

Oneness pt26

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP

182 Now notice, Jesus was so sure what He was! He knowed He was the Son of God. He knowed He was virgin born. He knowed that every Scripture manifested Itself right through Him. He knowed it so perfectly, till He said to them builders of the temple, that day, He said, "You destroy this temple, and I'll raise it up in three days." Think of that. "Destroy it, and I'll raise it up in three days." Why? It was a written Word of Him.

185 Well, there's got to be, hallelujah, there's got to be, brother, there somewhere, God's manifested Word of God today. And that's the same thing, for He spoke of these days and He said what would take place in these days. He has already told us. We know what's going to take place. And we see it being manifested in you, then you're in God's Church. Outside of that, you could call yourself, "Methodist, Baptist," or anything else, it'll never work. There was only one meeting place, that's in Christ Jesus. Oh, today, oh, how today that I would that everybody would see that, see how to get in, being baptized. The Bride is part of her Husband. The Church is a part of the Word, the manifestation.

60-1204E THE.PATMOS.VISION

200 "Head, white as wool," righteousness, experience, eloquence, sufficient, wisdom. Aged, white, speaks of wisdom, old. Knows what He's doing. He's the--He's the fountain of wisdom. He's the fountain of experience. He's the fountain of every good thing, therefore He's represented in this one like the Son of man, was clothed with this white hair hanging down. Daniel saw Him many hundred years, seven hundred years, and said, "He was the Ancient of days. And one like the Son of man come in power and united with this Ancient of days, and the judgment was set."

59-1123 SPEAK.TO.THIS.MOUNTAIN

E-59 And I said, "**The only thing I could think it to be, would be this, when God was trying to tell Abraham, what--how He was going to bless him.**" I said, "If this be my new ministry that's coming in, something greater, that He will finally confirm in that little building..." I said, "If it be that, like Abraham, the thing that Abraham needed was a sacrifice instead of his son, in Genesis 22. And then when God held his hand from sacrificing his son, there was a ram there. Where did that ram come from? He was a hundred miles from civilization, three days back, a journey. Any man can walk twenty-five miles a day. I walked thirty and thirty-five lots of times. And today we travel by car

and so forth. Them days their whole way of travel was either by riding a donkey or walking. And he was three days back, and then lifted up his eyes and saw the mountain far off. And besides that, he was up on top of the mountain where there was no water. And what would the ram be doing up there? And it'd killed by wild beasts if it'd been away from civilization. Where did the ram come from? That's the reason Abraham called the name of the place Jehovah-jireh, the Lord will provide for Himself a sacrifice. He's able to speak it into existence."

I said, "If the Lord was confirming my ministry there, to let me know that He's going to help His people and let me do it," I said, "then the same Jehovah-jireh... I was in need of a squirrel the same as he was in need of a ram, and I believe Jehovah-jireh placed it there by His same spoken Word. It wasn't me anyhow, 'cause I didn't know what I was saying. He said it Himself."

E-60 And little old quiet Sister Hattie, setting back there, little dust bonnet on like the country women wear there. And she'd put on a little clean dress to come over to help her mother cook me a dinner. And she was setting with her hand like this, and she said, "That's nothing but the truth." She said the right thing. Here's my Bible, and as a servant of God, I say this. **I could hardly hear the last she said. Her mother was trying to say something, but I didn't get it.** I...

Just as she said that, she said the right thing. The Spirit of the Lord said to me, "Tell her to ask what she will, and you give it to her."

I couldn't speak. That room, everybody, felt strange. I said, "Sister Hattie."

She said, "Yes, Brother Branham."

I said, "THUS SAITH THE LORD, speak anything that you desire; I don't care what it is. **If you want to know that God's give this ministry, speak anything that you desire. THUS SAITH THE LORD, if you'll speak it, I'll speak it behind you and you'll have it right here.**" Eight people standing there looking...

She said, "Brother Branham, what shall I say?"

I said, "It's up to you."

E-61 There set her crippled sister, her aged father. She was poor; she could ask for-- for money. She could've asked for anything she wanted to. I said, "Ask anything that's in your heart, anything that you want to; you ask it, and THUS SAITH THE LORD, I'll speak it behind you and you'll have it."

She said, "The salvation of my two boys."

I said, "You have it, in the Name of the Lord." And those two little modern teen-age snicklefritz boys, that had hated the very cause of Christ grabbed one another and

begin to scream the blessings of God. The power of God struck that place. Banks fell into his plate. **I don't know what happened for about ten minutes.**

Friend, do you realize what that was? I have never in all my life had felt such anointing. The first time it was ever performed on a human being, it bypassed aristocrats, it bypassed everything else, and went to a poor little old widow woman living up on the hill there. And God knowed what she'd ask. Her two boys was gloriously saved the very minute it was spoken. If she'd have asked for ten thousand dollars, it'd have been given to her. If she'd have asked for her sister's healing, it'd been given to her. Anything she would've asked, it would've been given to her.

E-62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.

E-63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.

Just as sure as He said back yonder about the discernment in the hand and the secrets of the heart, He's promised something else, and here it is already confirmed among the people. People standing there... And last Sunday morning in our church there at Jeffersonville, or Sunday a week it is now, when I told that, there stood the whole Wright family giving testimony. The blessings has never left that house. They said they just--it don't seem like the same place. That little woman that never screamed in her life, I guess, till she--since she was a baby, you could've heard her for three city blocks screaming the praises of God. And the power of God had--we was so numb till I

couldn't say nothing; I had to walk out of the building. I was anointed by the power of God. He's God. He lives.

E-64 I feel that one great thing is necessary. The Holy Spirit's speaking to me now about, I believe we ought to have a night, this night that we should consecrate ourselves. Don't you think so? Are you ready, church of God? Are you ready for such a move? Have you buried every sin in the Blood of Jesus Christ? Have you confessed all your wrongs?

Oh, ministers of the Gospel, my precious brothers, I tell you the truth, so help me, God knows that's true. And we're just shadowing something near at hand now. I don't know just where, when, or how, but I'm told you exactly the God's truth, and God knows that's true. The Holy Spirit's here now, healing, healing. Let's get our souls healed tonight; let's get ourself fixed in condition.

63-0825E PERFECT.FAITH

102 In the Book of Job, It says here, "Job feared." And what he feared, it actually happened. What brought it? His fear. That's what made it happen. His faith would have kept him from it, but his fear brought him... brought it to him. He was scared it was going to happen, and it did happen. Now, if been--he knowed it wouldn't happen, it wouldn't happen. See what I mean?

103 If you're afraid when you come by the prayer line, "Maybe I just haven't got the faith sufficient"; it'll never happen, don't worry. See? But if you know it's going to happen, it'll happen. See? See, it's a substance of something. Job had a fear that these things would come upon him, and they did. If you have a fear that your disease is going to leave you... or won't leave you, it won't. If you have a faith, that it will.

104 You ask any medical doctor. The first thing he'll try to get you to do, is to have confidence in the medicine he's giving you. If you haven't got no confidence in it, you better leave it alone. See? Sure! What is it then? It's faith that does the healing; it's faith that does it all the time.

105 Peter, he was doing all right till he got scared. The Word told him, he could walk on the water. He was scared first, he thought it was a ghost, and he said, "Lord, if it be You, bid me come to You on the water."

106 Said, "Come on." Now, that's just the same as James 5:14, same as Mark 16. The same God said It, said, "Come on." And so he started walking. He done all right, got down out of the ship, started walking on...

107 There was a storm on the sea, you know; great, whitecap waves, bigger than these hills around here, the foam breaking on top of them; terrific, maybe fifteen,

twenty feet foam, the whitecaps breaking. And that was a terrific thing for him to ask, "If it be You, Lord,..." See, He looked like a... there looked like a shadow or a spirit. He said, "If it's You, bid me come to You on the water."

108 Jesus said, "Come on."

109 And he stepped down, said, "It's the Lord, I'll just walk." But when he got his eyes on the waves, he got scared. What come in his mind? First thing, he... "I'm going to walk because the Word said for me to walk." And the next thing, he looked at his... well, he looked at his symptoms; he looked out there and seen how big them waves was, and he got scared; and when he did, down he went. See? What he feared, happened! What he believed, happened! When he believed he could walk, he walked; when he believed. Got scared in his belief, then his substance left him. See? He still professed his faith, but he didn't have the substance. The substance would have went right over top of that whitecap and went right on to Him, see, if he has the Perfect Faith. See? But he didn't have it. He thought he did. He did at first, he was willing to venture right out, "Why, the Lord told me to do it, it's got to happen." So he just steps right down out of the boat, and takes off. He never thought about the--the--the--the waves, how contrary they was. He never got that in his mind.

110 Now, when you get to thinking, "Well, now wait. And, you know, I've been sick so long, I..." Stop! You just might as well go back to the boat. See? See? But when you quit thinking about that,...

111 "Abraham considered not his own body, now dead, neither the deadness of Sarah's womb." He didn't think about that, didn't even consider it. It wasn't even brought into--to understanding. He didn't even consider at all; he just considered what God said, and he went on. As long as Peter did that, he walked.

112 But Jesus lived in a world that no one knowed about, He was an odd Person. He lived in a world of Perfect Faith in the Perfect God, in which He was. If we lived in a Perfect Faith of a Christian, to what we are, we'd be a mystic to the world; the people wouldn't understand you. You'd walk in the Spirit. What the Spirit said, you would do. What It forbid, you would not do. Then the people begin to say... they... you'd be a--a mystic person to them.

113 That's the way it is to all believers, they're a mystic. The people don't understand, because they live in a world to themselves. Jesus lived in a world that nobody else could touch. The disciples couldn't understand Him. When He spoke to them, they say this. And then they said, "Why, You--You talk in riddles! We--we don't understand this. How can this be?" See, they wasn't in the world that He lived in. See, they couldn't understand Him, nobody could understand Him.

114 And so when a man lives by faith and walks by faith, I mean substance faith, he is isolated from the entire world and becomes a new creature in Christ. There, now you're getting into Bride material. See? See? See? You're getting into rapturing condition, now. That means for each one of us; not just the pastor, deacons, trustees. That means for the laity, every individual walks in a world with God alone. You're baptized into this Kingdom, and there's nobody in there but you and God. See? He gives the orders, and you pack them out. Whatever He says, there's not a shadow of doubt nowhere, you walk right on. If the Lord says this, there's nobody in the world can talk you out of it, you go right on just the same. Now you're coming into Perfect Faith, perfect perfection that cannot fail. That faith never fails. Yes, He was a mystic to them with His Perfect Faith; and so is it now with those who have Perfect Faith, are a mystic to others.

115 We are taught to "resist the Devil, and he will flee from us." Now, to resist is to just simply "turn him down"; just resist him, that is "just walk away from it." God said a certain thing; no matter what he's trying to tell you, you don't even listen to him. You have... your ears are deaf to anything else but what the Spirit says. See? "To he that has an ear (that listens), see what the Spirit saith unto the churches"; the one that's got the listening post, that catches what the Spirit says to the churches. See?

116 What Satan says, "Well, I just can't..." That don't have nothing to... "Well, if you teach that, the denomination will put..." That don't have nothing to do with it, he goes right on just the same.

117 "He that has an ear, let him hear what the Spirit saith to the churches." You know, in the Bible, It's always constantly saying that. "To him that has faith. To he that has an ear to hear, let him hear." See? "He that has wisdom, let him count the numbers of the beast." All these different things. "He that has, let him tell it to the rest of them, that they might have."

118 And that's by faith we're talking about now, faith that you've got to have, that Perfect Faith; that Faith that says, "Yes!" There's nothing can say "no" when God says, "Yes." See? When He says "Yes," It's "Yes!" And nothing else can ever take It from you.

119 With His Perfect Faith, He was very strange. And the Devil didn't stay around Him very long. We got it in the lesson this morning. When he come with that great big bluffed of intellectual conception, he bluffed up against Jesus there when he come, and he found out he hit a ten thousand volt line: throwed him right back again. Yes sir. He said, "It is written, man shall not live by bread alone!" Whew! He got a shock then. He come a little softer the next time, when he said, "Now You're a great Man, You can puff Yourself up here, be somebody."

120 Said, "Get behind Me, Satan." Oh, my, what he met! And, "Thou shalt not tempt the Lord thy God." See, He proved Himself unto Satan that He was the Lord God. "For it is written, 'Thou shalt not tempt...'"

121 Now, if Satan didn't know that that was the Lord God, he'd said "Wait a minute, You're not that Person." But he knowed better then to debate it with Him.

122 He knowed what ground to stand on. He said, "Thou shalt not tempt the Lord thy God." And that's Who He was. And Satan knowed better than to say that, because Jesus' works had already proved that He was the Lord thy God.

123 Notice now another. **Perfect Faith is a master of all circumstances. Perfect Faith masters all circumstances. No matter what it is, It masters it. Now, just watch! When you believe anything, do anything, and you got faith in what you're doing; no matter what the circumstance is, that don't have one thing to do with it. See, it masters that circumstance. If it's in a room of sickness, and the Lord's revealed that this certain thing's going to happen, you just speak it and go on.**

124 "Oh, does the...?" Just don't ask any questions. It's already over, just keep going. See? It masters all circumstances. "Well, if you do this, So-and-so's going to do..." That... you see, It already got it mastered. See?

125 **Faith believes that God will work it out. "I don't know how He's going to do it, but He'll do it anyhow." See? It masters all circumstances.**

126 And faith and love is relation, because you can't have faith unless you got love, because your faith is in a God Who is the very essence of love. Faith and love works together.