

Oneness pt 27

EPHESIANS 2

- 1** ¶ And you hath he quickened, who were dead in trespasses and sins;
- 4** ¶ But God, who is rich in mercy, for his great love wherewith he loved us,
5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.
8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
9 Not of works, lest any man should boast.
10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.
- 14** ¶ For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;
16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
17 And came and preached peace to you which were afar off, and to them that were nigh.
18 For through him we both have access by one Spirit unto the Father.
19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;
21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:
22 In whom ye also are builded together for an habitation of God through the Spirit.

60-1204E - The Patmos Vision

187 "Head, white as wool," righteousness, experience, eloquence, sufficient, wisdom. Aged, white, speaks of wisdom, old. Knows what He's doing. He's the—He's the Fountain of wisdom. He's the Fountain of experience. He's the Fountain of every good thing, therefore He's represented in this one like the Son of man, was clothed with this white hair hanging down. Daniel saw Him many hundred years, seven hundred years, and said, "He was the Ancient of days. **And one like the Son of man come in power and united with this Ancient of days, and the judgment was set.**"

65-1127E - I Have Heard But Now I See

209 How many of you take the tapes? You heard of: What Time Is It, Sirs? Did we show those magazines and things, a year before it happened? Science is stumped on it. **There was the Lord Jesus crowned and with that white wig on as you see in the Bible, in Revelation 1, and the Daniel, Supreme Judge of Heaven and earth. Right there, when science can't even see it themselves.** And in the observatory, out there in the University of Arizona and down through Mexico, they're searching, have been for the last two years. And there it was told you, it was "going to happen," before.

64-0206B PARADOX

200 The virgin birth was a paradox; a virgin conceive, bring forth a Child. God, made flesh; **God changed His strand from Spirit, to become Man.** Man change... He changed His tent, His dwelling place, and tabernacle.

201 When Jesus was standing there, and upon the shores of Galilee, John looked up and he saw the Spirit of God, like a dove, descending, and a Voice saying, "This is My beloved Son in Whom I am pleased to dwell in." "In Whom I am pleased to dwell," the same thing; verb before the adverb, is all, see. See? "This is My beloved Son in Whom I am pleased to dwell in." **God and man becoming one, uniting together for redemption. How God, that covered all space and time, could come down and bottle Himself into a Man, so He could taste death for all the human race! The Creator, dying, to save His creation.**

202 Heavens and earth kissed each other, man and God became one (how can a man?) there, that He might dwell in man and fellowship. It's nothing but God condescending, trying to get to His man.

203 In the beginning, He was the Father. He was above all. He was alone. He dwelt alone, Elohim. Even when He come down upon the mountain, even if an animal touched the mountain, they must die. But then, "He was made flesh, and we touched

Him, handled Him." He did that in order to shed His Blood, virgin Blood; because we are born by sexual desire. He was born virgin-birth. He wasn't the blood of a Jew. Neither was He a Gentile. He was God, creative Blood. See? Jew blood don't save us. Gentile blood don't save us. "God's Blood," the Bible says, "saves us." He was God's Blood.

205 He created both egg and Blood. He was God. She was an incubator. She was only a borrowed womb. Like a borrowed grave to be buried in. He made all. See, had not a place to lay His head. He become our example, what we should be. He never took sides with nobody, but did that which pleased the Father, always.

206 And the Father now dwells in us, by His death. He sanctified a Church; that absolutely, this Church, the clean-... unclean, filthy. God condescending, from a Pillar of Fire; down to be made man; and then the Holy Spirit right in us. Don't you see what it is? The same God coming down all the time, now. God above us; God with us; God in us. See? Like, the thoughts of God; the Word of God; and the manifestation of the Word.

207 Just the same thing, from the beginning, God thinking; a Father, He was; a Son, He was; a Saviour, He was; the Healer He was.

208 The Words were spoke, and It was manifested, "Virgin shall conceive and bear a Son; His Name shall be called Emmanuel, Counsellor, Prince of Peace, Mighty God, Everlasting Father," and it was!

209 And from that, come forth, "That He might bring forth many sons unto God." **The whole thing is God, revealed!** God above us; God with us; God in us. A paradox, indeed, that God would dwell in man, Himself. Sure.

210 He had to become that, to die, to satisfy His Own laws of righteousness. He predicted, and said, "The day you eat thereof, that day you die." And He had to fulfill, there was nobody else could do it but Himself.

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP

248 When Israel once looked on that door, with that blood on the door, the name (the blood, the life), and entered in under that blood, they never went out again until they went out of Egypt.

... grieve not the holy Spirit of God, whereby you go in and don't go out anymore until the day that you are redeemed out. (See?)

249 You know, the Bible is always right. He puts Words in There, you've got to place It out where It goes, to make It, make the whole picture of redemption. See? See?

... grieve not the holy Spirit of God, **whereby you are sealed until your redemption. (Till you're redeemed.)**

250 You're sealed in there, you're beneath the Blood. You don't go out no more. And then what are you? God's son in God's family, sealed in by the Holy Spirit. The Devil couldn't get you if he had to; for you are dead, your old husband part is dead; and you are buried, and your life is hid in God through Christ, and sealed by the Holy Ghost. How's he going to get you? How you going to get out? You're there! Glory! Now I'll leave that alone; just enough so you'll know what I'm talking about.

251 Then a new creation, not to a denomination but to the Word. You're a creation of the Word. Because the foundation stone was laid in you before the foundation of the world, predestinated to be sons and daughters of God.

253 And when He come, He was the fulness of the kings, prophets (hallelujah), the godhead bodily rested in Him. **He come to redeem out of there a Bride, a Masterpiece.**

256 Sometime the Capstone will return, the head of all of it, and receive the Bride unto Himself; which the woman is took from the man, a part of the man. Every... **Genes of the man is in the woman, what makes the woman. And that's the way the Word of God is in the Church, what makes the Church the Bride.** Not a denomination, that's of the Devil, every one of them. I ain't calling the people in there that; they are poor deceived people, like Jesus said, "Blind leading the blind." And He could not call them out.

257 And they said, "Why, you are borned of fornication! Who tells you to come to here? What school, what seminary recognized you?" Said, "We have Moses. We are..."

258 He said, "If you'd have knowed Moses, you'd have knowed Me."

259 Cause Moses wrote Him in his four books, **"The Lord your God shall raise up a Giver of the Word, a Prophet likened unto me, and who will not hear that prophet will be cut off from amongst the people."** That's all there is to it. And what is He? **The Word. And what is It? Don't leave none of the leaven left in the... Just don't put no leaven amongst It.** Don't add any creed, any denomination, for it's polluted right there, your sacrifice is finished.

261 Notice! Now, then, you are a son of God in the house of God, you are a part of God's economy. Romans 8:1, **"Then there is no condemnation to them which are in Christ Jesus." For they are dead to the world, alive in Him, and living in this present**

day, making the Word that God has used them for, foreordained them, placing their names in this Bride Book. And when the Waters comes upon that seed that's in the heart, raises it up to the Bride of Christ. Oh, my! Just perfect as it can be. In every age it's been that way.

262 The Lutherans, under justification, the feet, raised it like that; Wesley, under sanctification. The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists... or had to be Arminian, had to be legalists. But now we come to the head, the capstone. "Grace! Grace!" the capstone cried.

263 The **headstone** crying what? "Grace! Grace!" Passed from death and creed, into a living Word of the living God. **God's only provided plan for His age, His sons in the Word age quickened by the Spirit like a spark that's lit off of something to make it alive;** and seated now in heavenly places (in present tense), already alive and subject to every promise in the Word. Then what does that do? **You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ, because there's no leaven among you. (See what He's talking about, Brother Brown?) No leaven among you, just the Word only, seated in heavenly places, in the door where He put His Name: Christ Jesus.**

264 **No leaven among you, that brings the entire fulness of the godhead bodily among you.** Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; **but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God.** Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

270 Same in the days of Elijah. Elijah, even to his bones, where that reflection... Reflector of God in his body being made manifest the Word of God. They laid a dead man on it, he sparked to life again. We are flesh and bone of Him, as long as we are the Bride of Christ. Do you believe that? All right. He died for us, and we died to ourselves and are buried in His Name, that we would "no more be of the world, but in Him," of which both the family in Heaven is named after Jesus Christ. That's Ephesians 1:21. For both Heaven... the family in Heaven. What's the family in Heaven named? Jesus. What's the family on earth named? **Well, that's the house of God where the Blood's at.** Is that right? That's the door, that's the gate, that's the place He put His Name, and the Word was made flesh and dwelled among us. It's the Word reflecting and sparking

off the age that you're living in. That's what He was, that's what Moses was, that's what Jacob was, that's what the rest of them was, sparking off that Word of God, the reflector that God was reflecting Himself. And come to that perfect image of God, Jesus Christ, God's Masterpiece; was struck that He might take the rest of them for a Bride that's been reflecting Him.

273 You see who the door is? Where did God put His Name? In Jesus. How do you get in His Name? How do you get in there? By being baptized in there! How? By water? By Spirit! "One Lord, one faith, one baptism." That's Holy Ghost baptism.

274 The water baptism just put you in fellowship with the people, that you recognized that you have accepted Christ. That's the Truth. But it's Spirit baptism. I can call the Name of Jesus over you and baptize you, that doesn't make it so.

275 But when once that Holy Spirit really... genuine Word comes into you (the Word, Jesus), then, brother, the Message is no secret to you then; you know It, brother, It's all lit up before you. Hallelujah! Praise be to God! Amen!

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277 How can you... **God is Love. "He that loveth is of God," divine, holy love, not dirty love; clean, pure, holy love, love of God the Word.** "Thy laws have I hid in my heart, that I sin not against Thee," oh, my, that David crying out. Isn't He wonderful? Don't you love Him?

278 Now, there is a Way, a pure, holy Way, a only meeting place that God will meet you. Not because you say, "God, now, I'm a good Methodist. I'm a good Baptist. I'm a good Pentecostal." **No! Because that you are in Jesus the Word, the part of the Word that's being manifested to today, this day's Message; not Luther's, Wesley's, Pentecostal; but your Jesus, the reflection, that has come up into this.** You can't go back to that, that's adding leaven to your holy Bread, that, "Man shall live by every Word that proceedeth out of the mouth of God, in Its season."

279 O come, Lord Jesus, the great, Headstone. Look laying yonder, the dust of them Lutherans that died back yonder under martyrdom; look at them Methodist.

280 Those Pentecostals and so forth, coming up now, that real strain that come out.

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Oh, won't that be a happy meeting,
Won't that... (Word goes to Word!) meeting,
(When the Bride goes up, Word by Word.)... happy meeting,
On the other shore.

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283 You say, "You mean that, Brother Branham?"

284 Yes, sir! When the Lutheran of that age, the Wesley's of their age, the pentecostals of their age (the true ones, not the denominational); the Pentecostals, the one that added leaven (their denomination), died. But this true Word moving on, see. Just like Jesus said, "At that day, you will know that I am in the Father and the Father is in Me, and I in you and you in Me." It's all the Word!

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285 Now, church, we're teaching now. But, remember, when you leave here, start moving out of the shuck now; you're going into the grain, but lay in the Presence of the Son. Don't add to what I've said, don't take away what I've said. Because, I speak the Truth as far as I know It, as the Father has given to me. See? Don't add to It, just say what I said.

286 The thing of it is, just tell the people to come seek the Lord Jesus. And then you yourself lay right in His Presence, just make love to Him, "O Lord Jesus, Son of God, I love You. Tender my heart, Lord. Take away all the filth and the love of the world, and let me live holy in this present world before You."

290 We see every other thing moving right up to this time. We see the Scripture being vindicated, proved. And just as we see That, Lord, You with our own eyes (being made, manifest), someday there will be a Rapture and we'll see the manifestation of that Word, "For the Son of man shall come in the clouds of glory, with His holy angels with Him, and we'll be caught up to meet Him in the air." **It will then be... We hear of it now, then we'll see it with our own eye.**

291 May we be found in Him, Lord, the only provided Place. And He is the Sacrifice. **We bring Him, what we've heard about, Jesus Christ, into the house of God by the baptism of the Holy Ghost, through the Name of Jesus Christ.** And there our Sacrifice is accepted and we're brought into the family; because, yet straying out in the world, we were ordained sons and daughters of God before the foundation of the world. Thank You for that, Father. Oh, how could anyone ever turn back on something like that, when they found the Truth, that God had selected them out of the world? There were millions lost, the day that I was saved.

292 O dying Lamb, how can I ever thank You? How can my heart ever be reverent enough before. You? Help me, dear God, to live true. Help my people to live true. I pray for them, Lord, every one, that You will... God, somehow, I don't... I wouldn't know how... I don't know how, just how to ask, Lord; and I may of not even asking that in the

right manner. But You forgive my ignorance, Lord, and just look at my heart. I pray that not one of them will be lost, not one of them, Father. I claim them, every one, for You. In the Name of Jesus Christ. Amen.

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