

Oneness pt12

64-1212 THE.HARVEST.TIME

87 Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other one. **But that you might be one with God, like Christ and God was one, that's what the prayer is.** That, He was the Word, and Jesus prayed that we might be the Word, reflecting Him. **That's His prayer to be answered.**

89 He wants us to be one with God, and God is the Word. **Each individual, in his heart, must be that one with God.**

64-1227 WHO.DO.YOU.SAY.THIS.IS

83 See, with their own interpretation, they couldn't do nothing else 'cause they leaned to what the church had told them. But He would come... He always come then... He did then, rather, and He would every time He comes, and everything He does, it'll be in the taste of the Word. So therefore, we can't put confidence in what other people say. There's only one thing that you can put confidence in, and that's the Word. And the Word is God. **And the Word anointed makes the Messiah; the anointed Word of the hour.** How beautiful! They missed it, the Word; the right... They had... The Word is always right, but their interpretation of It was wrong.

84 I wonder if this great thing, this Ecumenical Council that we got in the world today, and the World Council of Churches forming together make us all one... I wonder if they realize if... That is exactly what the Scriptures said they would do. But they think it's the most wonderful thing in the world, that all of us can join hands and be one. **Said, "Jesus prayed that we might be one." That is true. But not that kind of one.**

85 He said, "Be one as I and the Father are one." Yeah, be that kind of one. Then how will that be? The Word in us would be the anointed Word. That is the oneness of God. **See, the oneness of God is the Word anointed in you. See? And then you become a son (a messiah) of the age.**

56-0815 FAITH

E-16 Now, I want you to notice, this might take just a short time. I've got my watch before me so I won't go too long. God, the infinite, eternal, immortal God knowed everything from the begin, He knowed the end. When... There was a cycle like a panoramic, going around. And it's a perfect circle. That's Eternity. There's no end to a perfect circle. If you start on top of the platform tonight, you could bore right through to the ground, all the way through the ground, right into the earth and through the earth and out into space, You'd still have a perfect circle.

And that's the way eternity is, just endless. **And then, when Satan upset this program, there was a little--a block started back here and it just dropped down. And it comes along for a certain space, and it's called time. Then it goes back again. Now, it doesn't cease to be eternity.** Some people say, that, "We--we'll be in eternity. We are now in eternity. Eternity just dropped down into a time limit, but it moves on."

E-17 Christ standing back at the beginning at the end when it started, **He foresaw everything that would be.** And He just come down to redeem the sinner, and to bless us, and **went up and standing at the other end of the road, making a blessed, old highway across the way, that scarlet streak of the Blood.** And some glorious day we'll take a hold where she's tied to eterni-- or time to time, **and will give it a pull, and the church will be lifted out, and eternity will roll on just the same.** He knowed all things. He had to be to be infinite, the immortal.

And back there, when He saw that it would take something great, He had the program in His own mind, when He seen that Satan had...

E-18 **Now, Satan cannot create. Satan can only pervert what God has created.** And sin... Listen, sin is only righteousness perverted. Did you ever think of that? Anything that's sin...

For you to be married and live with a wife, that's exactly what God said. Yet to be immoral is pervert. It's the same act, **but it's to pervert what God has made right.** See? And all sin is righteousness perverted, and Satan perverts what God has made. **And He made you to be a son or daughter to Him, and Satan perverted you (See?), changed your way of thinking, changed your mind, changed your appetite, changed your desire.**

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE

236 And we lived through all these types in here, but, when you hit the eighth, you go on into Eternity. You don't come by laws, and rituals, and orders. You come by predestination. Amen! There is a genuine, holy convocation! See? **And we're ending the seventh church age, church age, the Pentecostal age. Do you see it? We're entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don't have it at all, no such a thing as days, and things, and times. You've passed into Eternity, where you come from. You was There, to begin with. See?**

237 If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute. See? If you... If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawn him." See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

238 **See, you were made for an Eternal purpose, because you was the manifestation of an attribute that was in God, that thought of you and expressed you;** and He made a earth to take you out of, and to make you a human being. **And sin come along and perverted His way. You come, anyhow, but you was lost with the world.** So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead!

239 Now, in Ephesians 1:10, it's called... Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. **It's called, "The fullness of time." And when "the fullness of time" has come, that's when time has been fulfilled.** When there

is no more time, then you go into Eternity, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. **They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now?**

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED

102 Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed.

Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.

103 So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a **Saviour**; in Him was to be a **Healer**. And all these great attributes that we see already expressed, they were in God.

105 Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, **and how that it's unfolded itself right down to this present hour that we're living.** See? Then you will understand clearly then, you see, on, I believe, **what is being done.**

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

.....
Before Adam ever had carnal knowledge of Eve, the serpent had that knowledge ahead of him. And that one born of it was Cain. Cain was of (born of, begotten of) that "Wicked One". I John 3:12. The Holy Spirit in John could not in one place call Adam the "Wicked One" (for that is what he would be if he fathered Cain) and in another place call Adam the "Son of God" which he was by creation. Luke 3:38. Cain turned out in character like his father, a bringer of death, a murderer. His utter defiance of God when faced by the Almighty in Genesis 4:5,9,13,14, show him to be absolutely unhuman-like in characteristics, seeming even to surpass any account we have in Scripture concerning a confrontation of Satan by God.

"But unto Cain and to his offering **He had not respect.** And Cain was very wroth, and his countenance fell.

And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

And Cain said unto the Lord, My punishment is greater than I can bear.

Behold, Thou hast driven me out this day from the face of the earth; and from Thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

100-2 Notice the exact way the record of God sets forth the account of the births of Cain, Abel and Seth.

Genesis 4:1,

"And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord. And she again bare his brother Abel."

Genesis 4:25,

"And Adam knew his wife again; and she bare a son, and called his name Seth..."

There are THREE sons born from TWO acts of carnal knowledge by Adam. Since the Bible is the exact and perfect Word of God, this is no mistake but a record for our illumination. Since THREE sons were born from TWO acts by Adam, you know POSITIVELY that ONE of those three WAS NOT the son of Adam. God has recorded this in this exact manner to show us something. The truth of the matter is that Eve had in her womb TWO sons (twins) from SEPARATE impregnations. She was carrying twins, with Cain's conception sometime previous to that of Abel's. See those TWINS again. Perfect type as always.

To those who think that this is not possible, let it be known that the medical records are replete with cases where women have carried twins who were of separate ova and separate insemination with the fertilization of the eggs being days apart, and NOT ONLY SO, but some of the records show that the twins were fathered by separate males. Recently worldwide coverage was given to a Norwegian mother who was suing her husband for support for herself and her twins, one of which was white and the other black. She admitted that she had a Negro lover. The two conceptions were about three weeks apart. In Beaumont, Texas, in 1963, the records again set forth a multiple birth wherein pregnancies were many days apart, in fact so much so that the woman almost died along with one child in childbirth.

101-1 Now why did this have to be so? Why was it that the seed of the serpent must come this way? Man was created for God. Man was to be the temple of God. The place of God's rest (the Holy Spirit) was man, the temple.

Acts 7:46-51,

"Who found favour before God, and desired to find a tabernacle for the God of Jacob. But Solomon built Him an house.

Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven is My throne, and earth is My footstool: what house will ye build Me? saith the Lord: or what is the place of My rest?

Hath not My hand made all these things?

Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye."

Satan has known this all along. He also wants to in-dwell man even as God so does. But God has reserved to Himself that right. Satan cannot do that. God alone appeared in human flesh. Satan could not and cannot do that. He does not have creative powers. **The only way for Satan to accomplish what he wanted to do was to enter the serpent in Eden even as he entered by evil spirits into the swine at Gadara.** God does not enter animals; but Satan can and will to accomplish his ends. **He could not have a child directly by Eve as did God by Mary, so he entered into the serpent and then beguiled Eve. He seduced her and by her did Satan have a child vicariously.** Cain bore the full spiritual

characteristics of Satan and the animalistic (sensual, fleshly) characteristic of the serpent. No wonder the Holy Spirit said that Cain was of that wicked one. He was.

102-1 Now I want to go into some certain proof we have that there is a definite affinity between man and animal. It is a physical thing. Do you know that you can take the embryo cells from an unborn fetus and inject them into human beings? Then those thyroid cells will go right to the human thyroid, the kidney cells will go right to the human kidneys. Do you realize how stupendous this is? Some intelligence guides those animal cells exactly to the right place. That intelligence accepts those cells and puts them in exactly the right place. There is an affinity between animal and man. They can't intermingle and reproduce. That has been tried. But back in the garden that intermingling did take place and the chemical affinity which still exists proves it. For back in Eden the serpent was an upright creature. He was close to man. He was almost man. Satan took advantage of the serpent's physical characteristics to use him to beguile Eve. Then God destroyed that pattern of the serpent. No other beast can commingle with man. But the affinity is there.

102-2 Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the 'serpent seed doctrine' as I have. **We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.**

Ephesians 1:4-11,

"According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love:

Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will,

To the praise of the glory of His grace, wherein He hath made us accepted in the beloved. In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace;

Wherein He hath abounded toward us in all wisdom and prudence;

Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself:

That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him:

In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."

Revelation 13:8,

"And all that dwell upon the earth shall worship him (Satan) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world."

But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated

purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. **Now listen closely.** "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being." That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36,

"For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."

Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen.

But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race, even as Jesus would one day come and inject Himself into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one. Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time. But an animal (animal had caused the fall had it not? let animal life be shed) was taken and his blood shed and then God had communion with man again.

Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal. Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was the degradation of humanity by intermingling the seed.