

Oneness pt18

SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

152-1 Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.

152-2 Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. God, by His death, the shed blood BOUGHT BACK HIS OWN. **He bought back the Spoken Word Seed Bride.** "My sheep hear My voice (Word) and they follow Me." You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee."

154-3 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. **It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED.** That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,

65-0221E WHO.IS.THIS.MELCHISEDEC

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. **And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive.** And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection.

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64-0401 THE.IDENTIFIED.CHRIST.OF.ALL.AGES

1n If somebody could say, "The Lord Jesus made me well," how much better that would be, you see. So, with the little ministry that the Lord has given me, is trying to **bring Him into your presence**, that you would lay your hands on Him, your Sacrifice, and be healed. It isn't so much of laying hands. Which, we do, we all. We pray and lay hands on the sick. We don't heal the people. They're already healed. Every person is already healed. How many believes that? [Congregation says, "Amen."--Ed.] Now let's see how our congregation has been taught. There is two-thirds of them believes it, anyhow. Now, that, "He was wounded for our transgression; with His stripes we were healed." **Every attribute** that he died for, at Calvary, **is ours** from that time on, everything that He died for. "He was wounded for our transgressions; bruised for our iniquity; chastisement of our peace upon Him; with His stripes we were healed." We were healed, past tense.

Every sinner is saved. From the day that Jesus died on the cross, He forgave every sin of man.

1p Now, God is a great... like a great Being. "In the beginning God..." See? We... He wasn't even God, to begin with. God is "an object of worship." And He was called... There wasn't nothing, to worship. He was self-existent Elohim, and there wasn't nothing to worship Him. When He created Angels, then there was something to worship Him.

But in this great God, Elohim, was attributes. There was attributes in there to be God; attributes to be Father; attributes to be Son; attributes to be Saviour; attributes to be healer. **All these attributes was in God. And if you've ever got Eternal Life, you were in God's attributes, because you got Eternal Life.** Jesus came as Redeemer. And redeem means "bring it back to where it started from." Right. You were in God's thinking. He might have to breed this with that, and down here and down here.

Like a man making chimes for the church; puts in so-much brass and so-much iron, and gets it just at the right pitch. The molder knows how to put it in. If he doesn't, he doesn't get the right ring.

1q And God knows just exactly where you belong, and what age you belong in. And, therefore, if you got Eternal Life; the word Eternal is "something never did begin, or never can end." So, whoever you were, see, you were, you always were. You were God's attribute being displayed, a Word. "In the beginning was the Word."

And the word is a thought made manifest. You think it, then speak it. Like I'd say, "The light." I had to think "light" before I said "light." "Microphone," have to say... think "microphone," to say "a microphone."

And we are God's attributes displayed.

1r And I find out, I find two classes of people as it goes along. One of them is the fundamentalists, and the other one is Pentecostals. Now, the Pentecostals got something, but they don't know who they are. And the fundamentalists know something, but ain't got nothing with it. So now, there, it's just like a man has got money in the bank, and can't write a check. The other one can write a check; got no money in the bank. If you could ever get that thing together, it would--it would be a great thing.

But, now, in the face of this, way we try to carry the meeting, is for you, you as the individual, for your need in Christ. Salvation, Divine healing, or whatever you have need of, is to, by faith, know that you're in the Presence of Christ, and by faith you reach and get it. For, that's the only way you'll ever get it. Is... By faith we are saved. By faith we're healed. See? Nothing that God has to come down and do again; He's already done it.

So, you see, the whole thing is, God becoming tangible. That, on the great Day that's to come, when Christ sets upon the throne of David and reigns in the Millennium, it's God, tangible, in the earth.

He is now in you. You are His attributes. If you've got Eternal Life, your life always was. And you was God's thinking: the color of hair, whatever you are, you was God's thinking, and you're just materialized.

And that's what God was when He was materialized in Christ; God, displayed, manifested in flesh, in Christ. He became material; God that we could touch. First Timothy 3:16, "Without controversy, great is the mystery of godliness: for God was manifested in the flesh." See? See? It was God being manifested, getting ready.

1s Now, here we are, in this form, still we're negative. Like taking a picture of something, and snapping it. God says, "He'll have dark hair, blue eyes, and so forth. He'll be this, that, or the other." The picture is snapped, the age of about twenty years old, twenty-two.

Then death sets in, you start dying down. No matter how much you eat, how well you put food back into your body, to make blood cells, you're dying. And there's not a scientist in the world can explain it.

You poured water out of a jug, into a glass, it gets half full; then just keep pouring, it goes down. How about that?

The food you eat makes blood cells. Blood cells builds your body. Every time you eat, you renew your life. When you were one year old, on up, on up till you got about twenty-two. And then, now, you're eating the same food. I'm eating the same food I did at sixteen. At sixteen, every time I eat, it built muscles and big and strong. I got my full matured. And then after fully matured, I'm eaten the same food, and better, and more of it, and I'm getting older and weaker, all the time. But every time I renew my life, then I wouldn't have to die. See? But God has made an appointment, and man must die and face the Judgment. And you're going to keep that appointment, friends. Just remember that. And while we're here, tonight, we want to remember those things, that we've got to meet that appointment. There might be many you'll stand up and get away from, but that's one we're sure, every one, to meet. And now, in that, it's appointment that God has made with man. This body must, because it is yet negative. It's subject to death.

1t So, He gets the Eternal Spirit, His attribute displayed in that body, then, like any picture in its negative form, it goes into the darkroom. There it's developed. It comes out to the perfect picture. And we go into the darkroom, but to come out after the negative has been a perfect picture, in the image of Christ. We go into the dark grave, into the darkroom for developing. It takes death to develop it.

Just like it takes death, to yourself, to develop the picture of the image of Christ, the life of Christ in you. You have to dump your own out, so that Christ can come in. You have to die to your self.

So does your physical being die, to be formed and mold into the image of Him. But there is still that attribute that cannot be destroyed. It can never be destroyed. It's God, in the beginning. It's God above us, God with us, God in us. **And it's all the attributes of God: Eternal Life to the sons of men.**

62-0121M AND.THY.SEED.SHALL.POSSESS.THE.GATE.OF.HIS.ENEMY

213 Mary had no pollen in Christ. There was no sexual feeling when the Holy Ghost overshadowed her, not a bit. But God Almighty, the Creator, created the Blood cell and the pollen. Hum! If it was pollen from Mary, then the dead rise not.

Glory! That just come fresh. I just caught that.

214 Then if you say there's no difference, what we do, then why did God tell us to abstain from things wrong? Why did God raise up the body of Jesus, if it isn't so? So, you see, there could not be a woman connected into it. **If there was, then His body was after His mother, Mary, because she had a sexual affair by an overshadowing by a spirit that caused her to discharge a sperm, and it's wrong. The Holy Ghost, by immaculate conception, hallelujah, there He created both sperm of man and woman.**

216 He was God. He was neither Jew nor Gentile. He was God, both flesh and body, God dwelling in Him. God dwelling in the sperm of a woman? Couldn't do it. That sperm of the woman had to have something to do with our flesh. But it was the Blood plus the sperm, that God overshadowed.

217 He could put it on the stump if He wanted to. Yes, sir. He could put it anywhere He wanted to.

218 But He brought it because the woman being in the fall. There come forth the immaculate Son of the living God, created, virgin born, both body and soul.

219 Why did David say, "I will not see My Holy... let My Holy One see corruption, My Holy One see corruption. Neither will I leave His soul in hell"? David said that. See? Both soul, body, and spirit, was created of God, by Him.

220 The woman was not a mother. It was a woman. I believe she was a good, holy woman. Absolutely. She had never been an incubator. God would have never chose no dirty incubator. Lord willing, I'm preaching on that tonight, but, "What's an old dirty incubator?" To bring His, to bring His Son to the earth in, He chose "a virgin knowing not a man." Neither did she have any sperm discharge or **anything else when the Holy Ghost overshadowed her. Because, God, in His immaculate, infinite way, created in her: soul, body, and spirit, of Jesus Christ. That's right. He was the virgin-born Son of God.**

221 What did that do? It broke the gate of the enemy. Hallelujah! Whew! This is getting good, to me. Look. Why? He broke the gate of the enemy right there, that every man that's born in this world by a sexual desire, that could not go to Heaven because sex is what start it in the beginning, in the garden of Eden, why they covered themselves up. When He did that, He broke that thing in two right there, and possessed the gate of the enemy. By what? Taking the Royal Seed of Abraham, at the very first time, and smashed it to the bottom. The Royal Seed of faith and promise, not a conception of Mary, but of God, broke the gates. That's, lets the human being pass through the gate. Glory to God!

Do you see that covenant with Abraham coming to pass? The "I will" beginning to be fulfilled? That eternal covenant, the one that man just accepts, not the one Adam was under where he had to produce something himself to have eternal life, but the eternal covenant producing itself.

222 What did He do? Then took all the gates of the enemy. He took the gate of sickness. Sickness could not exist in His Presence. No, sir. Neither could anything else exist in His Presence. A funeral procession could not stand in His Presence. No. What did He do?

223 Joshua died. Moses died. All the rest of them died, but not this Royal Seed. Death could not stand where Life was.

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND THE.EARTHLY.BRIDE

242 See, God, in the beginning, when He thought of you and thought of others like that, thought of Himself of being tangible. That was His thoughts. See? So, He expressed His thoughts by Word. He said, "Let there be." "Let there be," and there was. "Let there be," and there was.

243 Then, after a while, He kept saying "let there be," till the people said, one day, "Don't let God speak!"

244 He said, "Now I'll speak to them through a prophet." See? "From this on, I'll speak to them through a prophet."

245 And the prophet said, "There shall come; there will be," and it was, and it was. And it was, and it was, see, just like that. You get it now?

246 **"The fullness of time" has come after time has been fulfilled. Sin is gone**, after the world's baptism, after the world's baptism makes it a fit place; no sickness, no germs; no thorns, no thistles; no death, no sorrow, no heartaches; no old age, nothing to represent death; nothing wrong; all right; nothing natural. Eternal!

247 **Then, His attribute is expressed because it was there, first, to begin with. That's what He thought.** [Brother Branham illustrates at the blackboard--Ed.]

248 And then what happened? He set Adam and Eve here on the earth, and said, "Multiply now and replenish the earth." Their bodies was all laid out here, for you to eat and make your body. That's the way He had of doing it.

249 But sin come along and interrupted His plan. She rolls right on, just the same, time does.

250 But what did Jesus do? God came down and expressed Himself in the form of a Man, a human being; gave His life, instead of staying here. Which, He was the King, but He gave Himself to redeem the rest. You get it?

251 And when it's all over, then it's pulled right back, and God's **purpose** is fulfilled. There is the Eternal King again with His Eternal subjects, expressed in human flesh, exactly the way He had it; sin is took away; the devil is gone; it's all done now.

252 What will do it? This earth couldn't be a place for Heaven to sit now. Look at it, the sin. It will have to be cleansed.

255 Notice how, how we go. After the world's Fire baptism, all germs is gone, makes it a fit place then for Heaven to dwell here on earth.

256 Type, now, of sitting in Heavenly places in Christ Jesus; passed from this, dirty like the little woman was, into the expressed attribute of God. **"Now we are the Sons of God," not we will be. We're the attributes of God's thinking.** See?

257 Now you say, "Well, look at this priest. Wasn't he a son of God?" It proved he wasn't. He couldn't recognize what? Did he say, "I believe the Bible"? Sure. But he couldn't recognize the expressed Word of the hour. He only had an intellectual learning from some group that had been back before him.

260 Only the predestinated will only be the one who does it; only can be. And you only can do it... Because, look, it proves predestination. Cause, if you've got Eternal Life, you had to be a part of God all times, 'cause He's the only One is Eternal. You see it? Oh, my! Think of it.