

Oneness pt19

Two covenants

- *One with Adam and one with Abraham.*
- *"If you will, I will" and the other just "I will."*
- *Adam covenant was not eternal, and the Abraham covenant was eternal.*
- *Adam covenant was based on what Adam would do and Abraham's covenant was based on what God HAD ALREADY DONE!(predestination)*
- *We, like Adam, came around the Word. Jesus was the Word.*
- *Adam was **behind** the Word and Jesus **was** the Word.*
- *Adam, attribute to creation, Jesus was Attribute to Word/Logos*
- *Chaos/death/time came from one and life eternal from the other.*

64-0322 POSSESSING.THE.GATE.OF.THE.ENEMY.AFTER.TRIAL

77 And, remember, if you never was in God's thoughts, you'll never be with God. How many knows that He was a redeemer? Well, then, anything redeemed has to come back to where it fell from. So if He come to redeem us, how could we, was one time didn't have to be redeemed, and we were all "born in sin, shaped in iniquity, come to the world speaking lies"? It shows that the real Christian is an attribute of God's thinking, before there was a world, or a star, or a air, or anything else. It's Eternal, and He come to redeem us back. It's God's thought, spoke into a word, made manifest and re-... brought back to His thought.

78 Kinsman Redeemer! That's the reason God Himself had to become one of us, to redeem. Nothing else could do it. An Angel couldn't do it, nothing else. He had to come down, be tempted like we are, to redeem us.

64-1205 The Identified Masterpiece of God

52 Remember, there's only one form of Eternal Life, ~~and our...~~ even our names and our thoughts were with God before there was a foundation of the world. Because now we possess Eternal Life. And to be that, we have to be a part of God. So we'd have to be as much as in His thoughts, 'cause we have Eternal Life, and was predestined to this life. "And our names were put on the Lamb's Book of Life before the foundation of the world," according to Revelation. Now, that God had us in His thinking, then we have Eternal Life, 'cause then He spoke us, and we come into existence. And a word is just a thought manifested. God had us, in the beginning, in His thoughts.

53 Now, and when He made Adam, that first man, how perfect it was. He looked like God. God, the great Holy Spirit, brooding over the earth, and He...the birds come out, maybe, and the animals, different things, and kept coming more in the form of the One that was brooding. Until, finally, there come up a specie just exactly like the One that was doing the brooding, God. God was, or, man was made in the image of God. Then, when He placed him in this great garden, like Michelangelo has placed his great life's work, and all great sculptors, God placed His handwork in the garden of Eden, made him a helpmate. What a—a—a complete satisfaction it was to God, till even He rested. It was just at rest. His work had been finished.

Then the sad story comes, of the enemy.

54 Now notice. This one thing I want you to bear in mind, that God gave this man a protection. He gave him...He fortified him inside of His Word, because He told them what they could do, what they could not do.

55 And that's the same basis we're set on today, what we can do, what we cannot do. No matter how good we are, how much we go to church, or do this, we got to be born again. See? It must be.

56 And God told Adam what he could do and what he could not do. He placed him behind His Word.

57 And then the enemy come in, by deceit, and crawled through the walls of God's Word, 'cause the door was open to him, and he marred that image, to sin. That's one of the saddest stories.

58 To think, that the man that was made in the image of his Creator, and was given a wall to stand behind, that that Word could never fail. That's—that's the Christian's hope. It's his—his shield. It's his armor. It's his rock today, is, stay behind the Word; every believer.

59 Now, you must never get from behind That. When you do, you, you're opening the door to the enemy, when they say, "Oh, well, you can do a little of this, and a little of that." God wants you to separate yourself from everything that's called sin. Completely set aside for Him, and for He only.

60 He has a purpose in your life, each individual, that no one else on the face of the earth can take your place. God has got something for you. You're made like that. You was did that way for a purpose. **God is sovereign in His work.** He even...Things different. We different, one from another.

61 We notice in the animal life. We find out, in the animal life, there's one animal, God made a beast of burden, like the horse, and he has to work. And the cow is a sacrifice. And, but, the lion and the tiger roams the forest without any labor or anything. He made a great big animal like an elephant, and then made a little bitty fellow like a mouse. Now, who is there to tell God what to do and how to do it? He does it His Own way.

62 And He makes the mountains. He makes the deserts. He makes the—the seas. He makes the plains. He makes one kind of tree, hard wood, palm, and—and so forth. He does it.

63 He makes men different. He gives us, each one, a different place. And a palm tree can never be a hickory. A hickory tree can never be a palm. Nobody can take your place, and you shouldn't try to take anybody else's place. Because, you are an individual, to God, and God has a purpose for you. He made you thus. You say, "Why did He do it?" He is sovereign. He's got a reason for it being that way. But we find out that we're all guarded by the Word.

64 In heaven, we look at the celestial bodies. The Bible says that even one star different from the other. There is Sirius and the different ones. And Mars and Jupiter, all those different ones, they different one from the other. The sun different from the moon, and the moon from the stars. And there is Angels, such as, there is Seraphims and Cherubims, and Angels and great Angels, in—in degrees. And even in the new world to come, the kings of the earth bring their honor into the city.

65 We're always going to be that way. Because, God is not a Sears and Roebuck Harmony House. He is a God of variety. He makes one one way, and one another. But we must

serve Him in the way that God made us, and be glad, and stay behind His Word. And that's the way God did it.

66 But when we find out that the enemy got through that Word, to this, the handiwork of God, he marred it. And that's exactly what he's doing now. He is slipping through that handiwork, the enemy is, trying to make us a World Council of Churches. And man has... Why, man can't even agree with one another, how we going to make a whole world agree with a man? And as soon as you do that...

67 We got One we must keep in harmony with, that's God. "And in the beginning was the Word, and the Word was with God, and the Word was God." And the Word remains God, and always will be God, because God is in the Word. "And the Word was made flesh and dwelled among us," in the Person of the Son of God.

68 Now we find out, that, after He found this great marring. Looked like, had it been you and I, and we'd put all that time and effort, we'd have kicked the thing over and just let it go. But, not God. He was not willing to let His work go to ruin. That's the love of God. No wonder the poet said:

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69 See the love of God! After man had fallen and deliberately opened the door to the enemy, and come in and marred him, and set death in him, still God was not willing this be defeated. He came down and started all over again. He was going to make that man again.

70 He put Adam on a covenant, "Do this, and not this; this, and not that; touch not, handle not, taste not."

71 But we find out, when He started again, He started with—with Abraham. And in Abraham, He started him on an unconditional covenant. Not "if you will." "I have. I've already done it. I've blessed you, you and your seed, and so forth, after you." It was an unconditional covenant. He started with Abraham, His workmanship again, and now with His unconditional covenant. Then, when we find out, He based on Abraham and give him the covenant, unconditional, with the promise.

64-0402 JEHOVAH.JIREH.1

117 God separated, cut. See, the Body, the Bride of Christ, has to come right back to the first. Now Eve was...

118 What was Eve? Her and Adam were the same. They were called Adam. They were spirit. When He formed man, the first time, He made him in His Own image. And God is a Spirit. "In the image of God created He him, male and female created He them." He was... and then still there was no man to till the soil. Then God formed man out of the dust of the earth and put this dual spirit into him, and that was the first Adam.

119 Then when He separated Eve from Adam, Eve fell by disbelieving the Word. That's right. That's where the church failed today, disbelieving the Word!

120 But in this case, to the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word. I don't care what comes or goes, how much they laugh, who says this, that, or the other; they are ordained to Eternal Life, and she goes right straight back. Her and her Lover, Christ, is one. The Life, the Spirit that's in Christ, is in the Church. That's the Eternal covenant here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand

of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him. And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to confirm the covenant to the Royal Seed.

61-0226 JEHOVAH.JIREH

E-53 Over in Genesis 17 He strengthened Abraham for the miracle. That's what He's doing now, strengthening the church for the miracle. He appeared to him in Genesis 17 in the Name of El Shaddai. It means... There it says Almighty God. The Hebrew word is "El Shaddai," "the strong One," or "Shad" means "breast like the woman's breast. But not just Shad, "Shaddai," means "breasted."

Abraham was a hundred years old, ninety and nine. And God appeared to him and He said, "Now, Abraham, I made the covenant unconditionally. When you separated yourself I blessed you. I showed you what I was going to do. Now, you're a hundred years old. Your wife is ninety years old. Now, I'm going to tell you... Here's My Name to you. I am the breasted God." Oh, my. Two breasts: He was wounded for our transgressions, with His stripes we were healed.

E-54 Like a little baby that's sick. It--its health is gone, and it's fretting and crying. And the mother takes the little baby, and brings it up to her bosom, holds it up there. And the little baby nurses the mother's strength into it. That's what you are here setting in the chair, mother. That's what you are, young man, setting in the wheelchair. That's what you are out there with cancer, when the doctors give you up. That's what you are with heart trouble, whatever it is. See, you are Abraham's seed and He's El Shaddai.

Oh, if you have need for your sins, lean over on this promise, nurse your strength to salvation. If you're backslid, come back, take a hold of the promise, and nurse it until you feel yourself growing stronger. If you need healing for your body, He was... By His stripes we were healed. Nurse that breast of El Shaddai, that promise, until your strength begins to grow, you begin to feel you're...

E-55 And not only that, but it's a satisfier. The woman's breast is a satisfier to her baby. And God's promised breast is a satisfier to the believer. As long as God said so, what difference does it make? It's a satisfier, the strength Giver. Oh, my.

Not only that, it satisfies the baby. It don't fret and carry on any more. It ain't altogether strong, but it's satisfied as long as it's got its mother's breast (Oh, brother), nursing her strength, not its strength, her strength. Not my will, Thy will. Not what I think, what You said. Amen. That does it. Satisfier, satisfier, leaning on the Bosom, nursing...

E-56 Abraham leaned right on that Bosom for twenty-five years, never turned it loose. Amen. How can a mother keep her baby... How can a mother keep her baby satisfied if it lets go of her breast all the time, nursing its strength? How can this baby ever get well and get strong as long as he just tries--acts like he's going to nurse, and then goes away, won't--refuse it any more? That's it. Oh, brother.

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK

79 He was God, the Logos, the Word that went out of God. When, He begin to brood upon the earth, and brought forth marine life. When the Spirit of God, the Logos, the Word, which God said, "Let there be," and there went the Logos, which is the Word. And the Word

begin to... 'cause all this was in the Logos; the whole Word of God, the whole Bible, for every age. And as the Logos begin to breathe upon the earth, there come marine life; and building up, the bird life, on up to animal life. And finally there come something in the representation, or looked like the thing that was brewing it, brooding over it, God, a man in the very image of God.

80 That man fell, like the seed has to fall. And then God begin to brood over that, after the fall. He brought up a Enoch, He brought up a Elijah, He brought up a Moses, He brought up prophet after prophet, trying to restore that image again. And, finally, upon the earth came the genuine image of God Himself again, which was God, the Logos made flesh and dwelt among us.

81 Now that same Logos has a part, He has got a Bride, and the same Logos, this Word that cannot be tampered with, is brooding over the churches today, trying to bring back the Word to Its full manifestation. Which, the--the prophets was carriers to that Seed, and the church denominations has been carriers to the Seed now. Now notice, quickly, but like the shuck hugs, holds in the Seed now, then it leaves her.

82 Jesus was God. He was. His Father was the great Logos Itself. And He could not pour It all in Moses, for he was a prophet

64-0614M THE.UNVEILING.OF.GOD

58 And that's God. He changed Himself from a Pillar of Fire, to become a Man. Then changed Hisself from that, back in the Spirit again, that He might dwell in man. God acting in man what He really was. Jesus Christ, was God acting in Man, in a Man. In a Man, that's what He was. He had changed from the Pillar of Fire, and then had come in; which was a veil in the wilderness, that hid God from Israel. **Moses seen the shape of His body, but really He was hid all the time behind this Pillar of Fire, which was the Logos that went from God.**

59 Now we find here, now since Pentecost, God is not acting in man, or act... now He is acting through man. See? He was acting in a Man then, Jesus. Now He is acting through man that He has chosen for this purpose. God, in the form of man, He changed Himself from the form of a... of God, to a form of man.

77 Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.

78 That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD

133 And when He made His first masterpiece, He put him behind the Word. When He made His second Masterpiece, He was the Word. Amen. He was the Word; not behind the Word. But, He was the Word. God never changes His plan. That's exactly what He started off to do His first church with, the Word.

65-0221E WHO.IS.THIS.MELCHISEDEC

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.