### Oneness pt17

#### 63-0714M WHY.CRY.SPEAK

**167** Now, and watch what takes place now. Moses saw this, by his vision. And Pharaoh said that, "This is great." God said, "It's a abomination." So God... Moses chose what God said.

168 Now, notice, faith sees what God wants you to see. See? Faith sees what God sees.

169 And reasoning and senses see what the world wants you to see. Notice reasoning, "Why, it's only human sense. It's only reason that this... Well, ain't this just as good?" See? That's just exactly, when you use those senses which is contrary to the Word, see, then that's what the world wants you to see.
170 But faith don't look at that. Faith looks what God said. See? You know, you cast down

reasons.

172 But there is only one real Church, and you don't join It. You're born in It. See? And if you're born in It, the living God works Hisself through you, and making Himself known. See? That's where God dwells, in His Church. God goes to Church everyday, just lives in Church. He lives in you. You're His Church. You are His Church. You are the Tabernacle that God dwells in. You are the Church of the living God, yourself. And if the living God lives in His living being, then your action is of God; if it isn't, then God isn't in there. He wouldn't make you act like that, when He says in the Word here, His blueprint, "Don't do it," and you go do it. See, that's wrong. When you deny it, then that shows the Life isn't even in you. See? That's right.

**173** Faith led Moses to the path of obedience. Notice, Moses make... There is young Pharaoh, there is young Moses, both of them with the opportunity. Moses seen the reproach of the people, and counted it greater treasures than all Egypt had. And he, led by faith, he followed what his faith said in the Word, and it led him to the path of obedience, and finally to Glory, immortal, never to die, in the Presence of God. Sight and senses, led, and glamour, led Pharaoh to his death, and the destruction of Egypt, his nation, and it's never come back since.

174 There you are. Look at this, you die. Look at That, you live. Now make your choice. That's the same thing God put before Adam and Eve, in the Garden of Eden. See? By faith, you must make your choice.
175 Now notice, sight led Pharaoh to his death, and to destruction of his city.

**176** Moses, with his faith, never did fear Pharaoh. See? He didn't care what Pharaoh said. He cared not about Pharaoh, no more than his mother and his daddy cared about their threats. When Moses was confirmed to him, and he was that person that was deliver the Egypt... or lead Israel out of Egypt, he never cared what Pharaoh said. He wasn't scared of him. Amen, amen, amen! You see what I mean? [Congregation says, "Amen."--Ed.]

**177** There is no fear in faith. Faith knows about it. Faith, as I've always said, it's got great big muscles, and hairs on the chest. Faith said, "Shut up!" and everybody shuts up. That's all. "I know where I'm at!" The rest of them say, "Well, now, maybe he does." See?

**178** But you've got to stand up and show your muscles. That's all. Faith does it.

**179** Notice, Moses never feared Pharaoh after God a vindicated his call. When Moses believed he was called for that, but when God told him up there, "It's so," and come down and showed before Pharaoh, and all the rest of them, that he was sent to do it, Moses never was scared of Pharaoh.

**182** But, you know, the faith that Moses had didn't believe in a **"so-far" religion.** He said, "We're all going. We're going all the way. That's right. We're going to the promised land. We just don't go out here and make a denomination, and stop. We go on through." Amen. "I'm going on to the promised land. God promised us."

**184** Pharaoh said, "Well, why not? If you're going to have that kind of religion, I'll tell you what you do, just you and the elders go worship, see. Just you and the elders go worship. Cause, you all can have that kind of religion, but don't get it among the people."

**185** You know what Moses said? "There won't even be a hoof left behind. We're going all the way. We're all going! I'm not going unless they go. And, as long as I'm here, I'm on your hands." Amen. "I'm not going unless they can go too, and that's all." Oh, what a gallant servant! Amen. "I want to take them with me.

Just because I've got it, and I sit down and say, 'Well, now, this is all right'? No, sir. We want the people, too. Every one of us is going." Amen. He said, "We ain't going to even leave every sheep, or anything, behind. There's not going be a hoof left back. We're all going to the promised land." Amen!

## 193 Now we find Moses, here, after God had done so much for him, and had showed him so many signs and wonders. Now, for the next fifteen minutes, let's lay this down here. And watch real close. Moses come to this spot where he...

194 God had said, "I am with you. Your words is My Word. I've proved it to you, Moses.

201 ...... Yes, sir. Begin to cry, "What must I do?"

**202** Here we see Moses expressingly, fully human nature, always wants God to get behind you and push you into something. Now, that's us today. You want God, after we've seen all we've seen, yet you want God to push you to do something. See?

204 But here God had ordained him for the job, proved that He was with him. And here he is, the circumstance comes up, and then he begins to cry, "What can I do? Lord, what can I do?"
205 Now you remember, he had already prophesied here, for he said, "These Egyptians that you see today, you'll see no more." And then immediately begin to cry out, "God, what can we do?" See? After he done done a pretty good job in prophesying there. You see, he done told them what would happen. If the Word of God was in him, It was in him. And when he was telling that, it actually come to pass. What he said was already going to come to pass, and here he was crying out, "What am I going to do?"

**206** Oh, if that isn't human beings! If that isn't me! If that isn't me! See?

207 He had already proved, "What you say will happen. I'm with you."

**208** And here a circumstance rose in a moment. "What must I do? What must I do, Lord? Hey, Lord, where are You at? Hey, do You hear me? What must I do?" And He had already ordained him, and a vindicated him, and proved and worked everything through him. And here, "God?" Oh, my! Fully expressing, man wants to rest and let God do the pushing.

**209** And, yet, he knew that God had anointed him for this job, to do this, and God had clearly a vindicated his claims. It was time for the people to be delivered. God, through his miracles and wonders, had drawed them all together in one group. You follow me? [Congregation says, "Amen."--Ed.] Brought them all together in one group, vindicated his claims. Scripture said so; here was the sign, here was the evidence here, everything that he said. Then he come among them as a prophet. Ever, whatever he said, God honored it, even to create and bring up flies, and brought things in existence. And everything that He had promised him, here He done it.

**210** But he wanted to wait on THUS SAITH THE LORD. See? He should have known that the very vindication of his call was THUS SAITH THE LORD. His job that he was ordained to was THUS SAITH THE LORD. Can you get it? [Congregation says, "Amen."] Hum! Why did he wait on THUS SAITH THE LORD?

**216** He was already, prophesied. God had honored everything he said, and he was called for the job, so why did he have to say, "What must I do?" There was a need; it was just up to him to speak for it. **God wanted Moses to put that gift of faith, that He had given him, to work.** God had vindicated it. It was the Truth. And God wanted Moses, wanted the people to see that He was with Moses.

## 64-0119 SHALOM

**45** And the world has come into the church, in the name of denomination, the name of some creed, and "we're religious and all this and all this," but yet it denies the resurrecting power of Christ to vindicate His Word that's prophesied for this day. There can only be Light through the Word of God. **We know that. God, in the beginning, said, "Let there be light," and there was light, vindication of His Word that He had spoken.** 

**46** Blackness, blacked out! The world got in line with the reflection of the sun to the moon, and blacked it out. That's exactly what's happened in the natural, or in the spiritual. As it happened in the natural, foreshadowed and told us, that's exactly what's taken place.

58 God, at the beginning, separated the light from the darkness. He has always done that. What does He do? He presses that, by the coming light, He presses the darkness to the other side of the earth.
59 And that's exactly what's coming to pass now. It's just before day. The morning star has come out to hail the day coming. And the Holy Spirit showing Its Light. It's coming a time when the Light and darkness will have to be separated, one from the other. Church and its order will take the order of the day; and Christ and His Light-Word promise will go in the Rapture. That's the only thing that's left for them to do. It's a day, today, is the dawn of a new day, for many who are looking for His Coming.

61 We all here, this afternoon, who are Christians, believe that Jesus Christ was God's Word, manifested. We believe He was virgin born. He was the tabernacle in which Almighty God tabernacled in, here on earth. Not just a prophet, not just an ordinary man, but God Himself manifested in the form of a man. He was Emmanuel, "God with us." We believe that, with all of our heart. And now notice when Martha or...

64 Your life proves whether Jesus is with you or not. Your life shows whether He is occupied here, or whether He is still in His heavens or not, whatever you are. "The works that I do shall you do also." How could you have Christ in you, and then the very Spirit in you deny His Word, take up a creed instead? It can't do it. He would defeat Himself by denying His Own Word.

**65** Just because somebody put a wrong interpretation to It? **You got a Bible, you can read like anybody else. Be sincere.** 

66 David said, "Put Him always before your face." Know that when we are meeting this new year, we're meeting it in the power of the resurrection of Christ. "He is always before me. I shall not be moved."

### 65-1212 COMMUNION

**58** Same thing in water baptism. If we say, "We believe on Jesus Christ, He saved us from sin, and we are baptized in the Name of Jesus Christ," why, we bring disgrace to Him, we do the things that's wrong and we'll have to pay for that. And another thing, when we do that, we are trying to profess one thing and do another.

**59** That's the trouble of us today. What I think... I'm saying "us," me, and the church that the Lord God has let me speak to in these last hours, that we believe we're in the closing time. We believe that God has give us a Message. It's been ordained of God, It's been proven of God, It's been showed of God. Now we must come to Him with reverence and with love, and with purity of heart and mind and soul.

**60** You know, the hour will soon arise when right among us will be... the Holy Spirit will speak out like It did in Ananias and Sapphira. Remember, see, that hour is arriving. See? And we are... Now, you just remember that, see, that God is going to dwell among His people. That's what He wants to do now.

**61** We can receive the Message, as saying... If I was a young man and hunting for a wife, and I could find a wife, I said, "She's just perfect. She's a Christian. She's a lady. She's all this, I got confidence." No matter how much confidence, how much I think she's nice, I've got to receive her, she's got to receive me; see, upon these vows.

62 Well, it's the same thing we find is the Message. We see It's right. We see God vindicates It's right. It's perfectly right. Year after year, year after year, It continues right, continues right. Everything It says, happens just exactly the way He said. Now, we know It's right, but, see, don't do it from an intellectual standpoint. If you do, you got a secondhanded religion. See? We don't want a secondhanded religion, something that somebody else has experienced it and we are living off of their testimony.

63 As I believe it was Jesus said to Pilate, something, a word I was thinking, and He said there just a few moments ago, "Who told you that?" Or, "Was it revealed to you? How did you know these things?" in other words. I don't know just what the word is now, it's been a long time since I read it, but, "How did you know this? What? How? Who revealed this to you?" About Him being the Son of God. "Who

# revealed it to you? Did some man tell you that? Or," as Jesus said, "is it My Father in Heaven which has revealed it to you?" See? See? "How did you learn it, a secondhand or is it a perfect revelation from God?"

**64** Is this communion just something I go up for it, an order, say "Well, the rest of them take this, I will too"? It's a revelation that I am part of Him and I'm part of you, and I love you and I love Him, and we're taking this together as a symbol of our love to God, and our love and fellowship to one another.

## 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE

**166** In that crucial moment... Think of the man and the people that I'm acquainted with. God bypassing all the celebrities, and everything, to give a poor, little ol' humble woman, can't hardly sign her own name; and He knowed that what she'd ask for. And that was the greatest thing; for her sister is now dead, and her mother and father has to die, the money would've perished, but the souls of her boy is Eternal! And that was the hour for them to catch It. And just as soon as I said, "I give you your boys, in the Name of Jesus Christ," there they fell across their mother's lap. How many in here knows that to be Truth, you know it? See, there it is. Yes. Why? Inspiration!

**167** Now: "I have heard of Thee, that Thou could create squirrels; I've heard of Thee, that Thou could create a ram; but now I see Thee, with mine own eye!" The manifestation, the vision made visible. When God promised anything, that's what He'll do.

168 Notice, when you have a need, perhaps like Joshua. He had a need; he never thought of the circumstances, he spoke it, and it was God! Do you believe the sun stood still? So do I. How did it do it? Don't try to figure it out, but it did it. Joshua did it, and raised his hands; in that crucial moment he had access to God, and that's what happened. It was timely. The Spirit of the Living God had seen the need of it, and pushed upon Joshua to say it. The same God seen the need of Abraham. The same God seen the need of confirming this Scripture to me, that that Scripture's true, too! The same God seen the need of those two predestinated boys, and it was that moment He proved it and confirmed His Word.

**169** Saint Mark 14, we see a woman believed on Him, she had had need and seen He had need for His feet to be washed, she had only to be inspired to go into action. Now listen close as... before we close. She only had to be inspired to go into action, because she had already heard about Him. She heard that "He forgive a woman of her sins, a harlot. And said, 'Which one of you is without sin? Cast the first stone.'" **She had heard about Him, but now she seen Him. She was inspired to serve Him. That's the only thing you have to be.** 

**170** Let the Holy Spirit tell you that "You're a sinner!" Let the Holy Spirit tell you "You're wrong!" Let the Holy Spirit prove to you by the Scriptures that "You're Scripturally wrong!"And what... 'cause It'll only stir through one straight channel of every Scripture of God, It won't bypass for nothing. If you do, It'll never do you any good. Because the Holy Spirit can inspire It to you, but if the soul isn't right with God, as we've been through this week, it's no good anyhow. Remember, false anointed-ones will rise in the last days; not false Jesuses, false christs (anointed ones), and will deceive the very Elected if it were possible. **171** Notice, she had a service to do for Him. She had heard of Him, now she seen Him with her eyes. She had a service to do, and she had nothing to do it with. So she rushed forward anyhow, to do the service, God furnished the water and towels to wash His feet. She had heard of a Living God, all of her life, but now she seen Him with her eyes. She knew it was Him, and inspiration struck her, and said, "This is the Messenger!" He needed a service (she had nothing to serve Him by), His feet was dirty. But she

rushed forward anyhow, to do Him a service, because she was inspired to do it.

172 O the backslidden church member, denominational man or woman, can't you see the need Jesus has tonight? If inspiration can only strike you, this is the hour to do it. But she seen Him with her eyes. The others there were even mocking Him. They didn't believe His Message. Frankly, the host, the pastor-host, ol' Simon, had got Him down there to make fun out of Him. They didn't believe He was a Prophet.
173 So then when it seemed like the Devil had worked it just right in for him to say this, he said in hisself, "If this man was a prophet, he would know what kind of a woman that was at his feet. If he was a prophet!" See, it wasn't even revealed to him Who He was. There couldn't be any inspiration strike him, 'cause there's nothing there to strike to. But it was struck to her!

**174** Her eyes had seen beyond his criticism. She believed He was, see, the Word of the prophets! She knowed that That was all the Words of the prophets, was vindicated in Him. She had heard He was on earth, but now she sees Him. Watch what she done. She seen the Word made flesh, the Messiah, the Emmanuel. When she gave vent to her pulsation of faith (of revelation of Who He was, in the time she was living, that He was God's Lamb for such sinners as she was), she went forth to serve His needs without knowing how she would do it.

**175** That's the way a genuine healing comes, when it's revealed to you that "He was wounded for your transgressions, bruised for your iniquity, and with His stripes you were healed." When it's inspired to you to see His Presence here, of Saint Mark 11... or Saint Luke 17:30, that He's going to reveal Hisself in the last days (among His people, in human flesh) like He did before Sodom. When you see that, and something strikes you!

176 The doctor might say, "The cancer's still there."

**177** The patient might say, "I don't know how I'm going to walk, but I'm going to walk anyhow." We don't know how it's going to do.

**178** She went forward to serve Him, because inspiration struck Him... struck her, that that was the hour, that was the Messenger, that was the Messiah Who was to heal, and she believed It. And He needed a service done to Him, and she went forward without anything showing that she could do it. She just went upon her inspiration. Watch! God broke up the fountains of the tear glands in her eyes. The same eyes that had heard... ears that had heard Him; the eyes that seen It, broke up with joy. Then that other, God-given long hair, with them tears flowing down. God furnished her towels (with her hair), and with her tears. She served His needs, the need of the Living God. She had heard about It, but now she seen Him, she could do Him a service.

**179** O sinner! Why don't you do likewise as you see the needs now? That He needs you, your service! Now you see the One, Who once you heard about in the Bible. We seen Him last night come in here, and what He done. We see Him, meeting after meeting, and sometimes we set just as cold and indifferent, say, "Yes, I know the Scripture says it. Oh, I've seen it done, see." We have no enthusiasm, it don't seem to strike us right. There don't seem to be something, like if you was pouring...

**180** Taking a match and striking it, if the match hasn't got the sulfur right on the head of the match, it cannot strike. And you can rake and rake and rake, but if some chemical has killed the sulfur on there, it will not strike, there'll be no light. But if that chemical, the sulfur to strike against the metal will... it's still on there when it strikes, it'll light.

**181** And when the true, genuine vindication of the Scriptures of this last-day Message, and you see the Presence of Jesus Christ, that you had heard what He done in His life, and hear the Scriptures say "He's the same yesterday, today and forever"; and just before the Sodom condition is fired-over with the wrath of God, see Jesus return amongst His people, formed in human flesh, and do the same thing He done. My! It ought to strike our souls to Glory! It ought to do something to us. Why? It's dropping on that.