

**Change of the Body pt2**  
**Bro Stanley Ngumba**

**63-0728 - "Christ Is The Mystery Of God Revealed"**

**154** First, to express Himself completely, God in Christ.

**155** Second, to have the preeminences, by this, in His Church, which is His Body, the Bride, till He could have the preeminence to express Himself through them. All right.

**156** And, thirdly, to restore the Kingdom to its rightly position, that fell by sin by the first Adam, back to where He walked in the cool of the evening, with His people, talked with them, fellowshiped with them.

**157** And now sin and death had separated them from His Presence and His entire expression. Do you read it? Before the foundation of the world, to express all of His attributes, what He was.

**64-0830M - "Questions And Answers #3"**

**362.** Please explain the mystery of the translation of the Bride.

**242** Just a change, see, our bodies. Now, let's say our. You know what I mean when I say that? I don't mean to be sacrilegious. I don't mean to say ours; I don't mean to say this church; I mean to say every believer.

**243** Abraham, he was looking for a promised son, that was promised him. Is that right? And the Church is looking for a promised Son. The Bride (is that right?), the Bride is looking for the promised Son.

**244** Before the promised son could come to Sarah and Abraham, their bodies had to be changed. Is that right?

**245** She was too old to have a baby. She had no milk veins in her breast; her breast was dried up. Her womb wasn't fertile; she was sterile. She could not have the baby; her heart was too old to stand labor. So what happened? God changed her back to a young woman. And He did Abraham the same thing, 'cause He said his body was as good as dead. See? And He had to change their body in order to receive the promised son.

**246** And we cannot receive the promised Son that's promised us today in these bodies that we live in; these bodies are sin.

**247** This first conscience controls this body with see, taste, feel, smell, and hear, and has just got us all scrupled up; we reason and everything else. But that new body, that comes from this borned again (not this first conscience, it'll pass away)...It's that inside something that lives. Everybody understand it say, "Amen!" [Congregation replies, "Amen!"—Ed.]

**248** It's not this outside see, taste, feel, smell, and hear. It isn't. It's subject to death and will die, but the inside part of you, down in here, inside, that is the, person that cannot die. See? And that's the person that the new life starts from, from this new birth; and it builds another person in the image of this person you are, around that life. You get it?

**249** So potentially it's in here, and what is it? The Word promised before the foundation of the world. And around there, this only reflects the negative; that will reflect the positive, the Word. See? And the same thing is...Or, the translation of the Bride will be the same thing. The Word that's in you, the body will materialize around that Word, and the same thing did by Sarah.

**250** Before...When that old body that she had, that first body, it had to be changed in order to produce a son. You get it? That body could not do it. This body cannot do it, so it'll have to be changed the same way to receive the Son.

**CAB 08 - Philadelphian - "8 - The Philadelphian Church Age"**

"He That hath the key of David." This beautiful phrase follows and comes out of the preceding phrase, "He that is true." — Christ, the Perfect Realization, contrasted with Partial Realization. Here it is. Moses was a prophet of God, but Jesus (like unto Moses) was THE Prophet of God. David (a man after God's own heart) was king of Israel, but Jesus is the Greater David, King of Kings, and Lord of Lords, God very God. Now David was born of the tribe of Judah out of whom no priests came, yet he ate of the shewbread reserved for priests. He was the great warrior overcoming the enemy, establishing the people; as king he sat on the throne. He was a prophet. He was a wonderful type of Christ. Now it says in Isaiah 22:22, "And the key of the house of David will I lay upon His shoulder; so He shall open, and none shall shut; and He shall shut, and none shall open." The Spirit uses this Old Testament reference concerning the Lord Jesus Christ and His ministry in the church. What the key of David signified at that time is mere shadow, which is now fulfilled in Jesus standing in the midst of the lampstands. It has to do with our Lord AFTER His resurrection and not His earthly pilgrimage. But what does this key signify? The answer lies in the POSITION of the key. It is NOT in His hand. It is not worn around His neck. It is not placed in the hands of other men, or the verse could not be saying that HE ALONE HAS THE USE OF THAT KEY — FOR HE ALONE OPENS AND SHUTS, AND NO MAN has that right but Jesus Himself. Isn't that right? But where is the key? IT IS ON HIS SHOULDER. But what does SHOULDER have to do with it? Read Isaiah 9:6, "And the government shall be upon His shoulder." But what does this mean? The answer is this. The phrase, "government upon His shoulder" comes from the wedding ceremony of the East. When the bride has been committed to the groom she takes off her veil and

places it over the groom's shoulders, signifying that not only is she under his dominion — that she has transferred her rights to him — that he is the head — but also that he bears the responsibility and the care and that HE AND HE ALONE — NO ONE ELSE — NO OTHER MAN — NO OTHER POWER — HAS ANY RIGHT AND RESPONSIBILITY. And that, beloved, is the KEY of David. God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her. She did not choose Him. He called her. She did not come on her own. He died for her. He washed her in His own blood. He paid the price for her. She belongs to Him and to Him alone. She is wholly committed to Him and He accepts the obligation. He is her head, for Christ is the head of His church. As Sarah called Abraham, Lord, even so the bride is happy that He is her Lord. He speaks and she obeys for that is her delight.

### **63-0728 - "Christ Is The Mystery Of God Revealed"**

**151** And he said, "Lord, I told Pharaoh what You said, and he wouldn't do it."

**152** He said, "Then take this, thy rod," God speaking, that's God's Word, "go out there and point it towards the East, and call for flies." And flies come into creation, because He had a prisoner that Pharaoh couldn't pay off with nothing. Nobody else could turn him no way. He was a complete prisoner in the chains of God's Word, bound up only to THUS SAITH THE LORD.

**153** Oh, if God can get Him prisoners like that! Now, that's when He can express the preeminences, you see. He, He's got the man, or the person, so that he knows nothing but Christ. You get what I mean? [Congregation says, "Amen."—Ed.] All right. That's secondly.

**380** And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

**160** God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily."

**161** Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

**448** Now notice, God making Hissself known. Not, we're not suppose to make converts to Christianity by a government; but by the revelation, the Christ in you, as God was in Christ. As God was in Christ, Christ in you! When, what God did in Christ, Christ does in you! What signs did God in Christ, Christ does in you! Oh, isn't that beautiful? Uh! Oh, my! I like that.

**449** Jesus said, "At that day," that's this day. "At that day," when this revelation is made known, "you will know that I am in the Father, and the Father in Me; I in you, and you in Me." When the revelation is made manifest, "At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me." Then when the revelation comes forth, then it's, "I in you, and you in Me." There you are. See the manifold, threefold mani-...What for? To bring it back. We've got to be...

As Jesus was the Word of God, He vindicated the same.

### **54-1205 - "We Would See Jesus"**

**17** Now, quickly, while we close. He said, "A little while and the world ('kosmos,' the word meaning 'the world order.')... A little while and the world will see Me no more. (The world's the unbeliever, the self-styled, the starchy, the heady, high-minded, lovers of pleasure more than lovers of God.) They'll see Me no more, yet ye shall see Me." There's going to be some "world." There's going to be some "ye's." "Ye shall see Me (the believer), "for I (personal pronoun), for I will be with you, even in you (until the apostles are gone? No, sir.) until the end of the world." Is that right? "I go away. But I come again." Is that right? "And I will be with you, even in you, to the end of the world": Jesus Christ the same yesterday, today, and forever. No plainer Gospel, I do not know any more plainer Gospel.

Then, here's the challenge. Now, if He would come, how would He? Jesus has no hands on earth today, but your hands and my hands. He uses my mouth and your mouth, my eyes and your eyes. And the whole thing is submitting yourself to the Holy Spirit of God. And God's works through the individual. Do you believe that?

**63-0317M - "God Hiding Himself In Simplicity, Then Revealing Himself In The Same"**

**412** And now, remember, God had spoke to him. It's God's thought. God uses man. God spoke to him. It's right. He said, "Go stretch that rod, in your hand, towards the east, and say, 'Flies!'"

**413** Moses, under the blood of that goat, sheep, walked out there and took that stick, reached towards the east. "THUS SAITH THE LORD. Let there be flies!" Never heard a fly. Walked on back. It's already spoke. It's a thought, now it's spoke, it's expressed. It's the Word of God then. It come into a human's lips, a simple man under the blood of a bull, bull or a goat.

**414** First thing you know, a green fly begin to fly around. Next thing you know, they were five pounds per yard. What was it? Was the Word of God, spoken through Moses, the Creator. Because, under the blood, he was standing in the Presence of God, and his own Words wasn't his word.

**415** "If ye abide in Me, and My Words abide in you, then ask what you will, it shall be given to you." Where is the Church standing at?

**416** "Let there be frogs!" And there wasn't a frog in the country. In an hour's time, they were ten-foot deep, in places. What was it? It was God, the Creator, hiding Himself in a simple man.

**417** Now I want to ask you something. If the blood of a bull or a goat be used for a bleach, which can only cover, could put a man in position to speak the creative Word of God and bring flies into existence, why would you stumble at the bleach of Jesus Christ's Blood Who could speak a squirrel or something into existence?

**418** Don't you do it, don't stumble over simplicity. Believe that He still remains God. Oh, my! Pardon of sin! Oh, how I wish I could...

**419** Then, in Mark 11:22, "If you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you've said will come to pass, oh, you can have what you've said."