

Oneness pt23

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

102-2We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

204-2They had their side that wasn't praise-worthy; but in spite of their imperfections, by the purpose of God that works through election, by grace and not by works, THEY HAD THE CLOUD BY DAY AND THE PILLAR OF FIRE BY NIGHT, THEY HAD THE SMITTEN ROCK, THE BRAZEN SERPENT AND THE SIGNS AND WONDERS. They were vindicated--not in themselves, but in God.

SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

149-1 (John 15:16,

"Ye have not chosen Me; but I have chosen you.")

Now according to the Word of God, the bride was chosen before the foundation of the world. This choosing of the bride was purposed in Himself. **Ephesians 1:9.**

And in **Romans 9:11** it says

"That the purpose of God according to election might stand."

You can't read it any other way. **The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.**

LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

354-1THAT THE PURPOSE OF GOD ACCORDING TO ELECTION MIGHT STAND, not of works, but of Him that calleth." This love is "Elective Love". It is His love for His elect. **And His love for them is apart from HUMAN MERIT for it says that the purpose of God stands in election which is exactly opposite to works or anything man has in**

himself. Because "BEFORE THE CHILDREN WERE BORN" He had ALREADY said, "Jacob have I loved, but Esau have I hated."

The Eulogy

..... Ephesians 1:4 says is the purpose of God for us, "that we should be holy and without blame before Him."

64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US

76 Now, when Jesus come, if He'd have come with Noah's message, it wouldn't have worked. To build an ark, and float out, it wouldn't have worked. **But that Noah was a portion of God.** He acted a peculiar way because he was peculiar, and his message was peculiar because it was the Word being made manifest.

77 He could not have come with Moses' message, because it wouldn't have worked. **Moses was God, in a portion, made manifest. He was the word expressed for that hour, but Jesus could not come in that.** The Bible never said He would come in that way.

78 But when He come, expressed exactly like the Testament had said He would be expressed, **then all those who was redeemable believed It, because they were the thoughts of God. The attributes of Him at the beginning was made flesh, and redeemable, and was brought back to God. "As many as received Him, to them gave He the power to become sons of God," because they were redeemable. They were from the beginning, in the expression.**

79 If we could stop here a moment, if it would be possible, and think of that, tonight, of the Message of the hour, the expressed thoughts of Jehovah. "Before the foundation of the world," we are told, "our names were put on the Lamb's Book of Life." Then we can see the two sides, as I first said, why one is odd to the other. It must be that way. It was always. It always has been that way, and it always will be that way. "He was the Word. And the Word was made flesh and dwelt among us."

80 Now, God, in... back in the days of the Old Testament, we find that after He had appeared to His people, in different forms, He veiled Himself behind old badger skins. God hiding behind badger skins, at His mercy seat. We find that, how that Solomon, when he dedicated the temple of the Lord, and these badger skins was hanging there, the veil, how that He came in as the Pillar of Fire and as a Cloud, and went down behind there, and veiled Himself, to the outside world. But, by faith, Israel knew that He was back there. They knew He was there, regardless of what any of the heathen worlds had to say. He was hid from the unbeliever. But the believer, by faith, knew He

was back there. They had mercy. And He was at His mercy seat, which was a great secret.

81 You know, in the Old Testament, to enter behind that skin was death. Now to stay from behind it is death. Then to enter into His Glory was death. Now to stay away from His Glory is death. That happened, of course, at the renting of the veil at Calvary, when the veil was rent, the old veil. Now to stay out of His Presence is death. Then to enter His Presence was death. See? **It changes back and forth, and you must find the Scripture to see what day we're living in.**

82 Now, when the veil was rent at Calvary, the mercy seat came into plain view. (But what happened? It was hanging on Calvary, dripping in Blood.) As they had took blood, year after year, at the cleansing of the sanctuary and the sprinkling of the mercy seat, there, God, with His great mighty stroke of lightning power, split the old badger veil from top to bottom, and the mercy seat came into plain view.

83 **The real, genuine Lamb of God was hanging in plain view on Calvary, the real Mercy Seat, when God had paid the price, Himself; and become one of us, and had manifested Himself as a Man, to get acquainted with us, and we to be acquainted with Him. The Mercy Seat was in plain view of all Israel on that day of the Atonement.**

84 But, alas, the traditions of the church fathers in that day had, by their traditions, had veiled the true Mercy Seat from the people. If they would have knowed the Scripture, each piece would have come like the Chinese tag. **The Old Testament prophecy would have been fulfilled, and it was. And if they had been taught the Scripture, they would have seen the Mercy Seat.** "As Moses," said here, that, "to this day they're veiled. It's still over their hearts." They don't see It.

85 **But, He was God, the suffering and the Atonement. He was the genuine Mercy Seat standing in full view.** As we sang the hymn:

Lo, behold Him in plain view.

There He is, the mighty Conqueror,

Since He rent the veil in two.

86 See, He came, the Mercy Seat, hanging in clear view of the congregation. But them, being under the popular opinion...

87 Now, men and women, and delegates of this convention, I want to say this without respect of person. But, in the view of today, in view of what we're here for today, I'm afraid that the traditions of the fathers, the church fathers, has hid This from too many people. Since the Holy Ghost has come in this last days, as prophesied, and the veil has been rent, too many people try to hang to their traditions of the fathers.

And that's why they can't see this extreme joy, and peace, and things that the Church has today. Yet, It's in plain view of those who believe.

He hid the Word, the promised Word of this day.

65-0124 BIRTH.PAINS

66 "Lily," He said, "consider it, how it grows, toils, has to bring itself up." This little pond lily, look where it come through; dirt, muck, mud, muddy waters, dirty waters. It pressed its way through all of that, this little germ of life, working itself from the bottom of the pond where the frogs and things are at, and then brings itself up through all of that. But when it gets in the presence of the sun, it's born. The little seed bursts open into life. It cannot do that until it goes through all that process. It's got to come through that. That's what makes it, is because that the sun itself is what's drawing it. And when it gets fully above all the dirty waters, and muck, and so forth, then it's so happy. It just gives its life out freely. And it's a beautiful life when it gets in the presence of that which is drawing it up.

67 I think that's a beautiful type of Christian life. When, Something is drawing you out of the world, until one day you're born right into Its presence, by the Holy Spirit. How beautiful! **If you try to help it, you kill it.**

68 Like a little chicken when it's being born, you know, if you ever noticed one of the little fellows, right on top of his little beak, or any bird that's born from an egg. It--it's got... It's maturing, this old eggshell. The old inner parts of the eggs has to rot away. And it has to take this little beak, and scrape back and forth until it breaks the shell out. We call it, pipping its way out, down in Kentucky where I come from. Pipping his way out. They have never found a better way. See? See? Why? It's God's provided way. You try to help him, you'll kill him. Pick the shell off of him, he'll die. See? He's got to labor, strain, break forth.

69 That's the way a Christian has to do. It ain't somebody just shaking your hand, taking you in. You got to lay there till you die, rot, and are born into the Kingdom of God. It's God's provided way. You don't go in by book, or shake hands, and join, pump up, pull down. **You just simply have to get away from the old shell.** Notice, no better way have they ever found.

70 They found no better way for a baby to get what it wants besides God's way for it. Now, when that little baby is born, you could set a bell down here beside his little crib, say, "My little son, I am a theologian in the way. I've read books on how to raise a baby. And, I tell you, you're a modern child. You been born in a modern home, by a modern

parent. When you're hungry, or need mother or I, just ring the little bell." It'll never work. The only way that it can get what it wants, is to cry for it. That's God's way.

71 And that's the way that we get what we want, is cry for it. Cry out. Don't be ashamed. Say, "I'm hungering for God." Don't care whether the deacons, pastors, or whatever it is around, scream out, anyhow. The Jones are setting there; what difference does it make? **Cry out, that's the only way there is to get it, until you get help.** He taught that when He was here on earth, you know, about the unjust judge.

73 And so is every man or woman that's born of the Spirit of God. There's something about it, when Light spreads over us, that we're happy, because we know we're going back to where we come from, from the bosom of God.

76 We know the old seed is, must, before the new seed can come out of the old seed, it must rot, absolutely. **Not die, only, but rot after it's dead.** We know that to be true.

77 That's the same thing in new Birth. We never go back, but we go forward when you're born again. And that's why I think, today, we have (so many) not so many, rather, genuine new Births, is because the seed is, maybe, will sympathize with the Word or the person, but they don't want to rot away from the old system that they were in. They don't want to come out of it. They want to stay in the old system, and claim the new Birth, or the Message of the age. We found that under the Luther, Wesley, Pentecostals, and all other ages. They still try to hold on to the old system, and claim This. But the old system age must die, rot, in order bring forth the new one. They still want to cling.

78 Notice. They know the old system is dead, but they just don't want to rot out of it. Now, rot, is when it really is done away with. When a... A claim is made, that they are new Born, but a claim is only a begotten sign. **Rotten, brings forth the new Birth.** Got to rot away from it, just as we did in all ages, through the Wesleyan, and all forth.

79 But, the thing of it is, after that, new Birth is born. Wesley or... Luther came forth with one word, "The just shall live by faith." Well, he could not no longer cling on to the old system. He had to come out of it.

82 You're always called crazy. But it's as Paul said when he rotted out of what he once claimed. Said, "In the way that's called heresy, that's the way I worship the God of our fathers." In the way that's called heresy! See? He had accepted the new Life, that the Old Testament had give Birth to the New, and he had to rot away from the Old and just make it a shadow. In order to be...

83 That's just where we are at now. Now, bear with me. But that's my idea. The churches has got so systematically till you can't get into one 'less you belong to one. You've got to have a fellowship card, or some kind of identification. And by believing this, the only door I nearly have open is these Business Men. And as long as they're not an organization, I can go in with them, but, and get to bring the Message, that I feel that's on my heart, to the people. But it's got so systematically. And I love you Pentecostal people. And pentecost is not an organization, anyhow. You just call yourself that. Pentecost is an experience and not a denomination.

84 But, you see, the thing of it is, is so hard for many men. When they look at It and believe It, and see It so identified by God, in the Word, yet, it's so hard to rot away from that thing you been in. "What would I do? Where do I get my meal?"

86 Now, if we're to have a new earth, the old earth and the new earth cannot exist at the same time. Or, the new world and the old world cannot exist at the same time. **There can't be two world orders together at the same time. Now, in order to get the new earth, the old one has to die. Now, if the old one has to die, then it's giving birth pains for a new one now.**

87 One of the first things that doctor does, after he's been watching the patient, is to time the pains, birth pains. He times the pains, how close they are together, and how much more terrific each one gets. One is more harder to have than the other one. Next one, still harder, get closer together. That's the way he diagnoses the case, by the birth pains.

88 Well, if the world has to give away to the birth of a new world, let's just examine some of the birth pains we're having on the earth, and then we'll see about what day and just about how far she is along in her labor.