

Oneness pt25

Elohim - The Same God All the Time

64-0614M THE.UNVEILING.OF.GOD

71 And, remember, between the Son of God... In the Laodicea church age, they put Him out. And in Luke, He said He would be revealed again as Son of man, the Prophet, fulfilling the rest of it. See? The Scriptures tie perfectly together. **Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe.** He just change it. It's a great drama to Him. He is acting it out.

72 He came as Son of man, the Prophet. Done exactly. **Even that little woman in all of her sin, there at the well, she recognized Him.** She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." **See, she recognized because she was a predestinated Seed.** Then she...

Where, the rest of them didn't recognize It. **They had nothing to recognize with.** They were in sin, to begin with.

73 For, **for His acts, He changes His form.** Then He came the form of Son of man. For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days, in the pentecostal age, as the Holy Spirit, they rejected It. **They did the same thing Israel did.**

And what does He do now? Return as Son of man. And then, from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He is revealed in the last days as Son of man, according to Malachi 4, all the rest the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated Seed in there, yet. He must get to them.

74 **And God, in man, had emptied Himself.** Joel 2:28, we find out, He said, "I will pour out, in the last days, My Spirit." Now, if you notice the word there, Greek word. I may have this wrong, but the one I could find...

75 You have to watch the words. The English sometime means double meanings. Just like the word we say, "god." God created the heavens and earth, Genesis 1. But now, in the Bible, It said, "In the beginning Elohim." Now, Elohim, the English calls "god," but it really wasn't Elohim. Anything can be god, to the word god; you can make an idol a god; you can make that piano a god; you can make anything a god.

76 But it isn't so in the word Elohim; It means, "the self-existing One." See? That piano cannot be self-existing, nothing else can be self-existent. So, the word Elohim,

means, "He that always existed." God can mean anything. See the difference in the word? [Congregation says, "Amen."--Ed.]

77 Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomited up," the English word of emptied, or poured out from Him, see, **something went out of Him that was different from Him.** But the word kenos, in the Greek, does not mean that He "vomited up," or some... His arm went off, or His eye went out, another person.

78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; **but the Person, God veiled in human flesh.**

79 First Timothy 3:16, "Without controversy great is the mystery of godliness; for G-o-d, Elohim," capital G-o-d, in the Bible. Refer it back, anybody. It refers to, in the original, It said, "Elohim." "In the beginning, Elohim." See? "And, Elohim, without controversy great is the mystery of Elohim; for Elohim was made flesh, and we handled Him." Elohim, veiled in human flesh! The great Jehovah that covered all space, time, and everywhere, was made man. We handled Him, Elohim. "In the beginning, Elohim. And Elohim was made flesh, dwelt among us."

80 What? This is His way, the parts of the drama. That's the way He's to act it out, His way of revealing Himself to us as some different person. We are mortal, and He knows that. And we only understand as mortals. We only know as mortals. We only know as our senses will let us know, and the rest of it we have to believe by faith. We have to say there is a God; whether we see Him, or not, we believe it, anyhow. See? Whether there is or not, we still believe it because God said so.

81 Like Abraham, could not see that son, no signs, no pregnancy of Sarah, no even any menstruation periods or anything, but yet God said so. All hopes, even her womb was dead, and his life in him was gone, and the stream of his life had dried up, and her life had dried up within her. "And yet he staggered not at the promise of God through unbelief, but was strong, giving praise, knowing that God was able to perform anything He said He would do."

There's the way we got to believe that Word today. How is it going to be? I don't know. God said it's going to be that way, and that settles it.

82 Who is this great unseen Person? Who is This that Abraham seen in visions?

Right at last, though, He was manifested in flesh, before the son came. **God Himself came to Abraham in the form of a man, at the end time.** Manifested! He saw Him in a little Light one time; he saw Him in visions; he heard His Voice; many revelations. But just before the promised son, he saw Him in the form of a man, and talked to Him, and fed Him meat and drink. See? Notice, God Himself veiled in human flesh.

83 This is a part of His way. This is the way that He manifests Himself to us, manifests the Eternal Word, God, Jehovah made flesh. Like in Saint John 1, "In the beginning was the Word, and the Word was with God, and the... In the beginning was Elohim, and Elohim was... became the Word, and the Word was Elohim. And the Word was made Elohim." See? It's the same thing, just unfolding.

84 Like the attribute, see, it is in God. A attribute is your thought. God in the beginning, the Eternal, He wasn't even a God. He was the Eternal. He wasn't even God; God is an object of worship, or something. See? So He wasn't even that. He was Elohim, the Eternal. **But in Him was thoughts He wanted to become material. And what did He do? Then He spoke a Word, and the Word was materialized. That's the whole picture, from Genesis to Revelations. Is nothing wrong. It's Elohim materializing so He can be touched, feel.** And in the Millennium, there is Elohim sitting on the Throne, see, that's right, with all of His subjects around Him, that He predestinated before the foundation of the world.

85 Like a man building chimes or making chimes, the molder. Each bell has got to ring different from the other. The same materials, but so much iron, so much steel, so much brass, to make it give the "ting."

86 That's the way God did. He bred this one to that one, to this one to that one, to this one to that one, till He got exactly what He wanted. That's how He come down. God unveiled Himself in a Pillar of Fire down **through the prophets**, then **into the Son** of God, which, He was God. See, it's the same God bringing out exactly, from perfection to perfection, from glory unto glory. That's the way the Church goes.

87 Notice, through the ages, the same way, by His prophets, He has revealed Himself. Them wasn't exactly prophets, they were gods. He said so. For, what they spoke was God's Word. **They were the flesh that God was veiled in.** They were gods. Jesus said, Himself, said, "How can you condemn Me when I say I'm the Son of God, and your own law says that them who the Word of the Lord came to was gods?" See?

88 So it was God formed in a man called a prophet. See? And the Word of the Lord came to this man, so it wasn't the prophet; the prophet was the veil, but the Word was God. The man's word won't act like that. See what I mean? It cannot act in that manner. But potentially it was God. See, **He was the Word of God in the form of a man, called "a man."**

Notice, He never changed His nature, only His form. Hebrews 13:8, said, "He's the same yesterday, today, and forever." So He did not change His nature when He come. He is always that Prophet, all down through the age, same thing: the Word, the Word, the Word, the Word. See? **He cannot change His nature, but He changed His form.**

Hebrews 13:8, said, "He's the same yesterday, today, and forever." He just changed His mask.

89 Like I changed from husband, when my child is born, then I'm father. When my grandchild is born, I'm grandfather. See? But, I don't change; that's still me. See? (And that's God.) It's just I changed my... See, it's just change your form. See?

Notice. And nature changes it down from a young man to a middle-aged, to an old man. And there you are, you see, you just change your form.

90 Now, you couldn't say a little fellow standing up here, sixteen years old, say he was grandfather. He couldn't be. His form has to be changed. A few years changes it, then he becomes grandpa. See what I mean?

91 But it's the same Person all the time, the same Person, God all the time. In this way He reveals Himself to His people, in doing this. Notice, through the age of the Pillar of Fire, He revealed Himself to His people. In the age of Jesus, He revealed Himself to His people. In the age of the Holy Spirit, as Son of God. Son of David... He always reveals Himself in that manner to His people, making the people to know Him. He is veiled behind something, notice, in the same way, or same nature, every time.

92 God veiled in Jesus, to do the work of redemption at the cross. God could not die, as a Spirit. He's Eternal. But He had to put on a mask and act the part of death. He did die, but He couldn't do it in His God form. He had to do it in Son form, as Son of man, on earth. See? He had to be Son form. Then when He returned on Pentecost, He was Son of God again. See what I mean? Get the idea?

231 Behind the old temple, in the veil, what was back behind there? What was Jehovah? What was hid back there? What was the veil hiding? Oh, hallelujah! What was the veil hiding? It was hiding the Word. The veil, old badger skins, was hidden, hiding the Word to their eyes, natural. Behind there, also, was the shewbread. Behind there, also, was the Shekinah Glory. But It was all hid from them. It was all hid. All the

Glory of God was right behind that old badger skin, that's right, all hid to the natural eye.

232 It is today, too. It's called "a bunch of holy rollers, fanatics," but they don't know what's hid behind there. That's what they don't know. See?

233 Then when God, in mercy, rent the veil for them to see, they were so wrapped up in their traditions they... it was still hid to them, even to this day.

234 Same now! The Glory, the Power of the Holy Spirit, the Shekinah Glory that comes upon the believer, now I mean the real believer, that causes the works of God and the faith to come into him, to believe the Word of God, that's all hid to them eyes. They say, "Them things are passed." You see, they're still living behind the veil.

You're not behind that veil anymore, little Ones, God has come in full view of you.

238 Notice, all the Glory that is in God is in the Word. All the blessings that's in God is in the Word. It's hid, to the unbeliever, by traditions. See what I mean? But It's all in Christ. All that God was, He emptied Himself, "kenos," and came into Christ; and we, into Christ, are behind the veil.

243 So now we are invited into Him, to be partakers of all that He is. We're invited into Him, which is hid to unbelievers, by the veil of human flesh. See? They know that **Glory, they read of It, It's in the Word here, "the Glory of God" and things like that, it's just a word to them.** To us, it's a manifestation! See? It is no more a word; it's a reality! Amen!

244 God said, "Let there be light," that was the word. But now there is light. It ain't the word; it's the light. See what I mean?

245 Now it isn't just a written Word to us, it's a reality. We are in Him. Now we're enjoying. Now we behold Him. Now we see Him, the Word, manifesting Himself. It's hid, out there, because (why?) It's veiled in human flesh. See?