

Oneness pt15

64-0830M QUESTIONS.AND.ANSWERS.3

278

Now notice, the Bible said when Daniel saw... He wrote the first Book of Revelations, Daniel. And we notice in the vision he saw Him come to the Ancient of time Whose hair was as white as wool. How many remember reading that? And did you notice, John in Revelations came to the same thing, Revelations 1? And He stood there; His hair was as white as wool, His feet and the way it looked: Ancient of time. Ancient of time, that is, It had no time, the Eternal One. And He came... Now, watch. And the saints come to the earth and the books were opened, and another Book was opened, which was the Book of Life: one book. They came to the judgment, and the... He came, and with Him came ten thousands times ten thousands. Is that right? Ministered to Him, the Bride, Queen and King...

280 Who is your little queen in the home? She ministers food to you. Is that right? (What you're late on now.) But when she--when she ministers to you, that's what... The Bride ministers to Christ, the Word. "Man shall not live by bread alone, but every Word." See? **She ministers the Word to the King, manifesting His promise Word in the age that She's a-living in.** Amen. Ah, I said something then, you didn't get it, but...

Notice. Oh, my. That was a good one. See? **Ministering in the age, the Word.** Now, notice. And She came--He came, and ten thousands times ten thousands came to Him; and judgment was set, and the books were opened; and another Book was opened which is the Book of Life; and they were judged thus. Who was this that come? The Bride which did not have to come to judgment; she's free from judgment.

63-0123 IDENTIFICATION

148 But Abel brought a lamb and offered blood, and God testified that he was righteous. How did he know it? There was no Word written in them days. It was a revelation, and so is it today.

151 But now looky here. **What it is, is the spiritual revelation of the Word of God. That, everything else is wrong but that Word, and you believe It. He was the Word, and He is the Word, and He will always be the Word. And when God can open that channel, then He can flow freely through that sanctified body.** Now, now, now we notice that.

172-2 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

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Notice the harmony of the Father and the Son. Jesus never did anything until it was **first showed Him by the Father**. John 5:19.

This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). **The bride has the mind of Christ for she knows what He wants done with the Word.** She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

65-1031M POWER.OF.TRANSFORMATION

49 Now in Genesis, the 1st chapter, "The Spirit of God moved upon the face of the waters." We realize that the water... And the Bible said, "In the beginning back there," that, this, "the world was without form, and was void." There was nothing but just a darkness of chaos. And what a horrible shape it must have been in. Nothing but way into the darkness yonder, without light or anything, and the churning of the water, and that wandering star twisted around and around the orbits out there somewhere. It must have been a terrific mass of something lost, like it was, couldn't find its way.

50 And that's what we become when we become wandering stars, away from God, just without hope, without God; without, just churning around, out in darkness, not knowing when we... where we're going.

51 And God took that great chaos of darkness, and transformed it into a garden of Eden, see, by His Word. That's how we're transformed, by God's Word. When God said, "Let there be light," and that mass of creation out there come over in around the sun, and begin to revolve around the sun, and became a garden of Eden because it obeyed the Word of God. **It done the perfect will of God, for it was transformed from chaos, into a garden of Eden, by the Word of God.**

52 Now that's what we are here for. That's my Message, has been all along, is the Word of God. **We must hold to That regardless of what other things take place. Always stay with that Word. Always check out your motives and objectives, if it is according to the Word of God. If it isn't, leave it alone.** See? But if it's with the Word of God, and lines up with the Word of God, then, that, you hold to that.

53 Now God sometimes... Just like your little group here this morning. He lets it not happen just overnight, He lets, God... We're the one that gets in a hurry. God is never in a hurry. He just says it, and it's going to be. For, when He says anything, it's got to be. It's just going to be! He, He lets it take its time. He let...

54 The Hebrew children, them famous characters of the Scripture, that was standing on God's Word to be true, they said, "Our God is able to deliver us from this fiery furnace. **Nevertheless, see, we won't bow to the image, because it's against the Word, see. Although, if He slays us, He'll raise us up again, you see.**" See, and they... He let them walk right up to the edge of this great furnace, and drop into it, before it seemed like He even paid any attention, like He wasn't even watching them. **But He is always watching, though. He is always watching for this.**

55 Now God said, "Let there be light." And six thousand years it took this Eden to come into existence, and we are taught in the Scripture, "For one day upon the earth is... or is a thousand years, with God; a thousand years upon the earth, is one day with God." So it took six thousand years to make this earth, and to bring it into an Eden. But, you see, it was God, the great Master of all intelligence, and He had in His mind **what He wanted to do.**

56 Just like when the man that built this trailer, when the man that... When you brethren here that designed this park, how you would make it, it was in your mind, you kept working that vision out.

57 That's the way God did about the world. He worked; it was in His mind. And, if you notice, it come like by evolution, like He was learning more all the time, making something greater and greater. But, see, He was above it all, and just let it evolute up to that, you see. Everything He begin to bring upon the earth, from botany life, and fish, and so forth; it come on into birds, and the animals; **and then something in His Own image, a man; and stopped there, see, because it was up to His perfection, of what He wanted.**

58 That's the way you start, like this trailer. You might lay the frame down, and you say, "What are you doing?" Like you, when you all moved the first rocks away from this corner here. "What are you doing?" See, it didn't look like it would be like it is now. It looks like a little Eden, because it was in your mind what to do, and you just kept working up.

59 **Now we want to be transformed, ourselves, by the renewing of our mind. See, not what we have on this earth, what we are going to look for on this earth; but what we are coming to, in the world that is to come. Transformed by renewing of our mind!**

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE

66 See, we don't use the gift of God for commercial. No! No! He could tell me where it was at, but I don't have any need of it. I wouldn't even have faith enough to ask Him. See? If I had a need of it, I believe if I'd ask Him, He'd tell me. But first, you see, your motives and objectives has to be right. You have to have reasons for this. **God don't give you those things just because you ask.** And **you cannot ask in faith** unless there's a real objective to that, to be in the will of God. See, if you want to be well, what do you want to be well for? See, if you want to be healed, what's the reason you want to be healed? What are you telling God? What do you want to do with your life when you get healed? See, there's got to be... **you've got to have a motive and objective, and they have to be right according to the will of God.** And then's when the faith is revealed to you, and God by His sovereign grace places that faith in there, then it's over. See? Now see?

59-0301M STRAIT.IS.THE.GATE

150 I know you think I'm a hard guy. I'm not hard. I'm your brother, and I love you. Flee the wrath that is to come. Go to the cross and cry until your heart is filled with His Spirit, that'll turn your back from everything of the world, and walk godly before Him with your heart burning for Him. Love, not a duty; Christ is not a duty to serve Christ; it's a love that serves Christ. It strains you, constrains you, till every pulsation of your life beats with Him. That's when you see sin.

LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

336-4

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. **Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation. This is the true revelation of God. This was His purpose. This purpose took form through election.** That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation.

PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

294-3

Read Isaiah 9:6,

"And the government shall be upon His shoulder."

But what does this mean? The answer is this. The phrase, "government upon His shoulder" comes from the wedding ceremony of the East. When the bride has been committed to the groom she takes off her veil and places it over the groom's shoulders, signifying that not only is she under his dominion--that she has transferred her rights to him--that he is the head--but also that he bears the responsibility and the care and that HE AND HE ALONE--NO ONE ELSE--NO OTHER MAN--NO OTHER POWER--HAS ANY RIGHT AND RESPONSIBILITY. And that, beloved, is the KEY of David. God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her. She did not choose Him. He called her. She did not come on her own. He died for her. He washed her in His own blood. He paid the price for her. She belongs to Him and to Him alone. She is wholly committed to Him and He accepts the obligation. He is her head, for Christ is the head of His church. As Sarah called Abraham, Lord, even so the bride is happy that He is her Lord. He speaks and she obeys for that is her delight.

Zacharias and Elisabeth

52-0810A I.AM.THE.RESURRECTION.AND.THE.LIFE

E-19

Now, this great Gabriel come down in here, with the priest swinging his incense here, burning it, while the people was out praying. He was standing at the altar. And he looked over on the al--the side of the altar, and there stood the great Archangel. It frightened the priest. And He told him all about his life, and things, and what he was going to do. Said, "After days of your ministration here, go home to Elisabeth, your wife. And she's going to bear a child, and you'll call his name John."

Why, look. That priest now, said, "How can these things be? She's old." See?

E-20 There's righteous people walking in all the Light of the Lord; that's the kind of a home that God can get into. Now, if you're serving all kinds of parties, and beer, and everything in your house, God will never visit you there. That's right. **But if you've got a home that's cleaned up and living for God, with prayer and the Bible open, and a few tear stains on it, God can visit you. That's right. 'Cause you've opened up a channel that He can come to. And there is where it was.**

Now, when God had answered the prayer of Zacharias and Elisabeth, it liked to scared him to death, of course. He didn't think that it could happen. But He said,

"I'm Gabriel, Who stands in the Presence of God, and My words shall be fulfilled in their season." And then he came back out, and the people... He was stricken dumb. And he was going to be dumb until the day the baby was born. And then out come Zacharias, and the people... He beckoned to the people. They seen that he had seen a vision or something. So he went home, and Elisabeth conceived and hid herself six months. And she was to be a mother.

Job waiting for inspiration.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE

83 There's David, just as inspired as he could be, all the people shouting and glorifying God, for a reason that seemed exactly Scripture, but he was the wrong person. That inspiration should have come to Nathan, not David. See, he never even consulted Nathan. You see what happened? See, we have... God said He "does nothing till He reveals It to His servants the prophets."

84 And Job was this prophet in this day. Now, only thing God had done to Job: What always give him wisdom and His Word and inspiration, he could get no inspiration. But he knowed all of his mechanics (he had offered the burnt-offering, he had done everything he knowed to do was right), but he couldn't get a word from God. But the Devil couldn't move him! There you are.

85 **Now, there you are when you're prayed for. You don't have to run back through a line, or go let somebody else pray for you. When you know you've done exactly what God told you to do, see, then wait for that channel of inspiration to open up to you, and, "Now I'm healed!" When it drops in there, then it's all over. Oh, you don't need no prayer lines, nothing else, it's over! It's been revealed to you! See?**

86 Just like the old prophet at the coming of the Lord Jesus, we find out it was revealed to him, the old sage, that "**he would not see death until he seen the Lord's Christ.**" And he believed That, and he waited for It. And the people thought he was crazy, the old man had lost his mind. But he still believed It! Nothing could shake him from It, he knowed God had revealed It to him, for the Bible said, "**It was revealed to him by the Holy Ghost.**"

87 Simeon coming into the Temple at that minute, walked over and give praise to God, and said, "Let Thy servant depart in peace." When he picked up the baby, "Mine eyes have seen Thy salvation." See, he knowed he was going to see It. No matter how many babies he'd visit each day, he knew God had revealed to him that he was going to see the Christ before he died. Simeon believed that.

88 **Now when it's revealed to you, that you yourself has received God's promise; the inspiration, you being Christians, it struck you, you don't**

even need a prayer line. The thing... **the only thing you need is a open heart when all the mechanics are ready, and let the inspiration drop in, and then nothing can change your mind; you've got it. Outside of that, it won't do no good.**

64-0308 THE.TOKEN_ DALLAS.TX V-19 N-12 SUNDAY_

154 The Token is the Word identified in you, living Itself out. That's God being His Own interpreter. You don't have to say, "Well, now, you interpret my tongue." That ain't it. He interprets your life by the Word. When He takes your word, what you are, and identify His Word through there, there don't need any interpretation, it's already there. God does His Own interpretation, and we've had these promises for the day.

151 If Jesus don't come for ten thousand years, you have the Token, He has still got to honor It. No matter how many things changes, and whatever more, He has got to honor that Token. He said He would. All right. He expects us now to display His Token, over our God-given faith, to every unbelieving cult in the nation and in the world, that believes that signs and wonders don't follow the believers. And be true to this Token, and It shows that the fare has been paid and we've been accepted for the resurrection, having the Token Life inside of us.