

Oneness pt14

61-0211 ABRAHAM

E-41 Now, remember, there is three classes always at the judgment. We find out the Bride comes back with Christ, in Daniel. Ten thousands times ten thousands came with the Ancient of days. The judgment was set, and the books were opened, and another book was opened, which was the Book of Life. See, the sleeping virgin come up for the judgment. And a book of the ungodly was opened, and He separated the sheep from the goats, **but the raptured church come back with Him.**

Jesus comes three times. He came first to redeem His Bride. He comes the second time to catch Her away. He comes the third time with Her: To redeem His Bride, to receive His Bride, and to bring Him and His Bride back as King and Queen over the earth, set on His father, David's throne.

64-0830M QUESTIONS.AND.ANSWERS.3

278 Now, now, he said then that take... "You mentioned that Judas had his name on the Book of Life, and yet, we know that he went to hades and was lost. How can a person, then, have his name on the Book of Life and still be lost?" Now, let me get one more little thing in here for this dear person.

Now notice, the Bible said when Daniel saw... He wrote the first Book of Revelations, Daniel. And we notice in the vision he saw Him come to the Ancient of time Whose hair was as white as wool. How many remember reading that? And did you notice, John in Revelations came to the same thing, Revelations 1? And He stood there; His hair was as white as wool, His feet and the way it looked: Ancient of time. Ancient of time, that is, It had no time, the Eternal One. And He came... Now, watch. And the saints come to the earth and the books were opened, and another Book was opened, which was the Book of Life: one book. They came to the judgment, and the... He came, and with Him came ten thousands times ten thousands. Is that right? Ministered to Him, the Bride, Queen and King...

280 Who is your little queen in the home? She ministers food to you. Is that right? (What you're late on now.) But when she--when she ministers to you, that's what... The Bride ministers to Christ, the Word. "Man shall not live by bread alone, but every Word." See? She ministers the Word to the King, manifesting His promise Word in the age that She's a-living in. Amen. Ah, I said something then, you didn't get it, but...

Notice. Oh, my. That was a good one. See? Ministering in the age, the Word. Now, notice. And She came--He came, and ten thousands times ten thousands came to Him; and judgment was set, and the books were opened; and another Book was opened which is the Book of Life; and they were judged thus. Who was this that come? The Bride which did not have to come to judgment; she's free from judgment.

282 Another book was opened which was the Book of Life, and those who had their name on the Book of Life had to be **judged out of that Book.**

56-0610 PERFECTION

E-17

Nothing what you done. It's what He did. He did what you couldn't do. If you could've saved yourself, then He wouldn't have had to die. But He died in order to save you, where you could not save yourself.

That old God dishonoring proverb says, "God helps those who can't help themselves," or "God helps those who help themselves," they say. That's just vice versa. If you can help yourself, God expects you to do it. God helps those who cannot help theirself. And you can't help yourself to be saved, so God by His grace saved you.

E-18 Now, notice how beautiful. The law, great in the eternity, how God foresaw this loop. And if He is infinite and cannot--cannot be nothing else... Let me just take just about five minutes to drive this down tight, and nail it so it'll never slip from your minds again. May the Holy Spirit then come and weld it together with love, so that you'll never leave it. Now, look. God Who cannot lie, God Who is infinite... And I say this again for a people who can't seem to center theirself on Divine healing: if God promised it, God has got to take care of His promise, can't leave it.

E-19 Now, look. Before He every put the printed Word, and this is the mind of God. Here it is; this is the mind of God that He thought before the foundation of the world was ever laid. It is. That's the reason He could put It on printed Word and say what would be, because He saw it before the foundation of the world and knew just what it would be and spoke it out.

And then He handed down His knowledge to the prophets, and they wrote it out, and year by year and century by century, we see it coming to pass just exactly. God giving us shadows of the old to foreshadow the new, and we see it Word by Word being fulfilled. What a faith we ought to have established in God.

E-20 Now, watch Him; Christ being slain before the foundation of the world... When God looked down and saw the only thing that would save lost man, He said... I don't know if this is the Words, but it had to be something like this, "Man cannot be saved, because he is going to sin. But I look down through there and I see tens of thousands of honest hearts will want to come. I see thousands of people who will want to be saved and not want to go into this horrible destruction that I'm going to have to make for the devil and his angels, 'cause they've got to go into everlasting punishment." And honest hearted people will see that. Now, I will have a man by the name of Esau born. There will be one Jacob, and Jacob will be, not so good to begin with, but in his heart he will love the things of God. So I will choose Jacob.

E-21 He saw you, and He knowed that you wanted to be saved. So He said, "The only thing I can do is to go down Myself and have a Son born or a body of flesh and be made like them."

The antidote is for God Himself to become sin, that He might pay the price, because it would take the highest thing there is to lift man from the lost condition. And look. He is above every Angel, every Archangel. The Highest there was come down here on earth, and lived among men and went to the lowest city in the earth: Jericho.

E-23 Poorest? From the richest to the poorest, from the most blessed to the most horrible suffering. And then besides that went down into the very lowest depths of the lowest hell, bearing our sins, and got the end of the string, or the end of the rope from the kink, there

lifted it up in the resurrection and connected it with the other part of eternity, and made a highway of holiness, that the unclean could come on and be cleansed to the fountain filled with Blood drawn from Emmanuel's veins; when sinner's plunged beneath the flood, lose all their guilty stain.

Come onto the highway, and someday He Who was at the beginning of time shall stand as the Ancient of Time and will pull the great Gospel cord. And all that's on that highway from the beginning of time, to the ancient of time, to the end of time shall be lifted up as He draws time out of existence into an eternity. You see it?

60-1204E THE.PATMOS.VISION

183 Come to the Ancient of days whose hair was white as wool. And John turned and he saw one like the Son of man standing in the midst of the seven golden candlesticks, with a snow-white hair, the Judge! Not girded around the waist, but girded around the paps, up here, a judge! With the sash of the judge over His shoulder, He stood with a golden, pure, holy, refined, girdle that held His righteousness. His cover! He was covered all the way to the feet. Watch the sevenfold manifestation of His person and glory.

PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

294-3 "He That hath the key of David." This beautiful phrase follows and comes out of the preceding phrase, "He that is true".--Christ, the Perfect Realization, contrasted with Partial Realization. Here it is. Moses was a prophet of God, but Jesus (like unto Moses) was THE Prophet of God. David (a man after God's own heart) was king of Israel, but Jesus is the Greater David, King of Kings, and Lord of Lords, God very God. Now David was born of the tribe of Judah out of whom no priests came, yet he ate of the shewbread reserved for priests. He was the great warrior overcoming the enemy, establishing the people; as king he sat on the throne. He was a prophet. He was a wonderful type of Christ.

Now it says in Isaiah 22:22,

"And the key of the house of David will I lay upon His shoulder; so He shall open, and none shall shut; and He shall shut, and none shall open."

The Spirit uses this Old Testament reference concerning the Lord Jesus Christ and His ministry in the church. What the key of David signified at that time is mere shadow, which is now fulfilled in Jesus standing in the midst of the lampstands. It has to do with our Lord AFTER His resurrection and not His earthly pilgrimage. But what does this key signify? The answer lies in the POSITION of the key. It is NOT in His hand. It is not worn around His neck. It is not placed in the hands of other men, or the verse could not be saying that HE ALONE HAS THE USE OF THAT KEY--FOR HE ALONE OPENS AND SHUTS, AND NO MAN has that right but Jesus Himself. Isn't that right? But where is the key? IT IS ON HIS SHOULDER. But what does SHOULDER have to do with it?

Read Isaiah 9:6,

"And the government shall be upon His shoulder."

But what does this mean? The answer is this. The phrase, "government upon His shoulder" comes from the wedding ceremony of the East. When the bride has been committed to the groom she takes off her veil and places it over the groom's shoulders, signifying that not only is she under his dominion--that she has transferred her rights to him--that he is the

head--but also that he bears the responsibility and the care and that HE AND HE ALONE--NO ONE ELSE--NO OTHER MAN--NO OTHER POWER--HAS ANY RIGHT AND RESPONSIBILITY. And that, beloved, is the KEY of David. God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her. She did not choose Him. He called her. She did not come on her own. He died for her. He washed her in His own blood. He paid the price for her. She belongs to Him and to Him alone. She is wholly committed to Him and He accepts the obligation. He is her head, for Christ is the head of His church. As Sarah called Abraham, Lord, even so the bride is happy that He is her Lord. He speaks and she obeys for that is her delight.

65-1212 Communion

41 So if you don't take it in sincerity, just it's a tradition, "Well, our church observes communion once every Sunday, or once every month, or twice a year," and you go up, say, "Well, it's my time," and then take the communion, why, it's a stink to God! See, that's just a tradition.

42 Even like anything else, you--you've got to be sincere. God wants the depths of your heart. You remember, the very God that brought you here on earth is the One you're serving. See?

43 You're doing this because He said so, because it's His order. Then we want to come up with deepness of sincerity, knowing that by God's grace that we have been saved. And we love Him and we feel His Presence, and we see It change our lives. Our whole being is changed. We're different people. We don't live like we used to, we don't think like we used to.

44 Like in the Book here, and the spot there we was talking about the two Books being One, the Book of Life. The first Book of life coming up, was when you were born, that was your natural birth. See? But then one time, way back down in there, there was a little grain of Life as I was explaining to some of the young sisters at the house this afternoon. See, there's a little grain of Life laying there, that you wonder, "Where did It come from? What these strange things?"

45 I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago, the William Branham, it isn't the same one tonight." If somebody back there would say, "William Branham, he was a rank rascal," see, because I was born of Charles and Ella Branham. In their nature I was a sinner, I came to the world, a liar, and all the habits of the world laid right in me. But down in there, too, was another Nature present, see, predestinated, was in there by God. In this same body, see, two natures in there.

46 Well, I only catered to one. As it grewed, I gooded as a baby, "Dad-da." First thing you know, I become a liar, become everything else that's a sinner, because I raised up that way. But down in there was a little speck of Life all the time.

48 Then I'd think of how that times, then being out there in the summertime, get my sticks and put them down for a little windbreak, where if it rained; lay there and have the poles sticking in the water, fishing; my old coon dog laying there. I'd say, "Looky here. You know, last winter I camped right here one night, I built a fire right here when I was waiting for my old dog here to tree, and I had a fire here. It was froze five inches deep in the ground. But,

little flower, where did you come from?" See? "Well, and where'd you come from? Who come out here and planted you? And what hothouse did they bring you out of? Or what about it, where'd you come from?" See? That little flower, I'd say, "Why, it was froze, and everything, and I built a fire on top here. Besides the freezing element, there was a heat element laying here on a big old log where I burned you. And yet here you are, and you're alive. Where'd you come from?"

49 What was it? There was another William Branham. See? A little spot of Eternal Life down there, from the genes of God, the Word of God that was placed in there. Each one of you can think of similar things. See, It was working.

50 Then look up to the trees, and I think, "Leaf, I seen you fall off last year, and why are you back there again? Where'd you come from? What brought you here?" See, It was that Eternal Life working in the body.

51 Now, then one day as I walked on, that Voice talking, "Don't never smoke, drink, so forth." And the young fellows and all got older. See, there was Something moving.

52 But yet all at once I looked up, and I said, "I'm not the son of Charles and Ella Branham. There's Something calling." Like my little eagle, "I'm not a chicken. There's Something up yonder, somewhere. O Great Jehovah, Whoever You are, open up! I want to come home. There's Something in me, calling."

53 Then I was born again. That little Life was laying there, the life of water was poured upon It, then It begin to grow. Now, that old life was forgiven, put in the sea of God's forgetfulness, to never be remembered against me no more. See? Now we stand justified (as though we never had sinned) in the Presence of God.

LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

336-4 But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.

Colossians 1:18,

"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."

II Corinthians 5:17

"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new."

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

Ephesians 2:10,

"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."

Ephesians 4:24,

"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. **Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.**

This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass.

Ephesians 2:11

"In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."

Hallelujah! Aren't you glad that you belong to Him!

65-0822E A.THINKING.MAN'S.FILTER

32 I had read over in the Book of the... of Daniel, where he came to "the Ancient of Days, Whose hair was as white as wool." Then I seen that Ancient of Days. He was that Ancient of Days, the same yesterday, today, and forever. See, it was a symbol, then. Why the white wool? And then I... The Holy Spirit seemed to speak to me about a picture I saw one time, of an ancient judge. Then I went to the history; I went back into the Bible history and all, to find out. And the old judges, like the high priest in Israel, he had to have that white, gray woolly-like hair and beard, because the white over him signified that he was supreme authority of the judges in Israel.

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33 And now, then, I seen that. There He was standing there, yet a young Man, but the white wig on. He was the full, supreme Authority. He was the Word. And He's having, wearing the white wig.

34 Then, later on when we got through, and the sermon, and went out west, and when the Angels of the Lord appeared out there for the Seven Seals, and it went up into the air (which we have the picture of it here, and around over the country), there He was standing there, still wigged with that supreme authority. He is the Head of the Church. He's Head of the Body. There is nothing like Him, anywhere. "He made all things by Himself. He made all things for Himself, and without He there wasn't nothing made." "He has all authority in Heavens and earth," and everything belongs to Him. "And in Him dwells the fullness of the Godhead bodily." "And the Word was God, and made flesh among us." And He was the One Who revealed the entire secret of the whole plan of salvation, that all the prophets and wise men had spoke of. He alone was that wigged One and supreme Authority.