you let your children, you let the cares of the world, you let some pastor, you let somebody else get that out of you, when you know that way down in your heart you're thirsting, hungry. It's God trying to reveal it to you, see, the revelation. The last day is here. Notice now.**

505 Let's look back again. I can't pass all this. See? I just want you look here just a minute now, and we'll close just in a few minutes. You'll be... **Just give me your undivided attention for a minute.**

507 "He is the Head of the Church, which is His Body, and He wants the preeminences." Listen now, listen close while we're going. What? He is to be the Head of the Body, His Bride's Body, which is taken from Him; flesh and bone, like in Adam, see, Bride.

508 **"Born from the dead," see, that's, born from the dead, sin of unbelief.**

509 What killed Eve? Unbelief. Is that right? Their unbelief in what? By, for the un-... the unbelief in God? No. She had faith in God. Sure. Did she say, "There is no God"? No, sir. She wasn't an infidel. "Well," she said, "you know, I don't believe His Word at all"? Oh, no. She believed all but one little thing. See?

512 Notice now. "He is the Head of the Body" that's born from the sin, of unbelief in God's Word. That exc-... that excuses every denomination, every creed, see. **Unbelief in the Word; which is Himself, the Word of Life.** See? The Word, only, has Life. Any other word is a hybrid. No matter how much it looks like It, it isn't the Word.

513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today, through some man's understanding? Moses had a great understanding of God till he met the burning bush, then he saw his failure. The burning bush had what Moses lacked. The Word has got what the denomination lacks.

"He, the Head, is the first fruits of the resurrection."

514 We'll go off this, "revelation"; just a little while longer, if you say so. [Congregation says, "Amen."--Ed.] All right. All right, right, just a little bit now.

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."--Ed.] Watch. Then, what is He? "He is the Head of the Body, which is His Church, Bride." Uh-huh.

516 **Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery.** It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised it up by the Word, so He reveals His Church and raising it up by the same Word. It's a part of His threefold mystery.

517 As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. **And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my!**

519 Therefore, the Body cannot recognize... **Don't you fail this. The Body, therefore, cannot recognize any other headship but the Word.** Cause, the Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship! Therefore, denominations, and holy fathers, and everything else, is dead dung. There is one Headship, that's Christ. The Body only recognizes one thing, the Word!

521 Then, you Catholic people, see, how can you go under the jurisdiction of a pope now, saying that he is the successor by apostolic succession, from Chri... from Peter, and this pope and this church teaches so contrary to this first Word which God recognized, by signs and wonders, to be His Church? **And to see that same Word being brought forth today in its purity, showing the same resurrection that He had there, God living among His people, doing the same things, then you can recognize a headship in Rome?**

522 Our Headship is in Heaven. I'm not going to Rome; I'm going to Heaven when I die. See? See? The Headship is in Heaven.

523 **And the Body must follow the Head, as the wife follows the husband.** Being that Adam was not deceived, he walked out with Eve. **Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave.** But He had to redeem Her, which is His Body. **She has to be redeemed in order to come to Him.** Do you see it? [Congregation says, "Amen."--Ed.] Oh my! See, it couldn't have happened then. The redemption is going on.

524 **Now you see the Seals? When He was in His mediatorial work back there, redeeming, but someday He comes forth to get this Book that He's redeemed. And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him. And all that's in that, He come forth for this Book of**

Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb.

525 And here He is today, in His Word, manifesting the same thing He did there. She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.

526 As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word.

527 No denomination can put anything to It. "For whosoever shall take one Word away from It, or add one word to It, it took away from It." You're dead, hybrid, right there. She's back here, this testimony in her hands, "the filthiness of her fornications, committing in spiritual adultery," against the very Word that she claims to believe. See?

528 Therefore, it's the Word, or nothing. That's right. He, the Word! How do you know it's right? **He, the Word, is vindicated. See? He, the Word, properly vindicated, is the Headship, the Head of the Church. He is the Word, the Headship. He is properly identificate, identified, vindicated, by His Own Spirit being in the Church Itself, the person. Showing forth Himself, in vindication, is the direct proof to the entire Body. You don't need creeds, then. Denominations has perished.** But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, proves the Headship to the Body. Then, we are united under One vindicated Headship, that is, Christ, the Word of God [Blank.spot.on.tape--Ed.] not under any church.

529 Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!

63-1124M WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST

134 God's Body, united as His Bride, being One; **Him and Christ, together, is the Spirit working in the flesh of the Church like It worked in the flesh of Jesus Christ, 'cause It's part of His Body.** Not twain; but One! They are One. A husband and wife is no longer two, but one. And Christ and His Body is One. **And the same Spirit was in Christ is in His Bride, in His Body, that unites Them together with all the Word.** And God living in there, Himself, manifesting it.