

CHRIST PUT OUT, BRIDE CALLED OUT pt1 & 2

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10-10-2021 SM

57-0303E WHAT.THINK.YE.OF.CHRIST

E-45 You know what? One of these signs can be done in Africa, India, some of those countries and... Brother Arganbright here knows truth, that every night in Zurich, Switzerland, around ten thousand at a time would come to the altar and accept Christ. I was there five nights, and fifty thousand people made a decision and registered for Christ. They believe. *Well, what's the matter with us? We are so dense with all kinds of doctrines and everything, just can't get to us. We just been churched, and churched, and re-churched, and churched, and de-churched, and this, and that, and all this, and that; and you don't know what to believe.*

E-46 In Africa where one sign of a little cross-eyed boy first and the next was a--a native boy walking on his feet and hands, and a few little things like that was done at the platform, not over three or four, and twenty-five thousand people got healed at one prayer. And thirty thousand come to Christ at one time, thirty thousand. Over as much as ten thousand of those were Mohammedans. Think of it: Mohammedans. When an American missionary, he said, "That precious jewel..." been there thirty years and won one single Mohammedan to Christ.

63-0825M HOW.CAN.I.OVERCOME

42 And then, there, you take a Christian, that's supposed to be a Christian, let the Life of God go from him, and the experience, the joy of serving Christ; and, living in a church where such is going on, he rots twice as quick, right, living right under.

43 *So, if we are trying to follow the Message of the hour, or at least this part of the Message, we should live constantly in the Life of Christ.* See? Cause, if it don't, you lay around, and know That, these things that you're supposed to do, and don't do it. The Bible said, *"He that knoweth to do good, and doeth it not, to him it's sin."* Then you become doty, rotten, when you're separated from the Life of God. So, strive with all that's in you, to stay in the Life of Christ, that you be fruit-bearing.

44 We see this age that we're living in. It's one of the grandest ages of all ages. This Laodicea Church Age is the grandest of all the church ages, because it's the ending of time and the blending of Eternity. And, then, it's the greatest sinful age. It's more sin in this age than there's ever been. And the powers of Satan is--is many times harder to fight against than it was in any age. See? Here!

45 Back there in early ages, a Christian could, for his profession of in a church, of belonging to Christ, could be beheaded for it. He could be killed, and put out of his misery, and go to meet God, quickly.

But now the enemy has come in, in the name of the church, and it's so deceiving. This is the great age of deception. When, Christ said so, "*The two spirits would be so close in the last days till it would deceive the very Elected if it was possible.*" See? See? See? Remember, Christ spoke of an elected people for the last day. See? "*It would deceive the very Elected if it were possible.*" So close! The people so live, people can live a clean, holy life; not be sinful, adulterers, and drinkers, and liars, gamblers. They can live above that, and still not with It. That's right.

46 This is the--the age of Life, personal Life of Christ, where, the--the chemical of His Body, what was in Him.

First, under justification, the water baptism. Second, under the new Birth, of Wesley, sanctification, which cleanses. And thirdly, under the baptism of the Holy Spirit, putting that sanctified vessel into service. See? The word sanctify means, it's a compound Greek word which means "cleaned and set aside for service," set aside for service. Now the Holy Spirit puts it in service. See?

47 And we'll notice, "*When the unclean spirit is gone from a man, he walks in dry places.*" That's exactly what the church has done, Baptists, Methodists, those who believed in sanctification. "Then," Jesus said, "*the unclean spirit that went out, returns back to this church body and finds the house garnished, swept clean, living pure, clean lives.*" All right. "But then if that house isn't filled, occupied, then he comes in with seven other evil demons worse than he was, and the last stage of this place is seven times worse than it was at the first place." They had been better to stay Lutheran, than it would be to receive that Light and fail to follow It. So will the Pentecostals, see, you know what I mean, the house is garnished.

48 As I was talking to someone, the other day, said, "They're very careful, even many of the holiness groups, not to call the Holy Ghost, 'Holy Ghost,' 'cause they identify themselves with Pentecostals when they do that. They say, 'Holy Spirit,' see, keep from saying, 'Holy Ghost.'" Because, the Pentecostal, common people, just call It what the Bible says, "Holy Ghost." Which, Holy Spirit and Holy Ghost is the same thing. But they're very careful about it. They don't want to be identified with them tongues-speaking people; and that's the Holy Spirit, Itself. See?

What happened then? When the enemy, that went out under sanctification, that was washed out, returned back and found the house not filled with the Holy Spirit, now the state of the church is joined with the--with the league of churches, with the World

Council of Churches. And it's a state now that connects it with Roman Catholicism and all the rest of it, and now it's seven times worse than it was when it come out of Lutheranism. That's where man takes it.

49 And then look at the Laodicea Church Age after has received the Holy Ghost, and with the knowledge and the Spirit of God within It, and then the works of God is denied by It, and call It "an evil work." Then what about that? There is where Christ is put out of His Own church. See? He... It never showed Him in the church until it come to Laodicea; and when He got to Laodicea, He had been put out of His church, trying to get back in.

50 Now, see, justification never put Him in. Sanctification just cleaned the place for Him. But when the baptism of the Holy Spirit come, it put Him in the people.

STOP AND READ FROM

60-1209 THE.SARDISEAN.CHURCH.AGE

178 Looky! Resurrect that! If this book falls to the floor, now to take another book and take in its place isn't restoration, resurrection. You have to bring the same one up. Amen. So if the church died through the Dark Age and become completely pagan back here, then the restoration, the... That's a reformation, to reform; but to be reformed, and born again, is two different things. See? They brought back reformation, reforming, getting away from a lot of their idols and so forth, but they never brought the Holy Ghost back in the church. Oh, blessed be the Name of the Lord! Brother, sister, can you see it? They never brought the Holy Ghost back, because the one that really brings the true Gospel Light... Put on your cap now. The one that brings the true Gospel Light is the angel of the church down here. Now, we're going to see that Sunday.

63-0825M HOW.CAN.I.OVERCOME

50 Now, see, justification never put Him in. Sanctification just cleaned the place for Him. But when the baptism of the Holy Spirit come, it put Him in the people. And now they turned Him out, when He begin to show Hisself, that He's the same yesterday, today, and forever. They turned Him out because they have denominated, and the--the Spirit of the Lord don't agree with their denomination. You understand now? [Congregations says, "Amen."--Ed.] That, they put Him out. "We don't want nothing to do with His telepathy. It's--it's of the Devil. It's fortune-telling. Or..." See?

They don't understand. "Eyes and can't see; ears, and can't hear." See? God only opens eyes as He will. "He hardens who He hardens, He wishes to, and--and--and gives Life to those who He desires to." That's what the Scripture said.

51 Now, we see these hours that we're in, this stage, and we see what it was. And the Holy Ghost is rebuking the age that put Him out. But, in all that, did you notice, "To him that overcometh"? [Congregation says, "Amen."--Ed.] Even in that worldly, wicked church age, "Him that overcometh."

52 We find here that God has always had overcomers. He's had overcomers in every age. There's always, every time, in every age that there's been on the earth, God has always had somebody He could put His hands on, as a witness in the earth. He's never been without a witness, though sometimes just one. But somebody overcome, now, like the saints of old.

65-0124 BIRTH.PAINS

166 Now, notice, each age rocked the church and give it birth pains. But what did they do? After the birth pains come, instead of going on with the Word, they got a bunch of men together just like the first one did. It's exactly. Right after the rocking of the apostles, then we find her going off again. Then we find out, along come many of the others, Agabus and many of the great reformers back in the beginning. Each age had done, as you study the Pre-Nicaea Council, the Nicaea Fathers, and all back. You find it all in there. Each age was rocked, every time a messenger come forth with THUS SAITH THE LORD.

167 Now she is in the worst stage, that, according to the Scripture, that she's ever been. We are in the Laodicean church age, "A rich, but blinded church age, that don't know it."

168 There wasn't nowhere in the Bible that Christ was ever put out of the church, but the Laodicea age. She's in the worst age. She's the rottenest she ever was. Said, "I set as a queen, have need of nothing."

169 "And don't know that you're naked, miserable, blind, poor, and don't know it." Yes, sir. Said, "I counsel thee, come buy eye salve from Me, that I might open your eyes." And that'll--that'll certainly... The eye salve of God will certainly bring Light to the church if it wants to open its eyes to what God has said.

170 Notice, quickly now. Now, she is in that stage, beyond a shadow of doubt. We're in the Laodicea church age.

171 Now, Her messenger is promised, in Malachi the 4th chapter. He's promised to do it. And the Message is to bring back the Word, bring the people back to the Word. Birth is to be. She's to be delivered, of a new Birth, from according to Malachi 4.

172 In the church world today, there is two systems a working. Now listen real close. Now I want to see if you're going to say "amen" on this. There is two systems working in the church world today. I'm going to get this off my shoulder, and then I have it over with. We all know that that's the Word of God, and the denominational system. There is the two systems at work. Just as they was, Jacob and Esau; one after the Spirit, the other one after the flesh. And what is it? Esau and Jacob was fighting in the wombs of the mother, even to the time they were born. And so is the denominational and the Word, fighting, one against the other. They have been, since Luther first brought the first reformation. I hope that's simple enough that you can understand it. See?

173 These men, if they pick up This and goes out with It, they can make more sense to It, see, to bring It to a place you would. I just want to lay this Seed, then hope they make It come to Life. Notice. See?

174 It's always been that. That's the reason she's bearing birth pains, because there's a fight in her.

175 There's an Esau, just a man of the world, very religious. And, oh, he's all right, good fellow, clean, moral, as far as I know of, but he don't know nothing about that Birthright. He's born that way. He's shaped that way.

176 And Jacob, I don't care what he is, he wants that Birthright. He's the spiritual one.

177 And them two, today, is in the womb of the church. There's a great big system trying to be formed, called the World Council of Churches. And from the womb of the church is coming forth two children. You just mark my word. The world's...

178 The Word must deliver the Word Bride Church. The Church has got to be delivered out of her, a Bride for Christ. Them that fell asleep in all ages will make up that Bride that come out on the Word that they come out on, like from your feet coming to your head. She gets--gets greater, and more you have to have, and so forth. As the body grows up, so does the Body of Christ grow up. And then finally the Head will come to It, the Head of It will, now, if we notice, 'cause It's--It's all linked to the Head. The Head does the turning, pulling.

179 But these systems will not grow out of That, 'cause it's a system, and it cannot bring forth. A cocklebur cannot bring forth a bunch of wheat. But they're both in the same field, watered by the same water, and the same sunlight. One is the Word; one is

not the Word. And them two are fighting. They been fighting since the first reformation, and they're still fighting.

180 Now, I don't have to go any further on that, do I? Surely you know what I'm talking about. [Congregation says, "Amen."--Ed.] Yes, sir. There we are. There you are, a system. What system are you in?

181 Just imagine now, if you would have lived back in the other days, under the jolting of God's prophets and Words that come forth, what side would you want to be on back there?

182 Well, you got the same choice today. She's fixing to bring forth the perfect Word back there, and the Word is coming for the Word Bride. As a--a woman is the part of a man, taken from him, so the Church will have to be a Word-abiding Church, every Word of the Bible; not systems, dogmas, or nothing added to it. It'll have to be in an unadulterated, pure, virgin Word. Right.

STOPPED HERE 10-10-2021

ASHAMED

133 But when it comes to being a Christian that can take God's Word just the way It is, then they're--they're--they're ashamed. "I don't belong to any denomination," see, they, they're--they're ashamed to say that. They've got to be like the rest of the world, represented by some organization.

134 Now, that's just recently come into that. In the days of Luther, to recognize yourself as a Lutheran or a follower of Luther, well, it almost meant death by the Catholic church. In the days of Wesley, to know that you had defied the Anglican church, it was almost a penalty of death by the Anglicans, to announce that you were a Methodist. In the days of Pentecost, it was a shame, almost, to say that you was--that you was a pentecostal, because you was quickly counted a holy-roller, or--or some tongue-speaker, or something like that. Now they organized and went right in with the rest of the group.

135 Now when the calling-out time comes, that you don't belong to any of it! It's very popular to say, "I'm Pentecost." It's very popular to say, "I'm Presbyterian. Lutheran." But what when it comes to the time that you'll have to come out and stand for the Word, "I don't belong to any of it"? That, that embarrassed.

136 Jesus said, "Now, if you are ashamed of Me, then I'll be ashamed of you." Why would He be ashamed of you? Because you are claiming to be His, when you won't follow Him.

64-0719M THE.FEAST.OF.THE.TRUMPETS

228 And seven sabbaths is the seven church years, Church Ages. Get it? See? See? Now, the Jews has been blinded, waiting all this time, while the pentecostal Firstfruits has been poured out upon the Church. And we've come down through the martyr ages, and down through the reformer ages, and now in the calling-out age; three sections, same Spirit; like Father, Son, and Holy Ghost, same One. See? But, Seven Church Ages, being seven sabbaths.

229 Exactly seven sabbaths from the--from the pentecostal jubilee trumpet... a pentecostal jubilee feast, until... The waving of the sheaf, and then the pentecostal jubilee. And then from the jubilee to the atonement is seven sabbaths, fifty days, and at the end of the fifty days is the--the atonement is made. You get it? Now, and this has been a type, that the Church...

230 When He was revealed, Hisself, as Son of God, has been revealing to the Church in the baptism of the Holy Ghost, down through the ages, in the--the pentecostal age, see. Just keep getting more and more; justification under Luther, sanctification under Wesley, baptism of the Holy Ghost.

231 Now here is the calling-out time. At the Sixth Seal, when it's--when it opened, the persecution struck the Jews, in the literal standpoint; and here comes the persecution to the church, in the ecclesiastical standpoint; because, the Bride is already called. The sabbaths are over, and ready for the Jews to be called. Where to? The feast of Atonement. Oh, church, don't you see that? Called to the feast of the Atonement, (what?) to recognize the Atonement; not no more chickens and geese, and what they been doing. "The Lamb of God, slain from the foundation of the world," Israel is going to know That.

232 Notice, here is a great thing. Look! Oh, my! The Holy Spirit has been bound by the denominations, all these two thousand years. We find out, It has. Now notice the sabbaths, seven sabbaths, they couldn't get all the way out. The--the Bible said, "There will be a day that will be neither night or day."

233 "And all Scripture," Jesus said, "must be fulfilled." Is that right? Say, "Amen." [Congregation says, "Amen"--Ed.]

234 The prophet said, "There will be a day that can't be called day and night, but in the evening time it shall be Light."

235 What was it? The same sun that shines in the East is the same sun that shines in the West.

236 Every time that sun comes up, and goes across and sets, means your life. Little baby born, weak, of a morning. About eight o'clock, it goes to school. Eleven-thirty, it's out of school, it's the heat of the day. Then it begins to set, to fifty years old, sixty, seventy, eighty, ninety. She sets over yonder and dies; only to come back the next day, and say, "There is a life, death, burial, resurrection."

237 And, notice, civilization has went with the sun. The oldest civilization we have is China. Anyone knows that.

238 Where did the Holy Ghost fall? On the Eastern country, on Eastern people. And the Gospel has traveled with the sun. It come from where? From over in the East, into Germany, from Germany to England... Crossed the channel three times. Mediterranean into Germany, from Germany... From the Mediterranean, from the East, into Germany, through the Mediterranean; from Germany, across the English Channel, into England; from English Channel, across the Pacific over into... or the Atlantic, over into the United States.

239 And now she is at the West Coast. She has crossed the nation that she civilized and went across, and went on. Civilization travel; the Gospel has traveled with it. Now all the riffraff is on the West Coast, where everything it picked up, like the tidal wave coming in.

240 But the prophet said, "The Son will not shine through this day; it'll be a day of gloom." They've had enough Light, like a real rainy day, they could join churches, and believe the Lord, and things like that. But, he said, "In the evening time, the clouds will move away, the denominations will fade." And the same Gospel, the same Word made flesh, as He promised in Luke 17:33. The same Gospel, with the same thing, would take place in the evening time, just when the shadows are getting low. The same Gospel, the same Christ that lived in flesh back yonder at the beginning, on the Eastern people, shall live again in the Western people at the end time. "It shall be Light in the evening time."

241 "All Scriptures is given by inspiration," and cannot be broken.

242 The big fifty days has passed over. The pentecostal feast has passed over, seven sabbaths; until the trumpets, a type of the Seventh Church Age. Remember, remember, the... under the Sixth Trumpet, the Jew... Are you listening? [Congregation says, "Amen."--Ed.] Under the Sixth Trumpet, the--the Pentecostals reject the Bible; the--the lukewarm, not only Pentecostals, all the rest. The church world rejects Christ and He is put on the outside. And in the same Trumpet... And the same Seal, rather, when It was opened, to show Jesus on the outside of the church, trying to get back in; at the same time, the Trumpet sound for the Jews, and the Jews recognize the Atonement. Glory! Hallelujah!
Oh, my!

243 The Holy Spirit has been bound by these denominational rivers, for almost two thousand years, but is to be loosed in the evening time, by the evening-time Message. The Holy Spirit back in the Church again; Christ, Himself, revealed in human flesh, in the evening time. He said. He promised it.

244 There was three stages of it, as I said. The martyrs, age of the martyr, for it; and then the stage of the reformers; and now the calling-out time.

245 When finished, at Laodicean Age, according to Revelations 10, the mystery of all the Bible would be knowed to the Bride. Is that right? [Congregation says, "Amen."--Ed.] Revelations 10. Listen close now. Uh-huh. Bride, called out by the Word; Christ Himself calling out the Bride, making plain Hebrews 13:8, that He's "the same yesterday, today, and forever," does the same, is the same. "He that believeth on Me, the works that I do shall he do also." See? Luke 22... Or, Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet.

246 Pentecost feast finishes at the period of the Seventh Trumpet, for the next is the Coming of... The Seventh Seal, for the next is the mystery of the Coming of Christ, and, also, the Trumpet is sound for the Jews. Their Sixth Trumpet is sound, and, when it does, it makes known to them the revealed Son of God; one-half hour of space. Remember, all Trumpets sound on this Sixth Seal. The Sixth Seal finishes the mystery, under the Sixth Seal, just before the Seventh is opened.

247 Notice, here is Leviticus 23:26. How in order is the Scripture! After the long period of pentecost, which Israel did reject back there; and He called the Gentile Church out, through this pentecostal feast. How many understand what the pentecostal feast is? It's the fruit of... firstfruit of the harvest, the firstfruit of the resurrection, the pentecostal feast.

Don't miss this, people! And, you on tape, listen close!

248 This has been the time of pentecostal feast. The Jews has laid silent; they rejected It. Now they've got to be called back to the Atonement. We know Who the Atonement was; they didn't. And the Trumpet sound, after the pentecostal jubilee, calls the Jews together. Can't you see how that Trumpet, of persecution under Hitler and them, blasted? And the Jews was forced to come together, to fulfill the Scriptures.

249 Now you got it? All that's got it, say, "Amen." [Congregation says, "Amen."--Ed.] Good. All right.

INFLUENCE

240 Heavenly Father, as the music is sweetly playing, may everyone that's in Divine Presence, Lord, see that this is the calling time. It's a--it's a separating time, when the chaff and--and wheat is to be separated. Although the--the wheat has been wrapped in the chaff, but now it's a calling out time. It's another exodus.

241 I pray, God, as the great Son Light has ripened the grain for every stage of its Life, from the time... Like in Canada now, when the wheat is just coming

up, that hot sun of July would kill it right now, but it has to ripen according to the way that nature brings the sun upon it. So does the hot Son upon Luther's doctrine, Wesley and the rest of them, It scorches it down, but it's to ripen the wheat. It should have matured, Lord, just as It come up.

242 But, remember, all the branches was pruned off, and the Bride tree come right out of the center. "I will restore, again, all the years that the palmerworm, caterpillar," the same insect, only in different stages, "has eaten away. I will restore it," SAITH THE LORD. And You'll do it, Lord. You promised it. I pray that You will do it in every heart this afternoon.

63-0627 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER

251 But this is the Lord Jesus Christ in the form of the Holy Spirit, moving among His people, doing the same thing that He did when He was here on earth, identifying Himself with His Bride, not the church.

252 There is a difference between the church and the Bride. Not preaching doctrine, 'cause I don't do that; but, to my humble belief, the Bride goes through the... or, the--the church goes through the tribulation, the sixth seal, to purify it. That's right. But the Bride don't; she goes in the Rapture before that. It's time for the Bride to be called out, so now I believe it's the calling-out time.

253 Excuse me, brothers, I shouldn't preach doctrine, they might have...?... Might differ; if you do, just be like eating cherry pie, throw the seed away and eat the pie. You see, that's right. All right.