

## Oneness pt20

*Watch the Pillar of Fire, the anointing, the Shekinah glory, the logos following His Word and bringing it to pass in every day. Never stopped brooding even after the fall.*

*It's been all this time brooding that Spoken Seed Word to a perfect communing with God. That's what God saw for His children, being one with each one. Talking to God and Him talking back to us!*

### **63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED**

**209** And then comes the revelation of the mystery, to reveal what it's all been about. Where, these little doctrines, like Luther brought out catechism and everything else; and Wesley brought this, that, and the other, and these other things; and then Pentecost brought organization just the same, and "Father, Son, Holy Ghost" baptism, and things; not knowing any different, 'cause... **Then come back in the last days and pick up all these mysteries and clearly explain it, reveal it. Why? It's all the last days when this great mystery that God had in His heart is being revealed.**

### **64-1227 WHO.DO.YOU.SAY.THIS.IS**

**121** Now, notice, Moses, the anointed Word... or either we call him... I hope you will understand, when I say that he was the Messiah. He was the **anointed Word** that had been promised for that day. Moses was! Do you believe that? Sure, the word Messiah means "the anointed." See? Now, Noah was the anointed of his day. Abraham had spoke that there would... His people would sojourn four hundred years in bondage, and they'd be brought out by a mighty hand, and what he'd show: his signs and wonders... and the generations that was coming on, and what would do. And Moses stood there, that anointed Word of that day. That's why he could put his hand in the bosom. Why? He was standing in the Presence of God. Amen! The great Shekinah Glory all around him. Every move he made represented God. That's where the church ought to be standing now. Right! Instead of that, we're off on some tantrum of some denominational something.

**122** But Moses had been attracted, and he come aside. And there was that Pillar of Fire hanging there in that bush. And here stood Moses anointed. No doubt the man didn't even know what he was doing. The symbols that he was given when he stood there with his shepherd's staff, and know that that would be a rod in the wilderness. It turned into a serpent, then become an atonement; that serpent did, in the wilderness. All the things that he done... They were signs

and voices speaking to the people. See, there was something was connected with him. And Moses might not even knowed it himself, but he was the anointed Word of that day. He was the anointed Messenger. So if he was the Messenger of that hour, he was the Messiah of that hour. He was the anointed one. Now, he, Joshua, and Caleb, was the believers in the group (notice) and tried to teach others the Truth. But see, Satan (Dathan and Korah) caused others to perish in the wilderness. Now, what was the trouble?

**123** God had called Moses. He didn't want to go. Those prophets had such things to do till they... It was a hard thing to do. They didn't want to be going out, and be scorned at. They wanted to have fellowship and go in with the rest of them and go along with brothers. But you see, just like... I believe... I forget what prophet it was, said, "If... I don't want to do this," (in other words) "but my whole heart will catch afire. God has spoken and I must deliver It." Whether they liked It; whether they crucified him; whether they stoned him; whatever they did... God has spoke in his heart, and he must say It. Not to be different, but be obedient. "Obedience is better than sacrifice; hearkening, unto the fats of rams." See, It was in his heart. He must do it. It was his Life. He couldn't hold It. There was something, a pulsation, that pushed them. They couldn't bless It or curse It. **God had so much complete control of them till He was their voice, their action.** Hallelujah!

**124 Give me a Church that's so completely anointed with God till their every action and move is THUS SAITH THE LORD, walk in that Shekinah Glory, I'll show you a Messiah (anointed one of God) standing upon the earth.**

**125** There stood Moses by this burning bush and the Shekinah Glory. Standing there, anointed, he didn't know what he was doing hardly. He was just obeying what the Voice said do, "Stick your hand in your bosom. Pull it out. Take up that rod. Turn it into a serpent. Throw it back down again." No matter what anybody else said, he was doing it.

**126** Said, "Lord, show me Your Glory, and I'm ready to go to Egypt. I'm not an eloquent man. I can't speak well. But You just let me see Your Glory." And He showed It to him. And he went down and took these same things, and to show that he was the anointed Messiah. That man picked up dust off the earth and throwed it into the air, and flies and fleas flew out of that dust, and cover the earth. What could create, but God? Took water out of the river and poured it upon the bank; and every drop of water throughout Egypt, turned to blood. What could do that, but God? What was it? He was so completely surrendered to God's anointed Word till he was the Messiah.

**127** The Egyptians tried to turn It down this way... The unbelievers tried to turn it down. The make-believers tried their scheme. But God's Word took them right straight on to the Promised Land. That's right. They were anointed. They were... He was the Messiah.

**128** Now the question comes up out in the wilderness. Here's where it brings... See, now, I want you to watch, my brethren. Now remember, these people enjoyed them blessings. They enjoyed the preaching of this prophet, this anointed one. They believed him. They followed him. But there arose up in the wilderness, one by the name of Dathan, and one by the name of Korah. And they said, "This has got to be a one-man affair. Moses thinks he's the only one God's called."

**129** That one-man Message, they didn't want It. No, they didn't want It. And God never did deal but with one person at a time. It's always a one-man Message. When did ever He deal with the people, outside of just one person? It's an individual. It ain't a group. **You're responsible to God, each one of you.** You say, "Oh, I believe It." You just... What you do, you just entertain It. You entertain a thought.

**130** Here's a woman standing here. I'm a young man, waiting to get married. She meets my specifications in every way. She's a lovely Christian: she looks like one, she dresses like one, she acts like one, she lives like one. I'll admit she'd make me a good wife. But she isn't mine till I take her for mine. That's the way the Message is. You can sympathize with It and say, "It's right." But you've got to take It yourself to become part of It. Then you and the Message become one. **Then the anointing's with you, as it is with the others.**

## **62-0204 COMMUNION**

**48** But to what we come into, communion, is for each of us as individuals to commune with Christ. That is communing. Then, communing is not altogether one doing the talking, us doing all the talking, but waiting and seeing what He says back to us.

**49** **Now there's where, many times, that we make our great mistakes, is, we do all the talking and don't wait and give Him a chance to answer back.** We go sometimes, say, "Lord, I would that You would do so-and-so and so-and-so, amen," and get up and leave. Now, that really isn't communing. That's going and asking a favor. But when you stay long enough until He answers back, **that's when you're getting communion, communing with the Lord.** Now, and a great way to commune, is to be agreed, you must agree upon certain things. Now, and it's strange that sometimes when we get those things...

**50 Eating is associated with it.** Now, you take business people, when they want to make a business deal, they'll invite somebody out to dinner. And after they are set down and eat, and then talk with one another. A good salesman, usually he cannot talk to a person on an empty stomach. It's best to wait till he is feeling good, and then after he has his breakfast. Don't get up there and get him out of bed and tell him about something you got to sell him, but wait till he has his breakfast and is set all right in condition.

**51** The other day, preaching on the woman that washed Jesus' feet, up in Canada I was speaking this, saying that when a guest came to visit another person, this person had certain processes they had to go through before they were actually felt fit to come to visit or commune. **A visit is a communing.** Now, they would come to the... Invited, first you had to be invited. Then you would come to the door and the flunkie would wash the feet, because travel, you had the smell of the animals and so forth along the road. ....

**52** Then when they went in, not with your old dirty shoes on, those fine rugs, they'd have a little, like a little houseslipper, and they would walk in. And then the guest would go in and then the host would kiss them welcome. And, see, you wouldn't want the host to kiss you if you smelled bad. You wouldn't want to walk on the rugs when you were dirty. And then the host would kiss you welcome, and then you were just one of the house.

**53 And, now, God has such things. Before we are really ready for the communing of God, we must first be washed by the waters of the Word.** Separation, the waters of separation that separates us from our sin. Now, the first, you cannot talk to God and you cannot commune with God, and there's... First, you have to repent for what you have done, because you cannot believe right until you are repenting, "Lord, forgive my unbelief." See? "Forgive my unbelief." You have to repent, first. And, when you repent, then you are... your back sins are forgiven, then you're a candidate then for the baptism. Now, then, He promised the Holy Ghost after the baptism.

**54** Now, the thing is, that, on this communing, we find out that there was a foot-washing and things associated with that, also, to wash our feet, as a symbol of the cleanliness of the Holy Spirit.

**55 Now, then, there must be a mutual feeling.** If you are at edge with your-- your host, then you cannot commune. No, you can't do it, because you're disagreeing with him. **But if you are in agreement, then you can commune.** So that's the way it is when we come to the Lord's table, we've got to be in agreement with His Word. See? We must be born again, the Spirit of

God in us saying "amen" to every Word that He has written, then we can commune with Him.

**56 This we have of God, if our hearts condemn us not, then we have favor with God.** We know we get our requests and our petition, is because that our hearts condemn us not. Now, if God tells us we must be born again, and we have not received the new birth, then we'll feel a little funny about going, asking Him anything, see, because we know we haven't met His requirements. Only thing then is a sinner's prayer. But we talk with Him when we are in fellowship with Him, that brings communion.

**57** Now, this means of communion, I'd like to explain for a little while. Now, we take, what we call communion, is the bread and the wine. Now, that has been so misrepresented till it's not even good to speak of it. Oh, how that has been misrepresented down through the years! **That is really not communion, that is just keeping a commandment.** See? .....

**59** Commune is "to talk to, commune with, something that you can speak to and it'll speak back to you." That's communing. A wafer cannot speak back. **So, really, the real communion is the Holy Spirit speaking back. When you ask Him, then He speaks back, that is correct communion.** .....

#### **64-0614M THE.UNVEILING.OF.GOD**

**295 The Word manifested, or revealed in that Revelation in there, then what does that puts me? If He is that Shekinah Glory, I'm part of It. Amen!** Oh! Amen! That's right. The Word Itself revealed, reveals Itself.

Think! The mysteries of God made known to us in this day, by the same Heavenly Messenger that was made known to them in them days; notice, the same Pillar of Fire that sent Moses; the same Pillar of Fire that was on Moses that wrote the Bible; the same Pillar of Fire that Paul met on his road down to Damascus.

**296** And Paul wrote the New Testament. Remember, Matthew, Mark, Luke, and John, they only wrote what they seen; but Paul had the Revelation. He pulled It out, for he had met the Pillar of Fire, himself. And think, the same...

**297** There, Joseph, all them wrote what went on, everyone wrote back in that day. But when Moses came on the scene, he had the Revelation. He had met the Pillar of Fire, and It was revealed to Moses how Genesis. He wrote the first four books of the Bible, Moses did. Is that right? For he met God in the form of the Pillar of Fire, veiled in the Pillar of Fire.

**298** When Paul met Him on the road... The disciples just wrote what they seen Him do, but Moses had the Revelation; went down into Egypt for three years

and studied, and seen that God of the Old Testament was Jesus of the New, the Revelation! "I was not disobedient to the Heavenly vision." That's right. Right!

**299** And think of It! The same Pillar of Fire that come upon those men that wrote the Bible, is the same Pillar of Fire here, today, interpreting the Bible. Amen! How we thank Him for that! Same! What a comfort! What identification! I'm so glad to be identified in that, I don't know what to do! I'd rather be identified in That than all the Baptist, Methodist, Presbyterian, Lutheran, and all the rest of them. Identified in that Word where that Shekinah Glory and Revelation lays!

**300** The Pillar of Fire appearing visibly among us, identifying that the Message is right, like He did at Mount Sinai. Remember, before the true message come forth, Moses preached and he led them out of Egypt; but there, before the real commandments was laid down (the Seals was brought in), God come down before the people and proved that Moses was sent from Him, (that right?) in a Pillar of Fire that Moses said he had seen in a bush and talked to him.

**301** Oh, in this last days, to see that same Pillar of Fire right among us, speaking the same Word; not only that, but interpreting It by making It manifest, and proving It, It's the Truth.

So, the people has not one way to disbelieve, lest they just willfully want to. And, then, "He that sins willfully after having a knowledge of the Truth, there remaineth no more sacrifice for sin."

**302** Notice, same Pillar of Fire sent to Moses and to Paul, that wrote the Bible, now sent to reveal It. The grace of God, the unchanging God, fulfilling the promises of Matthew 28, "Lo, I am with you always"; fulfilling Saint John 14:12, "The works that I do, you also"; fulfilling Saint Luke 17:28-29, "In the last days the Son of man will be revealed," see, see; Malachi 4, "Behold, I send to you Elijah the prophet, that will restore the Faith of the people back to the original Word." See? How this... See? Oh, my!

**303** He died, to reveal Himself to us. Now let us die to self, to reveal Him to others. Let us die to the traditions and things, to reveal Him to other. Die to the denominations, to reveal Him to others.

**304** Notice, the old temple had in it the Shekinah Glory, and the Light of the Shekinah over the Word. The Word is a Seed; It brought forth the shewbread to believers only. The blood also was upon the covenant; and the Blood is the water, the water that life-ens the grain, the wheat, the seed, which is the Word.

**305** Like Jesus said, "As Moses lifted up the brass serpent," and then again He said, "God so loved the world He gave His only begotten Son; whosoever believeth on Him should not perish." Moses smote the rock in the wilderness, to save a perishing people, or bring water. God smote Jesus, to bring forth the Spirit out of Him, for a perishing people. The Blood came from Him, which is,

"The water of the washing by the Word." Which, the Water brings Life to the Seed. And it brought forth the Shekinah Glory; shined upon the Word, which brought forth the shewbread. And the shewbread was just for a chosen people. Uh-huh. That right? [Congregation says, "Amen."--Ed.]

**306** Now breaking into the veil, through the veil, into His Presence, where the Word is (not the creed), the Word; **in there seeing the Shekinah Glory, the Shekinah, the Power, the Holy Spirit shining upon the Word**, bringing forth the promise, shows you're behind the veil. Amen!

### **65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY**

**172** But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word. He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him (the Word) **as It feeds into your soul**, that, "Man shall live by ever Word that proceedeth."