

Oneness pt11

65-1205 THINGS.THAT.ARE.TO.BE

42 And I do not think that Heaven is a place that my mother used to tell me about. **I believe that the Church has grown from that.** To think, it used to be, a hundred years ago, or two, I think the old-timers used to think that everyone that died went up to Heaven and had a harp, and set up there on the clouds and played a harp. Now, they knowed that there was a place called Heaven. But, they, if that be so, all the musicians would have it on us, you see. But we... But it isn't that kind of a place. It isn't playing harps, at all. I believe, don't believe the Bible teaches that. **But that was a conception that they had before the fullness of the Word come into existence, or the opening of the Seven Seals, that's promised to us in this age, that we then understand.**

I believe that Heaven is a real place, just the same as this is a real place, see, for God started us in our spiritual growth in this place. And I believe that Heaven is a place just as real as this, where we don't set up there for Eternity and just set there on a cloud. We don't just strum our harp, for all from here, ever. But we're going to a real place where we're going to do things, where we're going to live. We're going to work. We're going to enjoy. We're going to live. We're going to Life, to a real Eternal Life. We're going to a Heaven, a paradise. Just like Adam and Eve worked, and lived, and eat, and enjoyed, in the garden of Eden **before sin came in**, we're on our road right back there again, right, right back. **The first Adam, through sin, taken us out. The Second Adam, through righteousness, bring us back in again; justifies us and brings us back in.**

43 **You people that take the tapes now, the message of justification, I want you take it.** And you do take the tapes, I want you to get that. I spoke on it, here some time ago.

44 Look how your earthly parent, before you come here, before they knowed you was coming, made ready for your coming. Just think of that now, your earthly parents. Which, an earthly parent is only a type of a heavenly Parent. "If we know how to give good gifts to our children, how much more does your Heavenly Father know how to give good gifts to His children." Jesus spoke these Words. See?

They made ready your coming. They made a little crib, or got a little, some little booties, and little clothes, and so forth. They made ready, everything for you to arrive, prepared before you even come on the earth.

85 Like the little germ of life being the... in the bosom of God, just like, and the germ of life is in the bosom of the mother. **God is growing; and going, gone, to prepare the place for us, the Eternal place with Himself; not a place where there's a pesthouse, a dying, sin, adultery, and filth of the world here.** If your mind is on that, it shows it never has come in contact with God. See? You're worked up. You got a mental illusion.

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87 Them back there in the Luther age accept Luther. That Life come through, but it went and denominated out. The first thing you know, just become a denominational whose end is to be burned. See? The stalk dries up; is just a carrier. Some of them still try to stay in that

old carrier stalk, know nothing about God, dead. They say, "Well, look, we're a leaf. We was a Luther." That's right. But look where it's at now. See?

"We were a Methodist."

And even, "We were a Pentecostal." But look at Pentecost, how cold and formal it's getting, how everybody walking away. See? What is it? It was a carrier of the real Seed. See? All these others was carrier, but went denomination. If you say, "I'm Pentecost," that's don't mean no more to God than if you said you was a Roman Catholic or a Jew, or whatever you might be.

88 You got to be born, that Life that come through that carrier there. **Don't stay in the stalk. Don't stay in the seed. Go right on out to the perfect part.**

89 Now, remember, and every reformation we've had, on all those Lutherans and so forth, in three years they organize. That's right. Every revival brought a organization in three years.

Think how long this been going on, twenty-something years, and no organization. Why? **It's the Seed, coming, forming under the husk, like this. Laying out, now it's got to lay in the Presence of the Son, to ripen into the glorious grain like the One that went into the first. The real Church that went down, first, is coming right back up through the stalk, to come out, another Church, when the combine comes to pick It up.** The Life that went down in Luther, the Life that went down in the Methodist, the Life that went down in the Pentecostal, will come into the grain. It'll all go right into the grain, and go out, forming the perfect Body of Jesus Christ.

90 Just like the sun comes up, of morn. You can't look at no nature 'less it testifies of God. You don't need even the Bible, to know there's a God. The little sun born, a little weak baby. About seven o'clock, goes, starts off to school. Ten or eleven o'clock, it's out. Twelve o'clock, it's in its strength. Three o'clock in the afternoon, it's getting old. Seven or eight, six... Five or six o'clock in the afternoon, she's getting stooped-shouldered. It dies. Is that the end of it? No. It resurrects again the next morning. The life, death, burial, resurrection!

91 Look at the leaves come on the trees. It comes up, a good, fine leaf; brings out shade; puts out its fruit. Next, first thing you know, autumn comes, strikes it, death; runs right down into the root, into the ground again. Is that the end of it? Next spring she comes right back again to testify. Oh! That's perpetual life.

But, brother, sister, we got Eternal Life. We've got Eternal Life through this great One Who came, has gone, is able to prepare us a body. And these growing pains we feel, like you women feel condemned of what you do, you men that hangs on to seminary doctrines, and so forth, you all want to say, "I recite this creed. I do this." But there's something right down in you, when you see the eyes of the blind opened; the deaf unders... blind. All these things that's promised. See the Word preached in Its power. See a prostitute, off the street, made a lady. See a drunkard come out of there, and be a real saint of God. My! See? There's something, Life in there. And you begin to feel, "Well, maybe I oughtn't to do that." But, see, what it is, it's something your body yonder is a needing. Come on! The... God's got the vitamins right in Here for every bit of that Body. Jesus has gone to prepare the place in the bosom of God; yes, sir, a little germ, son of God, little son or daughter of God.

92 Jesus only asked for one thing, in His prayer to the Father. You know what that was? One thing, after all of His sacrifice that He did here on earth, the life that He lived, the path that He walked. He asked for one thing, "That where I am, they may be also." He asked for our fellowship. That's the only thing He asked the Father in the prayer, your companionship forever. If you want to read this in Saint John 17, and 24th verse. Then how much should we desire Him? If He desire...

(St John 17:19-26)

Now listen. If you really are born of the Spirit of God, that means everything to you. See? It ain't some book of rules. You don't live any laws and so forth. You live by the grace of God, the Spirit of God.

112 "I got the baptism, the Holy Spirit." That still has nothing to do with it. That's just only a temporal gift for you.

The real gift is your soul down in there, see, that was born of God, and that controls the whole thing to the Word of God and the will of God. And there you grow up, see, then you're a son and daughter of God. **You're a child of God.** And these things, as you come up... Like the mother, now you're in the **bowels of the earth, trying to come forth. You're a son of God, coming forth, and you see the Word says, "I should do this. I should be born-again."**

"Well, I belong to church." That don't mean one thing. See?

"I'm Methodist; my mother." That's good for your mother.

113 "Well, my, I'm Pentecostal. I belong." That, if you don't line with that Word, there is something wrong. See? Then, you see, your real father ain't God. See? **Because, that real start in your soul, before there even was a spirit, it was your soul. That soul didn't come from God, then it wasn't a germ of God, to begin.** You're deceived. You're in a patch of weeds and bearing the world's record of the weeds coming forth. Acting like the world, loving the world, is because the love of God is not in you.

114 And now there'll be false anointed-ones in the last days, not false Jesus. They wouldn't stand for that. But, "false," anointed. They are anointed, yes, sir, but they're anti-Christ. They're anointed with the Spirit, to do the signs and wonders that Christ did, but won't line up with His Word. See?

"Many will come to Me, that Day, and say, 'Lord, have not I prophesied, and cast out devils, in Your Name?'"

He say, "Depart from Me, you that work iniquity. I never even knew you."

"I was Pentecostal, Lord. Glory to God! I shouted. I spoke with tongues. And I laid hands on the sick, and healed them, cast out devils."

"Depart from Me, you that work iniquity. I never knew you."

115 **See what I mean? Oh, little children, do you feel the need of that vitamin tonight, that something? There's a body waiting yonder. There's a body waiting to be received.** People, don't be deceived. Don't be deceived. The Devil is a deceiver. Even the wedding garment, you must wear It. It must be.

116 Now we're at the evening time. **The earthly body is now ready to be dissolved, and we're preparing to enter into the Heavenly. And we now feel the strange call, of God, to go to this great Eden.** And before we can be born here, our little bodies cried for

something that had to be provided, or we'd be an afflicted child here if we wasn't. God has no afflictions up there. They're, every one, perfectly lined up, the Bride just exactly like the Groom was, the Word manifested in Its season. God grant, tonight, children, each and every one of you! There is a Heaven to go to. There's a hell to stay away from.

135 Me, as an old man, a minister, I preached around the world, got millions of friends, but I know I've got to stand with you yonder. **Get away from the things of the world. And if there is something in you, that you still want to act the way you act, if you do have the things of the world in you, remember, you're none of God's. You're just a church member, until that call; that deep, calling to the Deep. See?**

136 Like, before there was a fin on a fish's back, there had to be a water for him to swim in, first, or he'd never had a fin.

Before there was a tree to grow in the earth, there had to be an earth, or there would have been no tree to grow in it. There'd be no reason for the tree, and to make it coexist.

137 **Before there is a creation, there has to be a Creator. "Blessed are they that do hunger and thirst after righteousness."** See? There is something in us. You raised your hand a while ago, "I want more of God." See? There is something needy.

And if you love the world, going that way, the things of the world, the world's travel you'll go, and in the fall you'll be. See? Come out. You're sons and daughters of a King, the King. Be lady and gentleman. Walk like Christians. Live like Christians. Act like Christians.

Remember, I'll meet you at the Judgment Bar with these remarks. See?

138 **Look in your looking glass, tonight, and see. "Which way am I headed? Is Jesus preparing a place for me, a body? That body is perfect. That body walks orderly. It's a son or a daughter before God. And I'm birth pains in here, to be born into that body there.** If I still love the world, it shows me that (I'm not) I have no body there. I'm just a church member. I wasn't the germ of God. I am not. He is not my Father."

139 He said, "If you cannot stand chastisement," that's what you're getting now, "then you're bastard children, and not the children of God." Isn't that right? [Congregation says, "Right."--Ed.] Does the Bible say that? ["Amen."]

If you cannot stand the chastisement of God, when you see the Scripture lining you up, and you say, "Oh, I don't want to hear that Stuff. I'm a Christian. I do a..." All right. Go ahead. See? It's one sure evidence that you're not a child of God.

But a real child of God is hungering and thirsting. Why? If there's something in your heart, telling you you want it, and it needs there, it shows there's something pulsating, trying to pull you there. There's a body there, that this one is a type of here. What are you using this one for, to glorify the Devil and the world, and fashions and things? Are you looking towards Heaven, there's something up there, you're glorifying God with your life?

In my Father's house are many mansions: if it wasn't so, I would have told you. And I'll go and prepare a place for you.

... and come again, to receive you unto myself; that where I am, there ye may be also.

140 Things That Are To Be. These things that are now, are only **potential**, calling for the things that is to be.

Let us pray.

141

But that soul, my precious brother, that soul, my precious sister, won't you think about it now? That's Eternal. If that love of God is not in there, there is nothing pulling, won't you ask God, "O God, start me over, new, tonight. I love You, Lord. I want to love You. And something in my heart tells me that I must live closer to You. I want to come, right now, Lord, and do that"? If that person or persons are in this building or out of this building, I ask you, as a servant of Christ, in the Name of Jesus Christ, will you just, with your head bowed, raise up your hand to God and say this much, "God, draw me nearer, nearer, dear God. I want to line with everything that You have in Your Word"? Raise your hands. Now just be real honest. Just think.

143 Just be real reverent just a moment. Now think real straight. "Dear God, I may be killed, tonight, in an accident. I may die in a heart attack. One of these mornings, I may call the doctor, and he come, and my pulse is beating up my sleeve; I'm gone. I'm pressing my cheek against the pillows, call, 'O God! O God! O God!'" See? That heart is making its last beat. You're coming to that great Door. You'll never come out unless you're born again of the Spirit of God. You'll never come out unless there's something in you, after you're born of the Spirit of God, hungering and thirsting to go on with God. It must be. See? **You're a child in the earth, in the bowels of the earth, still waiting to be born into the Kingdom of God, where He's gone to prepare another body for you, that's a perfect body.** Now think real deep, and let's pray together.

152

Jesus Christ said, His last commission to the Church, "Go ye into all the world, and preach the Gospel to every creature. He that believeth... He that believeth and is baptized shall be saved. He that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils; they shall speak with new tongues; if they take up serpents or drink deadly things, it won't harm them; but, and if they'll lay their hands on the sick, they shall recover." Now, Jesus said that. Remember, He said that. That has to be. **He wouldn't have said that 'less there's going to be somebody could catch that Word.**

152a Just like the womb of Mary could catch the germ, "A virgin shall conceive." Like a palm tree could be created, an oak tree on a hill, His Word did it.

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Each one called to their day