

**Oneness pt30**  
*Conformed To His Image*

**Romans 8:28-32**

<sup>28</sup> And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

<sup>29</sup> **For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.**

<sup>30</sup> Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

<sup>31</sup> What shall we then say to these things? If God be for us, who can be against us?

<sup>32</sup> He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

*Conformed means something has been made like something else.*

**33-3 THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1**

We now come to a conclusion, such conclusion as we have already found in the Word. As much as we believe in trying to find the oldest and best manuscripts to get the best record of the Word possible, we will never get the true meaning of it by study and comparison of Scriptures, sincere as we may be. IT WILL TAKE A REVELATION FROM GOD TO BRING IT OUT. THAT IS EXACTLY WHAT PAUL SAID, "WHICH THINGS WE ALSO SPEAK, NOT IN WORDS WHICH MAN'S WISDOM TEACHETH, BUT WHICH THE HOLY GHOST TEACHETH." I Cor. 2:15. **The true revelation is God interpreting His own Word by vindicating what is promised.**

**64-0614E THE.ODDBALL**

**102** Heavenly Father, as the little stories of experiences, and sometimes they happen for a reason. And it's, yet as rude as it is, yet we understand it in the language that it happened in. So we thank Thee, tonight, Lord, that God can house Himself in us. We're thankful that there was a propitiation made, the Blood of the righteous One, Jesus; Who was the fullness of God, the fullness of the Godhead bodily, that He laid down His precious life; not taken from Him, but willfully laid it down, **that we might enjoy Him in the fullness of His Presence, in the Shekinah glory that He lived in; that our souls might be sanctified with that Blood, that the great Holy Spirit Itself could live in us.** And we become teachers, prophets, and so forth, to the people, to those, Lord, who

are needy; gifts of God; God Himself manifesting, glowing out the great gifts of God, in the presence of this modern age.

**103** And the rude expression, Lord, of being a nut. And we know, that in this day, that it takes sometime when the world gets in a rut like the church is today, just joining new churches and new denominations. A man who comes forth with the Word is considered a nut, an insane person. **As the great apostle Paul, who was trained to be a theologian, a priest, and yet he said he become a fool, for the glory of God. He forsook his education, that the people might... listen to his high-polished words. And he said he come not with enchanting words and wisdom of man, that their faith would be in such.** How the church has turned to that today, as he prophesied, "After my departure, wolves shall enter in, not sparing the flock." But he said he came to them, "in power and manifestations of the Holy Spirit," that their faith would be in God. Father, he became a fool, to the world, to know Jesus.

**104** And so do we today, Lord. **There is people setting here that's considered crazy, because that they're ready to trust God for their healing, for their Eternal destination. Placing their reputation at stake, in worship to Him. Thanking Him, praising Him, giving freedom to their spirit, to worship God; they're considered crazy.** But You said, that, "The foolishness of God," if we are fools, "was stronger and wiser than the wisdom of man; for man, by wisdom, knowed not God. But through the foolishness of preaching, it pleased God to save them that was savable." We pray, God, that the great Author of this Word will come tonight and heal the sick, save the lost. We ask it in Jesus' Name. Amen.

**105** I am likening God, so that you won't be mixed up in what I've said today; God is a great Diamond, the Eternal.

And when a diamond is brought out of the blue stones of Africa, I've been in the mines and watched them in the great... how they process this and get the diamonds out, how they go through the crusher, and the great blue fire diamonds, black diamonds come out. They have not much form, certain form. They're just a great stone. And, really, they have no fire in them at that time. They're just a diamond, stone; round, smoothed out, lot of them. But this diamond must be cut. Now, it's against the law to have one not being cut. Must be cut, and then you have to have a receipt where you bought it, 'cause there is millions of dollars in them.

And I liken God to that diamond.

**106** Now, a diamond is cut so that it will reflect what's on the inside of it, the fire that's in the diamond. And it has to be cut to every little way, every little shape, three

points. Put the three points to a diamond, and a light against a three-point object will give seven colors, see, make seven colors.

**107** And now notice, "God was wounded for our transgressions, bruised for our iniquities." See, He was cut, bruised, that great Diamond, that from Him might reflect the gifts to the Church.

And it isn't the light; because, the light must return back, when the sun is off of it, to where it has been cut from.

But every little piece that comes from that chipping is not destroyed; it's put to use. Many of them are made to Victrola needles. And those needles bring forth, that's been chipped from the diamond, bring forth music that's been canned into a record.

**108** And I hope you see what I mean. The chip from Christ, the gift from Christ, put upon the Bible, speaks out the hidden mysteries of God to the believer. He knows the secret of the heart. He knows every person. Do you believe that?

It would not be the diamond saying, "You see what I am?" It's what he come from. The diamond is a diamond because he's off of a diamond.

**109** And that's the way the gifts of the Spirit is, a... to the person, it's a part of that Diamond. It's sent, and been brought down, and brought into a gift, to interpret, to preach, to teach. There is five spiritual gifts; apostles, prophets, teachers, pastors, evangelists, and they are all for the edifying of the Body of Christ. And just as sure as there is teachers, pastors, there's got to be prophets. We know that.

**110** **And we believe that God is to be manifested in the last day, among His people, to the elect Seed, according to the Bible, in the form of prophet.** That's exactly with the Word. Not that the man is God, but that the gift is God. See? And that's the needle. Now, a pin won't play that record right. A regular sewing needle won't play it right. But a diamond, it's the best. It brings it out clear, a diamond-pointed needle.

**111** May God, tonight... Your record of life, whatever that's wrong with you, whatever that you're desiring from God, may the great Master Who holds the needle in His hand, may He put it upon your life and reveal to us what you're here for, what you want; then we'll know that He's here.

### **63-1124M WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST\_**

**128** "Yes, that, that's exact. In a way, that's right, but, see, that isn't all of It. See, you'll have your eyes opened, you'll be..."

But God has said, and that settles it, the Word! See, it started with just a little misconstruing of the Word, and, the same thing, it's ending the same way.

**129** Notice, a daughter is a product of a mother and father, by a union. Now here is something shocking. But death, physical, physical death is the uniting of mother Eve and Satan, together, by disbelieving God's Word. They united and brought in the product of death. She, the... Death is a product of uniting Satan and Eve, together.

**130** Eve had the Word. Satan is against the Word. And, look, almost ninety-nine and ninety-nine hundredths of It, Satan admitted was right. "So close," the Bible said, "in the last days, would deceive the very Elected if it was possible." See how it comes in, how it's always been, how it's going out? The same way, united of unbelief in all the full Word of God. You got it? That's what brought death, is uniting unbelief with the Word. Unbelief, just a little, bitty part of it; little, bitty, teeny bit, one hundredth of one percent. But It must be one-hundred percent! That's all.

**131** Notice, God's daughter, the Church, the Bride, is also a product, of God and His Word, uniting. The Holy Spirit uniting in a body of flesh, It produced the Son of God, a product of the righteousness of God. And in the last day, as we're told, "as it was in the days of Sodom," the Bride will be united by the Word of God made manifest in the flesh, the Holy Spirit sealing them into God, and sealing unbelief out, on the outside.

**132** As I said, if the life of Beethoven was in you, you would live like Beethoven; if the life of Hitler was in you, you would live like Hitler. And when the Life of Christ is in you, you'll live like Christ, and the works of Christ you do. And that'll be. If Christ lived today, He would do exactly what the Word said He would do today. And the Word said that, "He is the same yesterday, today, and forever." Why can't this blind ecclesiastical world see the time that they're living? See?

**133** Eve caused all physical death, by trying to inject some heresy of Satan into the Word. And that's the same thing that happened to the church, at Nicaea, Rome, by taking dogmas instead of the Word. That's the same thing in the Methodist, Baptist, Presbyterian, as the Light springs forth in each age and they turn It down. That's the reason the Lutheran died when Wesley rose up. It was in another age. The Word come forth, and they had to accept It or die. That's the reason that the Pentecostals are dying now, because the age is here. The Word has been made manifest, the eagle time, the time of the Word to return back, "to restore the Faith of the fathers, back to the children again." And they're so united, they turn It down, and they ain't nothing but spiritual death. At always...

**134** God's Body, united as His Bride, being One; **Him and Christ, together, is the Spirit working in the flesh of the Church like It worked in the flesh of Jesus Christ, 'cause It's part of His Body.** Not twain; but One! They are One. A husband and wife is no longer two, but one. And Christ and His Body is One. **And the same Spirit was in**

**Christ is in His Bride, in His Body, that unites Them together with all the Word. And God living in there, Himself, manifesting it.**

### **63-0818 THE.UNITING.TIME.AND.SIGN**

**118** Now wake up! Shake yourself, right quick, and look out here where we're at! Where are we? Like those wise men, we're right in line with His Word, and the Light of the Lord is shining upon our path. Glory be to God in the Highest. And Glory be to God Who give us Jesus Christ, Who we love, and has brought us to this place. And as we... We are His people, bought with the price of His Blood.

**119** Oh, my! When the uniting time comes, we're looking, like we united with one another in the bonds of His Spirit, we... Can it be His Spirit? Sure, It's His Spirit. Why is It? It's His Word, and He is... that is the Spirit of the Word. And when that Spirit of Promise comes upon you and vindicates and shows Itself right here, is It the same Spirit? It was the One that was with Moses in the wilderness! It was the One that... upon Jesus Christ! He's the One met Saul on his road to Damascus! He's the same yesterday, today, and forever! And He does the same thing!

**120** And we see the nations together, we see the church heads together, we see communism together, we see the isms uniting, we see all these things; and now we see the Bride uniting with the Word. Oh, my! It's time that the saints shall arise to unite with those that are living, to go and unite with Jesus Christ for Eternity.

**121** May God help us, every one, to unite with Christ tonight, when... Surrender our everything that we are, everything that we have (our whole soul, body, and mind to Jesus Christ) and look for the time of that uniting.

When the trumpet of God shall sound, and time shall be no more,

And the morning breaks Eternal, bright and fair;

When the dead in Christ shall rise and gather over on the other shore yonder (with the Bride that's alive), to be caught up together.

**122** Look at the uniting! God uniting the Church with His Word, the Word with the Church, that they both become the same, "Say this, and it'll happen. Do this, and it'll happen. This is it; this is Me before you, this is Me proving it; this is Me with you." All...

**123** We find that now the time comes when the Trumpet sounds, and those sleeping saints back there that could not be made perfect without us; they're depending on us (Hebrews 11); and when they come together, they unite with the living ones. The Church uniting with the Word, then the Church and the Word uniting together, being coming one. The dead saints with the living saints uniting together to be one; and all going together to unite with Christ yonder, for the Wedding Supper of the Lamb.

## **65-1126 WORKS.IS.FAITH.EXPRESSED**

**105** Now, *faith* is “a revelation from God.” Now, faith is a revelation. There’s where I want to stay, there, just a moment. It’s a revelation. He has revealed it to you by His grace. It’s nothing you did. You didn’t work yourself up into faith. You ever have faith, it’s give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.

**117** In a audience of people, where a prayer line comes through, you'll find some... and they were all good people, we'll say. There's some that's trying hard to believe It, trying to work themselves into It. Some just can't do it at all. And others, it's just by grace, it's just given to them. Now, there is the difference. See? That does it. That's the real revelation, because faith is a revelation from God. It must be revealed first.

**118** Jesus clearly expressed this when He said, "No man can come to Me except My Father draws him first, or reveals Me to him first." You ought to read that. It's Saint James... or Saint John 6:44 and to 46. They didn't know Who He was. They thought He was just an ordinary man. They thought Him just to be, as people does today, some prophet. He was the Prophet, He was an ordinary Man, but there was more than that.

**119** Just like last night, speaking... When you get the book, you're going to see maybe a little confusion there of what I said, "The two books of Life." It's the same Book, but one of them is your natural birth, the other one is your spiritual birth. One leads out to the other one, just like a stalk of wheat. Whenever you talk to me, you talk to me as a living person. But there's a part of me here, is that person, that must perish. That's the Book that the name comes off of. But the Eternal one, the Predestinated one, the Elected one, the name never can come from there because it was always on It. It can never be taken off. You'll notice it in the book, so to save your confusion. You'll find it that way. Because, I think, Brother Vayle, who put the right grammar to it, reminded me of it today. I said, "That's right."

**120** The Baptists believe there's two separate books. And in one way it is two separate books, and another way it isn't two separate books. I'm two separate people... I'm body and soul and spirit, three separate people, but I'm... only one makes me as a being.

**121** There's only real one Book of Life. Like there was one germ of--of the wheat that come up through the stalk, and went through the tassel, and out through the husk, and into the wheat; all the way along there, you say, "Now, that's a wheat laying there." It isn't the wheat, it's the stalk, but together it's the wheat. See, it's the wheat because

it's all one stalk, but the wheat is what you're talking about, the grain at the end of it. The others was a carrier, it must perish. And that's the one place sounds like you can have your name taken off the Lamb's Book of Life, and the other place you can't do it. So, that's where it is. It's all in that great revelation there, which was made known during the time of the Seven Seals. Why is it, how some people can't believe It?

**122** Jesus said that "No man can come to Me except My Father draws him first. And all that the Father has given Me, will come to Me." No man can understand Who He is, or how It is, except it be revealed to you by the revelation of God. And then faith in that, you act accordingly. See? Here we see plainly that God is revealed in Jesus, and only those who were foreordained to see it, will see it. Be sure to read this Scripture, I omitted it then, that Saint John 6:44 to 46. I omitted it because I thought maybe we'd have... maybe not enough time to go through, because that clock up there just keeps moving.

**123** And so we... You notice, "No man, no man can come except My Father draws him first. And all the Father has given Me, they will come." They'll recognize It. No other man can do it, no other person, no matter how good, who you are, It's got to be revealed to you. Then you see Who Jesus Christ is.

**142** If you try to reason out... What if this man, this woman, or this man setting here, or somebody try to reason, "And I been crippled all these years. The doctor says, 'There's not a possible chance'"? Well, there might not be as far as he knowed, and that's true.

**143** But if something can tear away them weeds, if God by His grace; not the preacher, not nobody else. But God can place into your heart a revelation, that, "I'm going to be well," there isn't nothing going to keep you setting there. There's nothing can hold you there, you're going to be well! But until that does happen, you're going to set right where the doctor says you're going to set; until that happens. It has to be revealed. It's the grace of God that reveals it.