

Oneness pt29

We Shall Know Them by Their Fruit

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2

151 Now, for the birth of the Word is Christ, not of polluted with denominations. The early Church, no denominations, just the Word, and Spirit irrigated. Brother, the... God laid the Word down like that, and the Holy Spirit irrigated It, and there She went. She brought forth children. Certainly.

152 But this church can't do it. She's too denominated. See? She can't do it. She's got the world mixed up with her. Look what they did, now. Now what?

God confirmed His Word through His Body. That right? [Congregation says, "Amen."-- Ed.]

153 Then she went whoring, like Adam's wife did in Eden, and Jehovah's wife did in the days of Samuel, that took a king. Divorced God, her espoused Husband and His Word; and His prophet, His outlet to His Word; and went whoring, like the rest the nations. And God divorced her. Same has He done today. Same act.

154 Sons of the bride commit adultery, see, with the... The bride, God's Son... His bride from Pentecost, virgin with the Word, went whoring and committed adultery just like Adam's wife did, just like Jehovah's wife did. And here is the Son's wife, she goes whoring, committing adultery with the Roman gods; plural, gods! And for her lovers' sake, the Roman gods, tried to take her own Husband and split Him into three, to please her lovers. God have mercy on a... Sure, they got hundreds of gods; oh, sure, Astarte, the sun-god, and Baalim, the sun-god, and the queen of heaven, and all that stuff there. So, the bride, to please her ill-famed lovers.

155 Didn't God speak over there in the Songs of Solomon's, and tell about how His wife was nothing but a prostitute, and set with herself open all the time, and took every lover come by? I'm talking plain, but that's what the Bible said. Every man that wanted to run with her, could run with her.

156 That's the same thing the bride of Christ has done. Opened up herself to every old dirty, filthy habit of every organization they ever had, doing the same thing.

157 I'm going to get criticized for This. That's all right. I'm going to be blessed for It, too, for It's going to be the Truth. It's God's Truth. Cause, He wants It said, and here It's... I'm trying my best to say It. See?

158 She tried to please her many lovers. Doing so, she hybrid, tried to hybrid with her lovers, the Word of God. So it would not work, so she said, "Denounce That," and made her own word. Now she claims to be the Word, herself. But don't let Catholics... or the Protestants call Catholics, 'cause they do the same in the council of their own churches,

whoring. No wonder they're called harlots. That's rough, isn't it? That shook the skin off your back, but that's what it takes to do, to wake you up sometime. Right. That's exactly what she done. She left Jesus, the Word-Husband.

159 And like Samuel, they left Samuel and took Saul. Left the prophet, anointed with the Word, and took a king with a scepter. When, she finally would have come to the King, the scepter in the Millennium. But now she's rejected. He went to the Gentiles for a Bride. That right? [Congregation says, "Amen."--Ed.] It's the Word.

160 Now, she left Jesus, the Word; Jesus, the Word; and married another man, called the pope, with dogma. Now she hasn't got Jesus. She's got a pope. Now we haven't got... The Protestant hasn't got Jesus. It's got a denomination, same thing, an image unto the beast. So, she can't give Word-Birth to her children, none of them. She is a harlot, herself. The Bible said she was. "She had a cup in her hand, and was giving out her doctrine to the people, which was an abomination, the filthiness of her fornication." What is a fornication? It's living unclean. And for her doctrine she is giving to the people, is the filthiness of her fornication. "And the kings of the earth, and all, was made drunk with the wine of her fornication." Exactly right. Look at them. Boy, they would cut your throat, in a minute, for that. Not only Catholics, but Protestants.

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE EARTHLY.BRIDE

235 See, **eight cannot be counted with the week.** See, it cannot be counted, eight days in a week. You can't do it, see, because there's only seven days in a week. Count it any way you want to. Sunday is the first day of the week. See, you count seven, then you got to go back in and start over again. Count seven, come back and go over again. See?

236 **And we lived through all these types in here, but, when you hit the eighth, you go on into Eternity.** You don't come by laws, and rituals, and orders. You come by predestination. Amen! There is a genuine, holy convocation! See? And we're ending the seventh church age, church age, the Pentecostal age. Do you see it? We're entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don't have it at all, no such a thing as days, and things, and times. You've passed into Eternity, where you come from. You was There, to begin with. See?

62-1014M THE.STATURE.OF.A.PERFECT.MAN

367 You get it? These people who died, in here, **are depending** and waiting on us. **So, this Church has got to come to perfection, in order to bring the resurrection.** And they're under, souls under the altar, waiting for this Church to come to Its perfection, that when Christ does come.

368 And this Church, you see, is coming smaller, in the minority. [Brother Branham refers to his chalkboard drawing--Ed.] It's a whole lot sharper than that, but just like to write that cross there, see. It's come up to a needlepoint. **Until, the Church, in the minority, has got to get into a place until it's the same kind of a ministry that this left, because, when this Headstone comes back.**

369 It's got a little pocket-like here, where it's going to sit right in there, on the regular pyramid. It just isn't a cap that sits across the top. It's a little flange, and it's got to sit on there, 'cause it sheds the water.

And when it comes, this Church has got to be honed.

370 All these, rest the stones in the pyramid, are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built.

371 And up here, when the pyramid Cap does come, the pyramid Itself, the Body of Christ will have to be honed. **Not only just some creed or doctrine, or something other we come through. It'll have to be so perfectly like Christ, till, when He comes, He and that ministry will fit right smack together.** See? Then will come the Rapture, the going Home.

372 Look where we're living now, in Laodicea, where the church was the worst church age they ever had. In the Bible, we find out, it was the only church age that God was on the outside of the church, knocking, trying to get back in His own building. The creeds and denominations had even put Him out of His own church. "Lo, I stand at the door and knock. If any man thirst and will open the door, I'll come in, sup with him." See? **Here it is, in this church age. They gradually throwed Him out, until here they completely ousted Him. They don't want nothing to do with It.**

373 Now you see today where we're going. Even when the ending of the Laodicean Church Age has got so formal, till it and Catholicism, which broke it up right in here, is coming together and uniting as one great church. With a federation of churches, it's the same as Catholicism.

65-1205 THINGS.THAT.ARE.TO.BE

42 And I do not think that Heaven is a place that my mother used to tell me about. I believe that the Church has growed from that. To think, it used to be, a hundred years

ago, or two, I think the old-timers used to think that everyone that died went up to Heaven and had a harp, and set up there on the clouds and played a harp. Now, they knowed that there was a place called Heaven. But, they, if that be so, all the musicians would have it on us, you see. But we... But it isn't that kind of a place. It isn't playing harps, at all. I believe, don't believe the Bible teaches that. **But that was a conception that they had before the fullness of the Word come into existence, or the opening of the Seven Seals, that's promised to us in this age, that we then understand.**

63-0825M HOW.CAN.I.OVERCOME

43 So, if we are trying to follow the Message of the hour, or at least this part of the Message, we should live constantly in the Life of Christ. See? Cause, if it don't, you lay around, and know That, these things that you're supposed to do, and don't do it. The Bible said, "He that knoweth to do good, and doeth it not, to him it's sin." Then you become doty, rotten, when you're separated from the Life of God. So, strive with all that's in you, to stay in the Life of Christ, that you be fruit-bearing.

44 We see this age that we're living in. It's one of the grandest ages of all ages. **This Laodicea Church Age is the grandest of all the church ages, because it's the ending of time and the blending of Eternity. And, then, it's the greatest sinful age. It's more sin in this age than there's ever been. And the powers of Satan is many times harder to fight against than it was in any age.** See? Here!

45 Back there in early ages, a Christian could, for his profession of in a church, of belonging to Christ, could be beheaded for it. He could be killed, and put out of his misery, and go to meet God, quickly.

But now the enemy has come in, in the name of the church, and it's so deceiving. This is the great age of deception. **When, Christ said so, "The two spirits would be so close in the last days till it would deceive the very Elected if it was possible."** See? See? See? Remember, Christ spoke of an elected people for the last day. See? "It would deceive the very Elected if it were possible." So close! The people so live, people can live a clean, holy life; not be sinful, adulterers, and drinkers, and liars, gamblers. They can live above that, and still not with It. That's right.

65-0410 THE.EASTER.SEAL

121 It's God's promise. He'd pour out His Spirit in the last days, and that's what they would do. Notice, laid their hands on the sick; everything that was in God's promise. "I shall pour out My Spirit in the last days, upon all flesh. Your old men shall dream dreams. Your young men shall see visions." And all these different promises that He

made, everything is laying right there in God's promise. **Jesus redeemed it to us.** And when we become...

122 Or, we, if we are ordained on that ground, if we are ordained to be on that ground; like the eagle walking in the chicken's nest. **If you're ordained on that ground, the Holy Spirit is here to find you. And when It finds you, you recognize Its call. You know the hour you're living. You know that these things are supposed to happen. Quickly you're raptured up to meet It, and now you're setting in Heavenly places in Christ Jesus.** Oh, what a promise! What a Heavenly Father, Who would give us these things!

123 **The Spirit quickens their fellowship with God, so that they call the dead back to life, in that day.** They laid their bodies upon the dead; they come to life. **Listen closely. They done the same things that Jesus did because the same Spirit, was upon Him, was upon them. If one Spirit makes a man act this way, it makes the other one act that way.** If one...

124 How can This come upon, say he's got the Spirit of God, and deny the works of God? Cannot do it.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME

48 I said, "There you are! The Methodist will bring forth Methodists, every time. The Baptist will bring forth Baptists, every time. The Catholic will bring forth Catholic, every time. **But the Church of the living God will produce Christ from the root, the Word every time,** if it ever puts forth another vine of its Own."

49 Now, you can graft it in there, you see. Every grapefruit, lemon, tangelo, tangerine, whatever the citrus fruits they are, every one of them can live in that tree; but bearing false witness of the tree, living by the tree. You see it? **They are living and thriving on the genuine life that's in that tree.**

Now, there is Matthew 24:24, living by the same Life, but they wasn't right, at the beginning. They are bearing false witness of that Tree! It's an orange tree, yet it's a citrus tree. And they say, "This church, this denomination is bearing record of Christ," and **got a false baptism, false witness of the Word, trying to say that the power of God was only for the disciples.**

Jesus, Himself, said, "Go ye into all the world and preach the Gospel to every branch that'll ever... tree that'll ever bring forth, ever branch that'll be in the tree. And these signs shall follow the genuine branches." Where? As long as it's a Tree, as long as It's putting forth branches, to the end of the world. "In My Name they shall cast out devils; speak with new tongues; take up serpents; drink deadly things; lay hands on the sick and they shall recover." See the hour we're living? See what Jesus said?

50 Remember, this was at the end time, not back under Wesley and back there. Now, at the end time, this was to take place.

Now watch the Scriptures; let Them testify. Jesus said, "Search the Scriptures, for in Them you think, or believe, that you have Eternal Life, and They are the Ones that testify of Me." In other words, if this tree ever brings forth a branch... "I am the Vine, the Tree; ye are the branches. He that believeth in Me, the works that I do shall he do also," Saint John 14:12.

51 Now, "He that abideth in Me, he that... him that was in My root at the beginning."

That's the reason Jesus was both the Root and Offspring of David. He was before David, in David, and after David, both Root and Offspring of David; the Morning Star, the Rose of Sharon, the Lily of the Valley, Alpha and Omega; Father, Son, and Holy Ghost. "In Him dwells the fullness of the Godhead bodily." Both Root and Offspring of David! "He that is the elected Life, the predestinated Life, that's in Me," and He is the Word, "from the beginning; when he comes forth, he'll bear My fruits." Saint John 14:12. But others will live by the same thing, calling themselves Christians and believers. "Not all that saith, 'Lord, Lord,' will enter in."

Now, and this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later.

52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've growed up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshiping the same God. And one was rejected and the other received.

And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous."

Jesus, said, the spiritual revelation of Who He was! "Who does man say I the Son of man am?"

He said, Peter said, "Thou art the Christ, the Son of the living God."

"Blessed art thou, Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) the true revelation of the Word. There is the true Vine again. "Abel, by faith!"

You said, "It wasn't a revelation."

53 What is faith? Faith is something that's revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God. So, by revelation!

56 No wonder they couldn't see Him. "No man can come to Me except My Father draws him. **And all the Father has given to Me, in the roots, "will come to Me."** See? You get it? Oh, how we should love Him, adore Him, praise Him; to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!

57 The true vine and the false vine, both had the same anointing. The water fell on both of them. No wonder He warned us, "It would deceive the very Elected if it was possible."

58 Notice, they look the same. They're anointed the same. But notice, "By their fruit..." How do you knowed it?

How you know that isn't an orange? Because it's bearing a grapefruit. That vine is all right, it's living in the tree, but it's bearing a grapefruit. It isn't like the first one. And if a church says they "believe Jesus Christ the same yesterday, today, and forever," and deny His Power, deny His works, deny His Word; if... **The Church that believes in Jesus Christ, will do the works of Jesus Christ, it'll have the Life of Jesus Christ. And if it isn't, no matter if the Life is pouring into it; if it isn't predestinated, from the roots, it'll bear grapefruit every time, or something different. But if it's the predestinated Life, in the roots, it'll bear Jesus Christ the same yesterday, today, and forever, if it's the Word coming up through the Root. Which, He is the Root, the beginning of time.**

59 Notice, but it's what they produce that tells you the difference. "By their fruit," Jesus said, "you shall know them." "Man does not gather grapes off of a thistle," even though the thistle be right in the grapevine. That could be possible, but the fruit will tell it.

What is the fruit? The Word, for the fruit for the season. That's what it is, their teaching. The teaching of what? The teaching of the season, what time it is. Man's doctrine, denominational doctrine, but, or God's Word for the season?