

Oneness pt13

64-1227 WHO.DO.YOU.SAY.THIS.IS

85 He said, "Be one as I and the Father are one." Yeah, be that kind of one. Then how will that be? The Word in us would be the anointed Word. That is the oneness of God. See, the oneness of God is the Word anointed in you. See? And then you become a son (a messiah) of the age.

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND THE.EARTHLY.BRIDE

212 Say, "Well, now, Brother Branham, you've done run out. You got your seven."

213 All right, let's take the last feast, which is the feast of tabernacles. Now notice here in the 36th verse.

Seven days shall you offer offerings made of fire unto the LORD: on the eighth day--on the eighth day shall be a holy convocation (there is another holy time coming)... holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: and it is a solemn assembly; and you shall do no servile work therein.

214 Now we got a "eighth day." Now, there is only seven days, but here we speak of "the eighth day," holy convocation, convocation. Notice, "Do no work in it." The eighth day, are (what?) back to the first day. Why, it speaks of Eternity, as she rolls around without a stopping place. Amen. Do you see it?

[Congregation says, "Amen."--Ed.]

215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes.

216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit."

217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-... Convocation.

218 Notice, seven days, only has to do with the old creation, world time. Seven days, that's the Millennium, the rest day. As God labored six days, rested

the seventh; the Church labors six days, and rests the seventh, but you're still in time element. I ain't speaking of the Eternal.

219 But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day.

220 The sabbath speaks of the old law, which was to pass away. The keeping of a sabbath, which "passed away," or, I have said, "changed to another." It didn't pass away; it just changed from the old law, of keeping a certain day of the week.

221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See?

222 You enter into Life, not keeping a day or shadow. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. "You've passed from death unto Eternal Life," not days and times. You've passed into Eternity. That's the holy convo-... convocation, convocation, rather.

223 Seven days, watch, which "pass away," or, I have said, will "change to another." Eight days deals with new creation, see, not old creation. Eight days is new creation.

224 For, it was on the eighth day that our Lord raised from the dead. There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. Jesus raised from the dead, for our justification, on the eighth day. After the seven sabbaths, or seven days, Seven Church Ages, Jesus raised from the dead. Eighth day, which is a holy convocation, see, which is the first day.

225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "But hath passed," changed your form; not annihilated. Glory! "But passed from death unto Life Eternal." Oh, what the Bible does teach us! See, passed from one to another.

226 All right, "passed," the old sabbath is passed. Jesus raised on the eighth day. That was a solemn day, holy. And it wasn't a day; 'cause day, a time, had done run out. It passed into Eternity. See, it swung right back to the first day again. See?

227 Eternity is like a--a ring. You can't find no corner to it. You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you go, you're still going. You can start going around like this; go through the floor, go

through the earth, go beyond the earth, you're still go-... [Blank.spot.on.tape--Ed.]

228 All things that was created down in here, are perverted, not created, by Satan, will drop out when the great golden bell rings and a Trumpet sounds.

229 And back yonder at the beginning, where the tie post was made in Eden, when man came to the earth and he fell, a little lamb shed its blood, that spoke of the great Lamb was coming to shed Its Blood. Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I'm talking about, and through the same system has redeemed both man and the earth) will raise right up into Eternity again. And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it?

230 Notice, the eighth day, Jesus raised for our justification. The Eternal King, with the Eternal Kingdom to be baptized into, to Eternal Life. Not seven days; had nothing to do with any of the days. It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of.

231 And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? The Holy Ghost fell on the Day of Pentecost, on the seventh day... Or, the eighth day, rather, eighth day, fell on the eighth day. Was seven sabbaths later, exactly, after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See?

232 There is your holy convocation, not have anything to do with the literal things. It's beyond that. It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. You wasn't saved on any day. You was always saved. Amen. Jesus just come to redeem that; but you was saved, from the beginning, because you had Eternal Life, to begin with.

233 A trout fish can never be a gar or a tadpole. He might be in the same water with him, but he was, from the beginning, a trout. The net only caught him, see, but he was that from the beginning. There is that...

234 Now, we're not out of dispensations. Are we? We're right into the Scripture. Fifty days later, it come.

235 See, eight cannot be counted with the week. See, it cannot be counted, eight days in a week. You can't do it, see, because there's only seven days in a week. Count it any way you want to. Sunday is the first day of the week. See, you count seven, then you got to go back in and start over again. Count seven, come back and go over again. See?

236 And we lived through all these types in here, but, when you hit the eighth, you go on into Eternity. You don't come by laws, and rituals, and orders. You come by predestination. Amen! There is a genuine, holy convocation! See? And we're ending the seventh church age, church age, the Pentecostal age. Do you see it? We're entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don't have it at all, no such a thing as days, and things, and times. You've passed into Eternity, where you come from. You was There, to begin with. See?

237 If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute. See? If you... If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawn him." See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

238 See, you were made for an Eternal purpose, because you was the--the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. And sin come along and perverted His way. You come, anyhow, but you was lost with the world. So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead!

239 Now, in Ephesians 1:10, it's called... Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. It's called, "The fullness of time." And when "the fullness of time" has come, that's when time has been fulfilled. When there is no more time, then you go into Eternity, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now?

240 Or, after time has been fulfilled, all sin is gone, taken away, at the Millennium, at the great White Throne Judgment. (A type, by the Holy Ghost.) After the world is on fire and baptized, its baptism of holy Fire from Heaven; all sin is gone, all germs is gone, all devils is gone, all imp temptations is gone, all evil is gone. (Type now.) Then what does God do? He can sit upon the earth, see, because all sin is gone.

241 That's the same thing He does when He gives you the Holy Ghost baptism with Fire. He can come and dwell with you, and we can sit in Heavenly

places in Christ Jesus, because we are already in Him. Not we "will be." We are now sitting in Christ Jesus. How do we get into it? By one Holy Ghost baptism. "By one Spirit we're all baptized into Christ," which, we are now. Won't "be" in Christ; we are! He is the great spiritual King over the Spirit that's in us, because we were in Him at the beginning.

64-0816 PROVING.HIS.WORD

177 "Well," she said, "now, wait a minute, I understand, You being a Jew." Said, "Now, you Jews," said, "You mean to tell me that You're greater than our father, Jacob, who dug this well?" He was the God of Jacob. See? Said, "Do You mean that You are greater than Jacob, that dug this well?" An ordinary Man, see, looked like. That's all you seen, an ordinary man. Said, "You say You're greater than our father, Jacob, who dug the well, and he drank from it himself, and his cattle? Well, we are just blessed by drinking this well where that prophet digged."

He said, "Uh-huh," He said.

"And we worship in this mountain. You say 'at Jerusalem.'"

178 He said, "Salvation is of the Jew, woman, we know what we're talking about." He said, "You worship you don't know what." A Jew's suppose to know the Word, see, how It was suppose to be. But, see, He was watching now. Why? He's going to... What is He going to do? Prove His Word. See? Why, she said... He said, "By the way, go get your husband and come here."

And she said, "I don't have any husband."

179 "Why," He said, "you've told the truth, see, because you've had five, and the one you now have is not your husband." See? **Watch! Something happened, see, something took Life. Now, if it hadn't a-been in there to begin with, if she hadn't a-had representation from predestination, it'd a-never took hold.**

180 There stood priests there, said, "This man is Beelzebub." See, no representation.

181 Eternal Life, "you always was." See, you have Eternal Life, there's only one form of it, that's God. You were His attribute, He thought of you and knowed you before the foundation of the world, in His mind. See?

182 She looked around. Look what a sinful shape she was in. But, see, He couldn't get that priest, because the priest was an educated scholar, a theologian in the Word, but no representation in Heaven, see, wasn't in God's thinking at all. But this woman was. She said, "Sir, I perceive that You are a prophet." That's just all He wanted her to see. See? Said, "We believe that You are, I believe You're a prophet. Now, we know. We don't understand about the

prophets now, because it's real late, we know that there's a Messiah coming. And when that Messiah comes, He's going to be the Word. See, He's going to know the secrets of the heart, He's going to do the same thing that--that You did there." Said, "You must be one of His prophets, to forerun Him or something." He said, "I am He."

183 What would He do? He was proving His Word, proving His position, proving what He was. God was in Christ, reconciling the world to Himself. And God is the Word. All right. He calmed the winds and the waves, to prove Isaiah's prophecy, "He shall be called 'The mighty God, the everlasting Father.'" See? He also multiplied bread and fishes, this virgin-born Son. What was it? To prove the Word. All Scripture has to be fulfilled. He proved the Word, by saying He was Jehovah made manifest. He was the beginning of the creation of God. God in creation, **God with a little part of the creation here that God was living in Himself, He was the beginning of that creation of God, "From Him begets many sons."** Note, He also multiplied the fishes. He is the Word and the proof of the Word.

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING GOD'S.WILL

213 Now, notice in this now, David thought he had everything in order. And he was inspired. See how the Holy Spirit can anoint a man? But it's got to be in the order of the anointing. **The outside spirit can be anointed with the Holy Ghost, and the soul as dark as pitch. The cocklebur grows on the same water that builds... puts life into the wheat, puts life into the cocklebur; but at the bottom of the cocklebur, it's a cocklebur life. It's rejoicing, and blooming, and got life, and doing everything that the wheat does, but the soul of it is cocklebur.** See? False teachers can rise, teaching all kind of trinitarianism and everything else, and be anointed with the Holy Ghost, and perform just as many miracles as the true Gospel can. But by the Word here, that's what does it. See what I mean? Now, it's all right to teach this, I guess, I'm in a interdenominational tabernacle this morning, in--in this hotel here.

65-0822E A.THINKING.MAN'S.FILTER

73 Oh, for the grace of God, that He would give us understanding of such great mysteries! As Paul spoke here, further on down in Ephesians, speaking of the husband and wife, and said, "This is a mystery," how the women should be in respects to their husband. Even the second place, I believe it is, the entire Bible, that reverence was ever spoke to. Said, "The women, seeing she reverence her husband, reverence her husband." Then a husband ought to live

such a life before his wife that his wife could reverence him as a son of God. And if he doesn't live that kind of life, well, then, course, she wouldn't reverence him, because she knows what he's made of. But when it is a man that is reverent man, reverent and clean, with his wife and before his family, a real servant of God, then the women, children, and all, should respect that servant of God, with reverence.

74 Notice now. Woman, they want to have bobbed hair. They want to wear shorts, paint, makeup. These little bikinis and things that they--that they wear nowadays, they want to do it; and yet they want to go to church. **You see that anointing upon the spirit, not upon the soul. See?**

SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

152-1 Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. **WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN.** Because we **WERE SEED** is the reason we could be quickened. In **NON-SEED** there is nothing to quicken.

152-2 Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. God, by His death, the shed blood **BOUGHT BACK HIS OWN.** He bought back the Spoken Word Seed Bride. "My sheep hear My voice (Word) and they follow Me." You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee."

152-3 A son of God can go a long time before he recognizes that he is a son. In fact a lot of true Christians are like the story of the baby eagle that was hatched out under a hen. You know that the eagle is a type of the true believer. Well, a farmer took an egg from an eagle's nest and he placed it under a hen. In due time all the eggs under the hen hatched out. The baby chicks got along fine with the mother hen but that little eagle could not figure out the clucking and

scratching for food in the manure pile. He managed to make a living but he was pretty confused about it all.

But one day, from way up in the air the mother eagle that had laid the egg spied that little eagle on the ground. She swooped down with tremendous speed and screamed at the top of her voice for him to fly up to meet her. He had never heard an eagle cry, but when he heard that first scream something in him stirred and he longed to launch out toward it. But he was afraid to try. Again that mother screamed for him to arise in the wind and follow her. He screamed back that he was afraid. Once more she called out, screaming that he try. Beating his wings he hurled himself into the air, and answering the cry of his mother, he soared off into the blue skies. You see he always was an eagle. He acted like a chicken for a little while but he could not be satisfied. But when he heard the call of the great eagle he came to his own place. And once a true son of God hears the cry of the Spirit by the Word, he too, will realize who he is and run to the Great Prophet Eagle and be with Him forever seated in heavenly places in Christ Jesus.