

Oneness pt21

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP

250 You're sealed in there, you're beneath the Blood. You don't go out no more. And then what are you? God's son in God's family, sealed in by the Holy Spirit. The Devil couldn't get you if he had to; for you are dead, your old husband part is dead; and you are buried, and your life is hid in God through Christ, and sealed by the Holy Ghost. How's he going to get you? How you going to get out? You're there! Glory! Now I'll leave that alone; just enough so you'll know what I'm talking about.

251 **Then a new creation, not to a denomination but to the Word. You're a creation of the Word. Because the foundation stone was laid in you before the foundation of the world, predestinated to be sons and daughters of God.**

252 And upon this come stone upon stone, in each age, to vindicate that Word that's coming up, just exactly as Jesus did in His age, which is, the Capstone of it all. In Him laid every age. In Jesus was Moses. In Jesus was David. In Jesus was the prophets. Is that right? Look at Joseph, sold for almost thirty pieces of silver, throwed in, supposed to be dead, taken out, went and come to the right hand of Pharaoh. Look, exactly, Jesus was... Joseph was in Jesus.

253 And when He come, He was the fulness of the kings, prophets (hallelujah), the godhead bodily rested in Him. He come to redeem out of there a Bride, a Masterpiece. A Masterpiece that says to Satan that...

254 When he says, "Days of miracles is past. There's no such a thing as these things you're talking about."

255 "Get thee behind me, Satan." See? See, a Masterpiece standing and guarding.

256 Sometime the Capstone will return, the head of all of it, and receive the Bride unto Himself; which the woman is took from the man, a part of the man. Every... Genes of the man is in the woman, what makes the woman. And that's the way the Word of God is in the Church, what makes the Church the Bride.

PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

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Here is another lamp of pure gold. It is burning brightly because it has plenty of oil which it is getting from the two olive trees, which stand on either side. The two trees represent the Old and New Testament, and of course the oil typifies the Holy Ghost, Who alone can give the light of God to the people. The angel who spoke to Zechariah was as much as saying "this what you see means that the church cannot accomplish anything by its own might or power, but by the Holy Ghost."

50-3 Now examine this lampstand. You will notice that it has a large bowl, or reservoir, that is central to seven arms that come out of it. This bowl is filled with olive oil which flows through seven wicks which are placed in the seven arms. It is the same oil that burns and makes a light at the end of the seven pipes. This light never went out. The priests just kept pouring oil into the bowl.

50-4 The lamp was lit in a special way. First, the priest took fire from the sacred altar which was originally lighted by the fire of God. He lit, first of all, the lamp that was sitting on top of the bowl. He then lit the second lamp from the flame of the first lamp. The third lamp received its fire from

the second lamp, as did the fourth receive its from the third, and so on, until all the seven lamps were burning. This holy fire from the altar, being passed from lamp to lamp, is a wonderful type of the Holy Spirit in the seven Church Ages. The original outpouring of Pentecost (**which outpouring came direct from Jesus on the Mercy Seat**) is enduing His Church through all the seven ages, and showing forth perfectly that Jesus Christ is the same yesterday, and today, and forever, the never changing God in His essence and His ways.

51-1 In John 15, Jesus said, "I am the Vine, ye are the branches." He is the main Vine, that which comes out of the original root from the original seed that has the life in it. Now the vine does not bear fruit; it is the branches that do that. Now watch this: You can take a citrus tree such as an orange tree, and graft into it a grapefruit limb, a lemon limb, a tangelo limb, and other kinds of that variety, and all those limbs will grow. But those grafted limbs will not bear oranges. No sir. The lemon limb will bear lemons, and the grapefruit limb will bear grapefruit and so on. Yet those limbs will be thriving off the life in the tree. But if that tree ever puts forth another branch of itself it will be an orange branch and bear oranges. Why? **Because the life in the limb and the life in the trunk are identical whereas it wasn't so with the grafted limbs. Those grafted branches had their sources in other kinds of life from other trees, from other roots, from other seeds.** Oh, they will bear fruit all right, but they won't bear oranges. They cannot because they are not the original.

51-2 That's the way the church is. The vine has been split and limbs have been grafted in. They have grafted in Baptist limbs, Methodist limbs, Presbyterian limbs, and Pentecostal limbs. And those limbs are bearing Baptist, Methodist, Pentecostal, and Presbyterian fruit. (Denominational seeds from which they produce their fruit.) But if the vine ever brings forth another branch of itself, that branch will be exactly like the vine itself. It will be the same kind of a branch that was brought forth at Pentecost. It will speak in tongues, prophesy, and have the power and signs of the resurrected Jesus Christ in it. Why? Because it's thriving on the natural resources of the vine itself. You see, it wasn't grafted into the vine; it was BORN in the vine. When those other branches were grafted in, all they could do was bear their own fruit for they were not born of that vine. They don't know about that original life and original fruit. They cannot know for they were not born of it. But if they had been born of it, that same life that was in the original stem (Jesus) would have come through them and manifested through them. John 14:12, "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father."

52-1 Denominations which are man directed cannot be born of God; for it is the Spirit, NOT MAN, that gives life.

52-2 How thrilling it is to think of those seven lamps drawing life and light from the resources of that main bowl because they had their wicks dipped therein. Each church age messenger is depicted here. His life is on fire with the Holy Ghost. His wick (life) has been immersed in Christ. Through that wick he is drawing the very life of Christ, and by it gives out light to the church. What kind of a light is he giving? The very same light that was in the first lamp that was lit. And right on down the ages to the present time of the last day messenger the same life and the same light is manifested by a life that is hid with Christ in God.

52-3 Not only can we speak thus of the messengers, but **every true believer is** dramatically depicted here. **They are all drawing from the same source. They have all been dipped into the**

same bowl. They are dead to themselves and their lives are hid with Christ in God. They are sealed in by the Holy Ghost. Ephesians 4:30, "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption." No man can pluck them out of His hand. **Their lives cannot be tampered with. The visible life is burning and shining, giving light and manifestations of the Holy Ghost. The inner, invisible life is hidden in God and fed by the Lord's Word. Satan cannot touch them.** Not even death can touch them, for death has lost its sting; the grave has lost its victory. Thanks be unto God, they have this victory in and through the Lord Jesus Christ. Amen and amen.

64-0614M THE.UNVEILING.OF.GOD

307 The old badger skin, denominations, is tore down. I've broke through that, into the Shekinah Glory, and I see the Word. I see the Pillar of Fire moving. I see the Word made manifest. What He said He would do in these last days, I see it growing. I see the children eating that Shekinah Bread coming from the ripening of that Word, which believes It. Amen! What a wonderful hour we're living in! See, the Shekinah was over the Word; and under there was the Bread. And there was the Blood, sprinkled, which gives It water. The Spirit gives Life to the Word.

64-0614M THE.UNVEILING.OF.GOD

333 What's this Shekinah Glory today? To break beyond the veil, to see Who God is standing before you, see Who God is standing here before us, the--the Pillar of Fire. He is veiled in human flesh. But what does the Shek'nah, what did it do? The Shewbread Seed, the Word that we're to live on in this day, by these promises, the Shekinah Glory ripens that Shewbread, brings it to pass, makes it Bread to the believer; that laid in the pages of the Bible, year after year, the Word for this age.

LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

336-4 But now He is standing in the midst of the Church. **As He stands there revealing Who He is in this last age,** He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation **of Himself.** He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.

Colossians 1:18,

"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."

II Corinthians 5:17

"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new."

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

Ephesians 2:10,

"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."

Ephesians 4:24,

"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.

This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass.

65-0221M MARRIAGE.AND.DIVORCE

113 No animal can be immoral. You call the dog a "slut," the female dog, you call the male... hog a "sow," but her morals is a million miles beyond many Hollywood star. That's how low she is designed to stoop. She can't... Just think of this now. There is nothing in the world, made in God's creation, that can be immoral, stoop that low.

114 You say, "Wait a minute, 'man'!" We're going to get to that. The woman has to say "yes."

115 Notice, there is nothing designed to stoop so low, or be filthy, but a woman. A dog can't do it, a hog can't do it, a bird can't do it. No animal is immoral, nor it can be, for it is not designed so it can be. A female hog can't be immoral, a female dog can't be immoral, a female bird can't be immoral. A woman is the only thing can do it.

116 Now you see where Satan went? See? But still she has, she is the one that's got the power to say "yes" or "no." See, depends on where she wants to hold herself. See? Now here we can see plainly the serpent's seed, where it come in. There is only one place he could go to. If that wouldn't nail it down, somebody is blind. See? See, it had to go to that.

64-0823M QUESTIONS.AND.ANSWERS.1

114 243. Dear, Brother Branham, will all the sons and daughters of true, borned again believers be saved?

No, brother; no, they sure won't. See, as I copied David duPlessis on this remark, "God don't have grandchildren (See?), just sons and daughters." See, they'll have to be born just exactly like their father and mother was born of the Spirit. See? That's what makes a man a new person, is because he's born again, reborn. His first birth brings him a natural man on earth; his second birth brings him a spiritual man of heaven. See? It changes him, his soul, not his outward conscience, his outward being, his senses; he still feels, and smell, taste, and hear; but his inward parts, his desires, what motivates him, has been changed to God. See?

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW

36 Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

37 That nature that was in you, by nature you was of the world, alienated from God, you were actually an animal. That's exactly right. Anyone knows that we are mammal. How many knows that? We, we are mammal, we are warm-blooded animal, but that is what we are by our earthly creation. But, you see, what made us different from other mammals, that--that God put a soul upon us. See? Now, the other mammals don't have to wear clothes. No other animal has to wear clothes to hide his shame, but us. We're the only ones that does, because we have a soul. But, see, God, in the beginning, knew what a man would be like. And He created the earth, and brought up all kinds of animals, from the very lowest to the highest; and the highest animal come forth, was man.

38 And then, first, man was made, he was a spirit man, in the image of God.

39 Which, "God is a Spirit," Saint John 4. Now, "He is a Spirit. And they that worship Him, worship Him in Spirit and in Truth. And Thy Word is the Truth." Now, we worship Him in Spirit and Truth. He is a Spirit Being.

40 Then there was no man to till the soil, and then God formed man out of the dust of the earth.

41 Then He taken from his side, a by-product, a rib; and, from that, separated this man which had a dual nature, which was both feminish and masculine. And He taken the feminish out, 'cause it was love, and He placed it into a person called Eve, that Adam called Eve, which was his wife. That's where his love, natural, phileo love, held to his wife. That's the way a man should be today, and her back to her husband. The man, the masculine; the woman, the feminish.

42 And then, see, after He done made man in His Own image, "created He them, male and female," there was no man to till the soil. And He put him in the dust of the earth, and therefore he become... he was that man. This human man was mammal, see, he was animal; but He put this spirit of God, a life, into him, and made him on the basis that he could make a choice.

65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY

172 But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word. He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a **gene**, a **word**, a **attribute** from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him (the Word) as It feeds into your soul, that, "Man shall live by ever Word that proceedeth."

65-1205 THINGS.THAT.ARE.TO.BE

113 "Well, my, I'm Pentecostal. I belong." That, if you don't line with that Word, there is something wrong. See? Then, you see, your real father ain't God. See? Because, that real start in your soul, before there even was a spirit, it was your soul. That soul didn't come from God, then it wasn't a germ of God, to begin. You're deceived. You're in a patch of weeds and bearing the world's record of the weeds coming forth. Acting like the world, loving the world, is because the love of God is not in you.