

## Oneness pt31

*Seven Days Shall You Eat Unleavened Bread*

### **65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP**

**129** He had in His heart, before the foundation of the world, a Son, because He is a Father. But it was still in the genes of His Word. And He created a man, and He had to put him on free moral agency, but that man fell. But the great Sculptor, God, who made man from the dust of the earth, He didn't settle for that, He started making man again. And He made a Noah, he died drunk. He made a Moses that failed to keep His Word. He made prophets that run in the time of trouble. **And He kept building and molding until after while He wanted a masterpiece, to reflect Him, His nature, what was in His heart what a son should be.**

**130** One day, down on Jordan, after that Masterpiece had been formed and made, here He come sending down in a... on the wings of a Dove, said, "This is Him!" He was so enthused with this Masterpiece until He struck Him on Calvary, that He would die, for the rest of us was imperfect; that through the shedding of His Blood, He might bring many masterpieces (being a Bride) to His Son. **Masterpiece is scarred because the enthusiasm of God to see such a Masterpiece, He, struck Him for us all. See?** There He died, to perfect we who are imperfect. The Masterpiece.

**131** Notice in here. He said:

**... seven days shall you eat this unleavened bread...**

**132** Now, bread is typed. Jesus said, "Man shall not live by bread alone, but by every Word." Not just a Word here and there as denominations would have you believe it. But the Word of God is perfect! It's God Himself in letter form, called a "Seed." And the right kind of unadulterated faith in that Word will bring that Seed to its Life.

**133** That's exactly what you see at night in the discernments, and all these other things, because it's a promise that God made. And He stood by me and told. me that, and told me these "fakers would rise up, but hold steady." I believe it. And no selfish motive, to hurt anybody, but to be reverent to God and to do the work that He called me to do, that's why I say these things. And God confirms it back, and receives the offer and the sacrifice, by vindicating it to be the Truth. No question to it! Now watch that Word!

**134** Now, we notice here, "Seven days," that's for every church age. Now, as that Masterpiece had to die, in order to be resurrected to redeem us all. Then He had a

church set in order at Pentecost, but that Church had to go through a sacrifice; and the Roman world killed it, put it in the ground.

**135** As this author of this book, I can't think of it now, made so much fun of me, and said, "Of all of the devils, it's William Branham." See, that's what the Devil tries to think. He said, "Visions and things," said, "that's of the Devil," he said, "or he's some kind of a hypnotist, or working in supersensory perception." **The intellectual world always trying to figure It out.**

**136** That's where they tried to figure out Jesus. "How do You do these things? What done it?"

**137** He said, "I'll ask you a question. Was the ministry of John the Baptist... Was it of God or was it of man?" See?

**138** Said, "We can't say."

**139** Said, "Neither do I tell you." That's right, and went on. From henceforth no man asked Him anything. See? Just cut them off, He didn't tell them nothing about It; none of their business. He had a work to do and He finished it.

**140** God help us to do the same thing. We don't have to answer the Devil's questions, that's right, "If thou be, do so-and-so." **You're responsible for that Gospel, a preacher is, and that's all; not how It's written, it's just responsible for saying It.**

**141** And as a servant, if you're a prophet, you're responsible to God. And if the visions that comes it lightens this Scripture and shows what It is, you're responsible for every Word that's in that Bible, 'cause It was all wrote by the same kind of people you are. "God of old moved, by the prophets, and wrote the Ho-... the Holy Bible." See? **And no genuine prophet of God could deny one Word of It, but believe every Word and preach the same. And then God's obligated out of that channel to make that Word come to pass just exactly the way It's promised, the Seed will grow.**

**142** Now notice again, quickly, **we find here that all seven days that this bread was to be eat, through Seven Church Ages.** Now, when it had to die and go into the ground.

**145** But then the first little sprout of Life come forth in the reformation by Martin Luther, that, "The just shall not live by a blessed kosher that a priest blessed, but by the Word of God. 'The just shall live by faith!'" It brought two sprigs, the corn of wheat begin to grow.

**146** Then along come John Wesley and added to that. (There was many of the others, that... Zwingli and them come forth and denied the virgin birth, and it just died down).

But along come the Methodist, the tassel, the pollen, the missionary day. And they preached sanctification; added the tassel.

**147** Then along come the Pentecostals in the shuck, so much, to deceive the Elected. Looked like a real grain of wheat, open it up, there's no wheat at all. But the Life's passing through the shuck.

**148** Now, have you noticed, every three years after a great meeting, what takes place? A denomination. This is twenty years and no denomination. Dear dying Lamb, may it never do that. If I go in this generation, may the people who believe this **Message never stand still for a denomination! God will... You'll die right in your track! Remember that! The very hour that you mention denomination among you, I don't care how sincere you are, take man for your leader instead of the Holy Spirit to confirm this Word, that's the hour you die! The genuine Seed cannot, because there's nothing left after the seed, it's the same thing was back at the beginning. It's the Bride that fell into the ground to bring forth the corn of wheat again.**

**149** Notice:

... seven days shall you eat unleavened bread...

**150** And there shall be with the Bride...

**151** Now, you people that had that old shouting Methodist mother, and so forth, that you wondered "If she didn't speak in tongues, she ain't going to be there." That's a lie! **She was that same Holy Spirit that you have today, but it was in tassel form, not restoration of gifts. But all seven days, just eat the unleavened bread, the Word. Them, back, them that denominated, they're dead.** They're stalk, they'll just be gathered and burned. But the Life's going right on through. And what happened? All the Life that was in the stalk, in the tassel, in the shuck, all winds up in the wheat. **And that same Holy Ghost that brought Luther, brought Wesley, brought the Pentecostals, winds up in the Bride at the resurrection.**

**152** "Seven days, eat unleavened bread." **No leaven shall be found amongst the Bride, no word added, no nothing.** Remember, one word caused every death that's in the earth; **every illegitimate child was borned because Eve, the first church, the bride of the first Adam, doubted God's Word and accepted a denominational, or a intellectual, or a school exceptions of It; because It was reasoned out,** and "Surely, God is a good God." God is a good God, but He's also a just God. We must keep His Word! School, she accepted it.

**153** There's where some of you seminary boys, no doubt a call in your life, but you run off to some Bible school to have this doctrine injected in you, and there's where you die... **Stay with God and His Word. They won't let you; or, you can't even belong**

**to their congregation, won't accept you on the platform. So let them have it, let the dead bury the dead, let's follow Christ the Word.**

**154** Now, seven days there shall be no leaven mixed in the Bride, the Church, seven days.

**155** Now notice. Now as no...

And there shall be no leavened bread seen in thee in all thy coast seven days;... (The sacrifice here is a type: the Bride coming forth from the Sacrifice which is Christ.)... neither shall there be any thing of the flesh, which thou sacrificed the first day at evening,...

**156** And remember how we just went through the Church Ages? The messenger to the church always comes just at the dying of the other church age, always. **The dying of the Pentecost brings forth the rapturing of the Bride. See?** The dying of Luther brought forth Wesley. See? The dying of Wesley brought forth Pentecost. **The dying of Pentecost brings forth the Message now.** Here, it's right here, patterned all through the Scripture. There's not a scripture in the Bible but what hooks right one with the other. See? All these types. **I have no education, but I have the Holy Spirit that shows me through another channel that teaches me that from nature; and that's by the Word.** Has to be the Word, brings His promise.

... flesh,... the sacrifice the first day... even, remain all night until the morning.

**157** Now, even Luther, who had the Truth and taught the church "the just shall live by faith." You don't want to hang onto that being the full doctrine, in the Methodist age. What shall you do? Burn it with fire. What was the type of? The denomination that comes out of that Word is a shuck, the stalk, the husks, must be burnt with fire. That denominational part that it come through must not remain, got to die. **Don't leave it till the breaking of another age, burn it up! He's talking now to the Bride here, just the Bride, coming up through every age.**

**158** Notice how beautiful, "The lamb's blood." These are Christ's Body, the Sacrifice: the lamb's blood on the door. Now, remember, the lamb was slain which was a type of Christ.

**160** Notice now, on this, the lamb was Christ in figurative form. Or did I say that right? Type; Christ was the Lamb. He was to be a male, the first from the old mother ewe; or yew, which ever way you choose to call it. It must be her first. And he must be tested first to see if there is a blemish on him.

**161** Now, Christ was tested; the lamb first from the mother ewe, Mary the virgin. And was tested by what? Satan against the Word. When he hit Eve, she fell; hit Moses, **he**

**fell; but when he flew up against Christ, and tried to quote the Scripture to Him wrong**, uh-huh, he found out that that wasn't Moses. See? He was tested. What did... he turn around, he said, "If thou be the Son of God. Now they tell me you perform miracles, and they tell me that the Messiah's to do that. Now, if it is, you're hungry, you haven't eat, turn these bread into... these stones into bread, and eat."

**162 He said, "It is written, 'Man shall not live by bread alone.'" Your creed, so forth. But by what? Every Word! A part of the Word? "Every Word that proceedeth out of the mouth of God." That's what man lives by. See? The Lamb was tested, see if there's anywhere He had fallen.**

**168 He was tested to see where He was standing, see, tested in every manner, tested like we are tested. But there was no giving in, to Him, at all. No, sir! That was the Son of God.**

**169** And the lamb was tested, and was kept up for fourteen days. That was two Sabbaths, or two ages. One's for the Jews, which they offered the lamb in type; one's for the Gentile, who has the real Lamb, and all of them was, made perfect by believing this Lamb would come. But He was, tempted fourteen... or examined fourteen days, He was the Word.

**170** And you can examine the Old Testament, say "It condemns the New." You're wrong! The Old Testament only bears record of the New.

**171** A man was going to challenge me not long ago, said, "What's the matter with him?" Said, "Well, he even teaches out of the Old Testament." A Christian preacher, think of that. Said, "The Old Testament's dead and gone." Oh, no! Oh, no! It's only a schoolmaster, it shows what's wrote on the wall. See? Right.

**172 Now, see, fourteen days it was tested, that was Christ. Now notice, then He was killed in the evening time, should be killed, the lamb was. Christ died in the evening time, the afternoon. And then notice, then he was also...**

**173 The blood was to be put on the doorposts, see, which the blood is the life of the animal.** "Thou shall eat the flesh thereof; but the blood thereof which is the life, pour it out." See? It was to be... The blood was to be put on the lintel of the doorposts of the house wherein the sacrifice was accepted. Glory! What is the Life? The Name. That... He placed the name of the person... **Go up to the door, and you look, see what name's on the door before you ring the bell. See? The blood was put on the lintel of the door as a type of what the sacrifice was on the inside.**

**174 Now we're going to find the place of worship, right through there, coming through that Blood. Notice, the blood on the door was speaking the name of what**

**was going... was on the inside, they were in there. Our place of worship, the Lamb, is the Word.** We know that.

**175** Now, verse 4, notice, "Leave no bread, leave none of the sacrifice," or, take one from, one age to another.

**176** Try to go back and say, "Well, now, we're Lutherans, we want to come up here," you've got to die to the Lutheran age to be borned in the Wesley age. You have to die in the Wesley age to be borned in a Pentecostal age. **And you have to die in the Pentecostal age, leave nothing of it left, burn it with fire, because it's going to be burnt like, the stalk that the wheat comes up out of. The stalk, the denomination, it's got to be burned. So don't bring your denomination over in the new Message. This is the Word now.** That's what denominated, the stalk; it carried It, that's right; but It come over into here, then the stalk died. It was a carrier, the denomination, but the Word goes right on. Yeah, the Word goes right on.

**177** Now take the 5th and the 6th verse. Notice, "Not..." Now let's take the 5th and the 6th verse.

Thou mayest not sacrifice the passover within any of the gates, which the LORD thy God giveth thee:

**178** Now remember, "Not in any of these gates." The Lord permits you to have these denominations, see, "these gates."

But at the place which the LORD... **God shall choose to place his name in,...**

**179** That's the Gate, the only place. Not many, "these gates," but God has a Gate.

**180** You say, "Every morning I enter the Methodist gate." That's the church. "Every morning I go into the Catholic gate." Uh-huh. Well, the Lord let His people go in and out them gates. God's got people in the Catholic church, Methodist church, Presbyterian church, all of them, Pentecostals. Sure, but don't... you don't worship the Lord in that gate. See? **But the Lord has a certain gate. Glory! He has a gate.**

**But at the place which the LORD thy God... choose to place his name in, there... shall thou sacrifice the passover at evening,...**

**181** **When did Rebekah find Isaac? When did Eliezer call her to be the bride? Evening time!**

*It shall be Light about the evening time,  
The way to Glory you will surely find;  
In that water way is the Light today,  
Buried in the precious Name of Jesus;  
Young and old, repent of all your sins,  
The Holy Ghost will surely enter in;*

*The evening Lights have come,  
It is a fact that God and Christ are one.*

**182** That was the beginning of It, now she's faded on into the Bride Light. See what I mean?

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**82** We've got to have the Gospel preached in Its fulness, with the power of God to vindicate that according to the promise of that age and prove that that's exactly God's will. **Outside of That you're just a church member, no matter how much you try, you try to do God a service.** You might go to the stitch-and-sew party, you might be ever so faithful to church; but unless that germ of Eternal Life was foreordained in you, to be a son or daughter of God, you'll grow up a deformed something; but never be a real, true son or daughter of God.

**86** And when a man or woman has set under creeds and cold, formal religion, if he's ordained to be a son of God, and he sees the Word of God preached in Its power, and God vindicate It; he's an eagle to begin with, he'll run to It as sure as two two's is four. **He can't help it, because his very nature loves the Word of God. I don't care what anybody else says, when he sees the Word of God being made manifest, he flies to It because he was a little eagle.**

**87** As they go on to say, he said, "Mama, how am I going to get up from here?"

**88** And He said, "Just make a jump, I'll catch you."

**89** And that's the only thing you have to do, is make one jump to your feet, one jump to God, one promise, "Lord Jesus, I believe You with all my heart. I believe the Message of the hour. I see It confirmed, and I know It's right." Jump to your feet, Mama will catch you. Don't worry, you're an eagle, she'll be right there to get you.

**90** Now, we realize that we're living in a tremendous time and a great time, but when the truths of this Bible, believers has seen that vindicated, the very vindication of It is the evidence that God is in It. Absolutely! It's then that the promised Word, that God promised, is made known. The seed is bursted forth, and they see It and they believe It.