

## Oneness pt16

### **62-0705 JEHOVAH.JIREH.1**

**39** Now, there had been two covenants. One of them was the Adam covenant. God made a covenant with the man, "If you will, I will." And he broke it. Then God made a covenant with Noah; that was the Noah covenant, and it was broke.

**40** Now He's making the Abrahamic covenant. And the Abrahamic covenant, according to Genesis the 12th chapter, it was given unconditionally. Therefore it's Eternal, because it's unconditional. Not "If you will, I will." He said, "I have! I've already done it." Not "I will do it." "I have done it!" That's, oh, that, that bases faith. See, not... God is determined to save man. He make a covenant, "If you will, I will," he'd break it. Another one, "You will, I will," he broke it. Man can't keep his covenant, so God saves man by His grace, under a covenant that's unconditional, unconditional covenant. Oh, my! Never ending, that was all of it; three, perfect. Noah, Abraham, and I mean... No. Adam, Noah, and Abraham. Now, that's the reason we are Abraham's children, that covenant cannot be end, never end, because it is unconditionally. It isn't because you do something; it's because God did something! Not because you chose God; God chose you! Do you believe that?

### **65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP**

**76** Now, the word Deuteronomy, the word itself means "two laws," the word Deuteronomy. And God has two laws. The two laws: one of them is disobedience to the Word, and die; and the other one is obedience to the Word, and live. That's the two laws, and Deuteronomy means those two laws. They have both been absolutely displayed to us in the Scripture. One of them is death, the other one is Life; Life and death. God deals only in Life, Satan only in death. And these was displayed to the world publicly, openly before every eye, and there's no excuse for it. One of them was, displayed on Mount Sinai when the law was given, which condemned the whole human race to death; the other one was give on Mount Calvary, that brought the whole human race to Life, when the penalty was paid in Jesus Christ. The two laws of Deuteronomy was fulfilled in these two, great things.

**77** I want you to notice again, there was also two covenants give. One covenant was given to Adam, which was on conditions, like law: "If you will not touch this, then you will live; but if you touch this, you will die." That was a law. Then there was another law given to Abraham, which was by grace, unconditionally: "I have saved you and your seed after you." Amen! That is a type of Calvary, not the type of Adam covenant, it's a Abrahamic covenant.

**78** But now we hear Him say there is only one place where He will meet man to worship. You heard it right here in the text. We'll refer to it, back, in a few minutes.

### **64-0402 JEHOVAH.JIREH.1**

**119** Then when He separated Eve from Adam, Eve fell by disbelieving the Word. That's right. That's where the church failed today, disbelieving the Word!

**120** But in this case, to the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word. I don't care what comes or goes, how much they laugh, who says this, that, or the other; they are ordained to Eternal Life, and she goes right straight back. Her and her Lover, Christ, is one. The Life, the Spirit that's in Christ, is in the Church. That's the Eternal covenant here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him. And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to confirm the covenant to the Royal Seed.

### **63-0324E THE.SEVENTH.SEAL**

**229** Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of time of all things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the end; it is the end of the struggling world. It's the end of struggling nature. It's the end of everything. In there is the end of the trumpets. It's the end of the vials. It's the end of the earth. It's the...It's even the end of time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--at the end of this Seventh Seal.

**233** Notice, it's the end of the church age. It's the end of the Seven Seals. It's the end of the trumpets. It's the end of the vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out. That's what the Seventh Seal; it just ends the time for the world. It ends the time for this. It means the time for that. It ends the time for this. It ends the time... Everything just ended up on that Seventh Seal.

### **63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED**

**457** "And as it was in the days of Noah, so shall it be in the coming of the Son of man. And as the days of Lot," when a modern Billy Graham, Oral Roberts went down into Sodom and preached to them Sodomites, and blinded their eyes, see, with the Gospel. One Angel stayed back, a Messenger with Abraham and the Elected group, and what kind of a sign did He do? See? And what did Abraham call Him? Elohim, God manifested in flesh. Jesus showing that He Himself, God in Him, will be manifested in His Bride in the last days! Oh, my, my! Just no end to it; just a revelation of God! It's Eternal, just keeps moving on and on and on.

**458** Notice, then, One like the first Adam and Eve, before sin separated them in death; now Christ, the second Adam, in Life, redeems His Bride from death; and now on His way back to the original Eden, restoring back His Bride in fellowship, back with God, as Husband and Wife, in the Garden of Eden, sure, Christ and His Bride.

### **There is a Man Here That Can Turn On The Light**

#### **Look Away To Jesus**

**Lunar eclipse 12/30/1963**

**Pope's visit to Jerusalem. January 4<sup>th</sup> 1964**

### **64-0112 SHALOM**

**40** My new-year's Message is to the Church elected in Jesus Christ, for 1964. Not just the church groups; but the Elect, the Lady, the Lady of the Church, Christ's Bride, see, that's who I'm addressing.

**41** We're facing here, in our two subjects that we read, the two Scriptures, rather, a very contrast, one to the other. In Isaiah, it says, "Arise, and shine, for the glory of God has come upon you. The Light is here." And then the very next verse, he says, "Gross darkness is upon this people." And then when we are in a mixture of Light and darkness, and then my address to the Church is "shalom, peace," let's find out what it's all about, see. We are facing this year, with both darkness and Light. We are... the world is in one of the most chaotic times of darkness that it's ever stood in; and yet it's standing in, again, the most blessed Light that it ever did shine in. And there is...

**42** The difference is just like it was in the beginning, when there was gross darkness upon the earth. And the Spirit of God moved upon the face of the water and said, "Let there be light." And God separated the light from the darkness. And I believe that we are now living in that hour again, that when God is separating Light from darkness, and He's pressing it to the other side of the world, that the Light might be made manifest. And we are...

**43** Then, the Church, the reason I'd say "Shalom" to them, is because that it's God's Peace. That's what I want to bring to you this morning, for the new year's, not looking back, but we're looking forward to the breaking of a new day. Until, there is something great laying ahead of us, where the years has been the joy

that we've looked forward to, the pressing, coming of the great Light. And now we can see it breaking over the horizon, horizontal realm, it's breaking between mortal and immortality. We see it breaking between heavens and earth, from an earthbound sickness and troubled world, into a bright shining day of an immortal Life and an immortal body and an immortal earth that shall never pass away. It--it's "Shalom," unto the--unto the Church. Now, it's Light time coming for the believers, but a gross darkness for the people.

**81** Which, that was the church, the moon is the church, represents the church. And before the church, the shadow of the world crosses the moon. And the shadow of worldlyism, the shadow of worldliness, worldly church, has swept across to blackout the entire Light of the Bible. The world got in the Light of the reflection. Do you understand? The world crossed in the light of the moon, and blinded out the sun. And the reflection of the moon that's supposed to be giving light to the earth, it was blacked out. And It come in and drew the pictures just exactly like It did, by inspiration, before it happened.

**82** Now that, I believe, Sister Simpson, was the Tucson paper. I don't know if Sister Simpson knew... She didn't understand it then. She said, "I cut out some pictures for you, and some notes, out of the paper," handed it to me.

**83** And I thought something strange. I went in there and picked it up, and looked at it, I said, "There it is, just exactly, see, just what I've been looking for." And there it was in the paper.

**84** Sister Simpson might tell you what paper it's in, if you want to get a copy of it. [Sister Simpson says, "It's December the 28th."--Ed.] And what say? ["It's the evening edition of December the 28th."] Evening edition of December the 28th.

**85** See, before he went to Jerusalem to block out its Light, or what access it does have. What time, position, and what rights It has to shine, now it's cutting It off altogether, for the last age, the seventh church age where she goes into darkness. What a great thing the Lord is telling us. In everything, It's never failed but what God in the heaven has declared it and told it, looked to it, and here has identified it and a-vindicated it, that it is the absolute Truth.

**86** Darkness, this Laodicea Church Age. Now when Jesus, which is the Word, in the Laodicea Church Age was on the outside of the church, knocking at the door, trying to get in. Darkness, gross darkness upon this people. Was the Bible right?

**59** The prophet said, "Gross darkness upon the people," upon the people of the world at this time. And that's exactly what we've got, gross darkness upon the people.

**60** God, in His great mercy, as I have always preached and tried to stand for, that He always shows His events from heaven, His great major events, happens in heaven before it happens on earth. He reflects Himself. In other words, before Messiah came into a place where His ministry would start, there came forth a Star out of heaven that guided the man to the place where He was, the wise men. As you heard in my last Message how that God dealt with the wise men, and in the day that He turned them aside by a dream, and He told Joseph by a dream how to take care of the welfare of His Own Son. Because he had the dream, there was...

**61** A dream is secondarily, something off to one side, 'cause people can have dreams that's not right. But there was no prophet in the land in that day, see, there was no prophet, therefore God had to use what He had to use with. And teaches us that--that God can use every faculty and everything that we do, if it's consecrated to Him. But it first must be consecrated to Him. Let your meditations, which really reflects your dream, see, 'cause it's your subconscious. If you'll watch a dream, you'll see that it's something that you been thinking of, or something like that. Usually, you see. And let your mind be on God, then, see, so it reflects something for Him. And whatever you are, let it reflect Him.

**62** Now, in the heavens above. Did you notice I'm looking on this, the--the Light on the picture there out of the Life Magazine, that the brother that lives here in this home has put on his wall, that triangle of Light.

**63** I just happened to run across my mind. If any of you have the Lamsa Bible translation, if you'll notice over the cover of it, is a triune, trinitarian light, a three-cornered light like a halo. And when Dr. Lamsa, a friend, my personal friend, was translating the Bible, that is the old Hebrew symbol of God in the true trinitarian way that He is; not three Gods, but three manifestations of the same God: Father, Son, and Holy

Spirit. The Light is one complete circle of Light in a triangle shape, which means that God will dwell in three offices, the Fatherhood, Sonship, and Holy Ghost dispensation, all the same God.

**64** But did you notice before the Seven Seals was revealed, before the great mysterious Light showed forth in the heavens up here at above Tucson, Flagstaff, where we were? Brother Fred, two of the men that was... the two men was with me that morning. When, that had been told months and months ahead of time, would happen. Both Brother Fred Sothmann and Brother Gene Norman sitting here this morning, when it... was there when the blast went off, and not knowing these things would take place. And He sent me back, said that the time was at hand for these Seven Seals which held the seven mysteries of the entire Bible, was sealed in with these Seven Seals. And how these angels down along the road, messengers of the Church Ages, opened to a certain part of that. But in the seventh hour, the seventh messenger, that all these mysteries should be finished. See? The seventh earthly messenger, see, this angel that He speaks of then was on earth. An angel means "messenger." And then, after that, he saw another Angel coming down, not the earthly angel that had been given the Message here, but the (another) mighty Angel came from Heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

**65** That day they took pictures all across southern United States and Mexico. There it hangs now in the Life Magazine, still a mystery to them. But He declares it in the heavens before He does it on earth. He always does that. He shows His signs in the heavens first.

**66** And even in the Zodiac. I'm not going back to teach Zodiac, but I'm just showing you the heavens declare it. In the Zodiac we find out, in the constellations of the stars, that He declared the whole Bible in the constellation of the--of the Zodiac. We find out there that He starts off, the very first figure in the Zodiac is the Virgin, and the last figure in the Zodiac is Leo the Lion; showing that Jesus would come first to the earth by a Virgin, He'll come the second time as the Lion of the tribe of Juda. See? He goes through the crossed fishes just before that. Cancer Age, what we're living in now. "And all the heavens declare Him," the Bible said.

**67** Now, a few months ago I preached, for a series of meetings at the tabernacle, on The Seven Church Ages. You, perhaps, all have heard them. And when I finished drawing out on the blackboard the Seven Church Ages, how the Light come in and how the Light went out. And I guess you have that, perhaps, here somewhere; but it's among us, anyhow, we know. And the strange thing, on the last day when the last Church Age was drawn out, this great Pillar of Fire (which is among us) came down among hundreds of people, and took itself back to the back wall of the tabernacle. And there, before these hundreds, drew those Church Ages, darkening and lightening, just exactly the way I had it drawn on the board. Mysteriously!

**68** Now, the other day, we've had in the event of the history of the church now... In the Bible, the moon represents the "church," and the sun represents "Christ." For we find that in Revelation, the 12th chapter, the woman which was the "church," she was found with the moon under her feet and the sun at her head, twelve stars in her crown. Which, the old Orthodox Jewish law was under her feet, she had crossed over that into the light of the sun. Twelve stars are the "twelve apostles" that brought the messages to us, now, under the Holy Spirit. Now we find that the moon in the heavens is to reflect the light of the sun, in the absence of the sun. It gives us--it gives us light to get around. But it's still... No matter how much it reflects, it's still not the perfect light, because it is reflecting. And the sun shines against the moon, and the moon reflects its light in the absence of the sun. **But when the sun comes up, then the moon is not needed no more.**

**69** And today the Church is reflecting the Light of the absent Son of God. The Church is a reflection of the Light. Because He said, "A little while and the world seeth Me no more. Yet ye shall see Me, for I will be with you, even in you, to the end of the age. The works that I do," Lights that He made manifest. And there's no Light except through the Word of God. There was...

**70** That sun is the Word of God. In the beginning, God said, "Let there be light." And when the manifested Word of God, when the Word of God was manifested, there was light. First, God spoke it. What if it didn't manifest? Then it wasn't light yet. But when He spoke it, and then it was manifested, vindicated, His Word was a-vindicated, light come into existence.

**71** And that's the only way it can be done now, is when the Word is vindicated, God's written Word vindicated, then it shows Light. It's, a portion is lit, or put out for each age. We find it in the Church Ages, we find it in the Old Testament church ages. Each time that there come a time for a certain manifestation of the journey, there was a prophet came to the earth. And the Word came to the prophet, and he made that Word live. And when that Word was identified, it reflected God. And there was the age, there was the Light. And that's the way Light comes today.

**169** So we have these times of symphonies of the Symphony of God's Word, that the whole drama changes. You who are interested, listen for that change. You know it's getting close. You hear the way the drums are beating, amen, want something to happen. You know this is a change, see, it's going to break out into a burst in a few minutes. See? And you're watching for it, you can tell the way the drums are timing. O God! If you can hear the drums of the finish now, if you can hear the echo of the music of the Heavenly Word singing Itself out, "And it shall come to pass in the last days!" The sympathy of God's great drama that He's playing, It changes Him, His sympathy at the junctions. The composer and those who are interested, listen for the change. That's what all this stuff is to us, we're listening, we're watching. Every time He appears, something happens, we see the time getting close. We see back yonder not long ago when that Church Ages was being drawn out, we were listening. We seen it was right with the Word, beating with the Word. After a while, what happened? Here He come, Himself, and vindicated it.

**170** We heard the Word say, that, "In the days of the seventh angel." In the Church Age, He just said, "The seventh angel's Message would be the last Message." **And then, oh, we find out over here in Revelation 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth, nearly." All of you know about it. It's on tape, months before it happened. Then it happened! Then appeared in the sky. "Shalom!" What is it? It's a-changing beats, the sympathy.**

#### **64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE**

**82** Everywhere now, there's no revival. Everybody is complaining, ministers crying. I was reading one of the outstanding papers that comes here to the church, a very fine paper. And I know the editor, and I know the people. And they are godly people, very fine, Brother and Sister Moore, of the Herald of His Coming. One of the finest papers on the field, Herald of His Coming. But they hardly will print anything unless it's about, "Fast, pray! Fast, pray! Sound a trumpet! Get..." How many reads it? You know. You see it all the time, "Fast, pray! Fast, pray!" It's all you hear. "Fast, pray! We're going to have a great breaking of the day! There is a great thing going to happen! All of you, pray, pray, pray! We're not too late yet!"

**83** Why do they do that? Why do they do that? They want a great awakening. They're crying, believing that there will be awakening. They're good people. Why is it? What have they done? They have not recognized the awakening of the Bride. See? By being a Christian, they feel the pull of the hour, but they haven't recognized what's been done. That's what's making them feel that way. They know something is supposed to happen, but, see, they're looking for it way off in the future, to come, when it's already happened right by you.