

## Oneness pt24

### **61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL**

**45** Now, Daniel was just in two years. Then we find out that while he was in prayer, the Angel Gabriel rushed to him and not only explained to him when his people were going out of captivity, but also all that was determined for his people, all that was yet left for his people, He said, "There's seventy of weeks yet left for the Jew."

Then we find that he had a **sixfold purpose**, and one of them was: to finish the transgression, and to make an end of sin, to make reconciliations for iniquity, bring everlasting righteousness in, seal up the vision and prophecy, and to anoint the most Holy.

And we taken, last Sunday morning, Daniel in his condition down there praying; last Sunday evening, giving the Scriptures, so that people would read it when they got home. Did you read it? Did you like it? Wonderful.

**Now, the sixfold purpose--and we find out that on this sixth purpose, "to anoint the most Holy," we find out that most Holy always represented the Church, the Tabernacle. And the last thing was to be done was to anoint the most Holy; that's the Millennial Tabernacle that He'll live in during the Millennial, that we'll live in.**

### **EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3**

**68-2** With this key, so simple, yet so wonderful, I was able, by the help of the Holy Spirit, to read the Book of Revelation and the histories and find therein each age, each messenger, the duration of each age, and the part each played in the purpose of God from Pentecost to the consummation of those ages.

### **SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7**

**279-2** All these people had their names in the Book of Life and their names remained. But whose names did not remain? Those of the world system churches who fought the bride will be those whose names are removed. That is who will lose out. They will be cast into the lake of fire.

**279-3** Now let us go another step, but before we do let us review our case thus far. First of all we know most assuredly that the purpose of God stands in election. It was purposed in Himself. **It was God's purpose to bring forth a people like unto Himself that would be a Word Bride.** She was chosen before the foundation of the world IN HIM. She was fore-known and beloved before she was ever brought forth during the ages upon the earth. **She was redeemed by His blood and can NEVER come into**

**condemnation.** She can never be in the judgment because sin cannot be imputed unto her.

**Romans 4:8,**

*"Blessed is the man to whom the Lord will not impute sin."*

But indeed she shall be with Him in His throne of judgment, judging the world and even angels. **Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world.**

**LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

**336-4** But now He is standing in the midst of the Church. **As He stands there revealing Who He is in this last age,** He calls Himself the "Author of the creation of God". **This is ANOTHER CREATION. This has to do with the church.** This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. **He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.**

**Colossians 1:18,**

*"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."*

**II Corinthians 5:17**

*"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new."*

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

**Ephesians 2:10,**

*"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."*

**Ephesians 4:24,**

*"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."*

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". **It is another creation, distinct from the old one.** No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. **He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.**

**This is the true revelation of God. This was His purpose.** This purpose took form through election. **That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation.** He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass.

Ephesians 2:11

**"In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."**

Hallelujah! Aren't you glad that you belong to Him!

### **EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3**

**80-2** "Seven golden candlesticks." In Exodus 25:31, it says,

"And thou shalt make a candlestick of PURE gold; of BEATEN work shall the candlestick be made; his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect. What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect. **In fact in her is summed up and manifested the eternal wisdom and purpose of God. How can one fathom it? How can one**

understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

**81-1** But not only is the candlestick of gold, it is of BEATEN gold. Hand-crafted of beaten gold, according to her blue prints which were Spirit-given. **Outside of her Lord and Master, Jesus Christ, was ever a people so beaten and purged as the bride of Jesus Christ?** Surely she is filling up the sufferings that Christ has left behind. Her goods are despoiled. Her life is in jeopardy. She is accounted as sheep for the slaughter. She is killed all the day long. She suffers much, but in it all retaliates not, neither does she cause others to suffer. Worthy of the Gospel is this lovely bride of Christ. And as gold is malleable, whereas brass will break with the beating, this gold of God will bear her suffering for the Lord, not bowed, not broken, not destroyed, but formed as a thing of beauty and a joy forever by the trials and testings of this life.

### **65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST**

**62** Now, now, you cannot mix denomination creed with the Word, because they're too contrary, one to the other.

**63** That's exactly what Satan tried to do with his intellectual conception to Eve. He said he admitted that God said it, but he said, "Surely, you'll not die." See? And they believe that.

**64** And that's what creed has done, tonight. Denomination has separated the people from the Word of God. Didn't Jesus say, when He come, "You, through your tradition, have made the Commandments of God of no effect to the people"? [Congregation says, "Amen."--Ed.] **And through our creed, we have disassociated the fellowship of the Holy Spirit to anoint the Word of God that's laced out for this generation.** We have separated the people so, by denomination, that they cannot have a chance to see it.

**65** Now, God, He, every generation, He adds a new part of His Book. It all goes together.

**66** Like my body was built. I'm told it started in the spine, but wasn't all spine. It went from that to ribs, and from lungs, and to hands, and arms, and feet, and so forth, and it come on out to be the person that I am.

**67** And so was God manifested in the beginning. And finally He was appeared as Jehovah, God the Father. Then He appeared as God the Son, in Jesus Christ. Now He's appeared as God the Holy Ghost. The same God, all the time, three manifestations of the same God.

**68** Now, we find in this, that, each generation, God has lotted His Word from the beginning.

**69** Just like evolution came. Just like first thing God created, probably, was... Let's say He created botany life, first. Then He created animal life, next. Then He created human life, next. Kind of an evolution, rising higher.

**70** So has it been in God and His Church. Justification under Luther. Sanct-... That's pulling His Bride out, now. **He's creating His Bride.** Justification under Luther; sanctification under Wesley; and so forth, you see. **He, the evolution of the Spirit being given more and more, 'cause the Body is building, coming to the Head, which is Christ, the Body of Christ.**

### **65-1205 THINGS.THAT.ARE.TO.BE**

**112** "I got the baptism, the Holy Spirit." That still has nothing to do with it. That's just only a temporal gift for you.

**The real gift is your soul down in there, see, that was born of God, and that controls the whole thing to the Word of God and the will of God.** And there you grow up, see, then you're a son and daughter of God. You're a child of God. And these things, as you come up... Like the mother, now you're in the bowels of the earth, trying to come forth. You're a son of God, coming forth, and you see the Word says, "I should do this. I should be born-again."

"Well, I belong to church." That don't mean one thing. See?

"I'm Methodist; my mother." That's good for your mother.

**113** "Well, my, I'm Pentecostal. I belong." That, if you don't line with that Word, there is something wrong. See? **Then, you see, your real father ain't God. See? Because, that real start in your soul, before there even was a spirit, it was your soul.** That soul didn't come from God, then it wasn't a germ of God, to begin. You're deceived. You're in a patch of weeds and bearing the world's record of the weeds coming forth. Acting like the world, loving the world, is because the love of God is not in you.

**114** And now there'll be false anointed-ones in the last days, not false Jesus. They wouldn't stand for that. But, "false," anointed. They are anointed, yes, sir, but they're anti-Christ. **They're anointed with the Spirit, to do the signs and wonders that Christ did, but won't line up with His Word.** See?

"Many will come to Me, that Day, and say, 'Lord, have not I prophesied, and cast out devils, in Your Name?'"

He say, "Depart from Me, you that work iniquity. I never even knew you."

### **65-1031M POWER.OF.TRANSFORMATION**

**311** That little inside of the inside, that's where you start, which is your soul; then come from that, you're a spirit; and then you become a living being. Now, the living being has five senses, to contact; the second has five senses. That's the outside body: see, taste, feel, smell, and hear. The inside body has love and conscience, and so forth, five senses. But the inside of the inside, the control tower, it's either God or Satan.

**312** And you can mimic any of these things you can contact, like the, like a Christian; or you could cast out devils, like a Christian. But the inside control tower, the beginning, the origin, isn't of God, it'll never return to God. You understand it? Did not Judas cast out devils? Did not Caiaphas, the one who condemned Him and put Him to death, even prophesy? But he couldn't stay with the Word. See? That's right.

### **65-0829 SATAN'S.EDEN**

**54** And so God knew that we would be here, but then He put us in flesh so we would be contacted. In order He could contact, **He become one of us when He become Jesus Christ, the Son of God Himself, the fullness of the manifestation of God.** Therefore that was God's purpose, to display His attributes in fellowship.

**55** When I was in my father, I knew nothing about it. **But when I become his son and was born of him, I was a attribute, a part of my father.** And you're a part of your father.

**56** And as children of God, we are a part of God's attribute that was in Him, made flesh like He was made flesh, so we can have fellowship one with the other, as a family of God upon the earth. And that was God's purpose at the beginning. Yes, sir. That's what God wanted at the beginning.

**57** He had everything under control. And He turned man over into the garden of Eden, on free moral agency; say, "Son, it's yours."