

Oneness pt10

JOHN 14:1-3

1 ¶ *Let not your heart be troubled: ye believe in God, believe also in me.*

2 *In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*

3 *And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*

64-1212 THE.HARVEST.TIME

87 Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other one. **But that you might be one with God, like Christ and God was one, that's what the prayer is.** That, He was the Word, and Jesus prayed that we might be the Word, reflecting Him. **That's His prayer to be answered.**

88 See how Satan scruples it up in the carnal mind? But that wasn't Jesus' prayer, at all, that we might all congregate together and all have a certain creed and so forth. Every time they do it, they go further and further from God.

89 He wants us to be one with God, and God is the Word. **Each individual, in his heart, must be that one with God.**

THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

30-5 If revelation is beyond you, look up and seek God for it. That is the only way you are ever going to get it. **A revelation has to come from God. It never comes by human, natural endowments,** but by Spiritual enduement. You can even memorize the Scripture, and though that is wonderful, that won't do it. It has to be a revelation from God. It says in the Word that no man can say that Jesus is the Christ except by the Holy Ghost. **You have to receive the Holy Ghost and then, and only then, can the Spirit give you the revelation that Jesus is the Christ: God, the Anointed One.**

31-1 No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. **We need to call on God for revelation more than anything else in the world. We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened.** The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ. Did you get it? It says that **WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF** by being **IN CHRIST**. It says that He (Jesus) became **SIN** for us. It does not say He became sinful, but became **SIN** for us that by our union with Him we might become the **RIGHTEOUSNESS** of God. If we accept the fact (and we must) that He literally became **SIN** for us by His substitution for us, then we must also accept the fact that we by our union with Him have become the **VERY RIGHTEOUSNESS** of God. **To reject one is to reject the other. To accept the one is to accept the other. Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real to the majority of God's children. It is just a**

good verse in the Bible. But we need to have it made ALIVE to us. That will take revelation.

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP

115 And that's what's the matter with the church today. We're full of theology, without any dynamics in it. That's right. See?

116 In other words, you've got to have the spark to the gasoline, or the gasoline is no more than... It's not even as good as water, as long as it hasn't got the spark to fire it. So, that's the way.

117 No matter how well we're taught, how well we'll believe, and how much of the Bible that we say is true, and we believe it all true, it's got to be the--the dynamics has got to be there, the spark, to set that Word afire and make it start rolling. It's got to have that. If you don't, the church sits still, the car sits still, you'll sit still. **But no matter how much you say, "I sympathize. I believe every Word of That." You've got to have something to spark that off, to make that one hundred octane go to firing, and the big Church of God go to moving on.** It's got to take the dynamics with the mechanics. Nothing wrong with the mechanics, but lacking dynamics.

118 **And I think that's what's the matter with the church today, we're lacking that dynamical power, to press this Word and make It live for this day.**

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.

490 Not say, "My church..." Now, "my church" has nothing to do with it.

491 **It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.**

492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No.

493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one."

494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "Flesh and blood never revealed it to you. But upon this revelation, called-out group, **I'll build My Church in them.** And all the gates of hell will never be able to withstand it."

495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." **There it is, the revelation. Not them; but "him," an individual! Not a group; an individual! All hell is against it.**

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP

95 Let's find out what the Bible says now. We find, in First Corinthians, the 12th chapter, the Bible said, "By one Spirit are we all baptized into one Body." We're baptized into the Body of Christ, by one Holy Spirit. We're not shook in, we're not joined in, we're not baptized with water in. We are baptized with the Holy Ghost, into the Body of Jesus Christ.

96 How long does it last when you get in There, until you misbehave yourself? Ephesians 4:30 says, "Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption." Argue with Him, not me. That's what It says. I'm reading It. All right. "You're sealed until the day of your redemption," until the day that Jesus comes for you. Then think of it!

97 **You are then not yourself, you are a new creature, for the Greek there means "a new creation." You've been re-created again. The power of God comes upon you, and you become created, a new creature; which brings the whole physical being, spiritual being and everything, in subject to the Word of God. Not no other way!**

98 How can you say that you're a Christian, and disobey His Word in one thing?

64-0830M QUESTIONS.AND.ANSWERS.3

242 362. Please explain the mystery of the translation of the Bride.

Just a change (See?), our bodies now... Let's say our. You know what I mean when I say that? I don't mean to be sacrilegious. I don't mean to say ours; I don't mean to say this church; I mean to say every believer.

Abraham, He was looking for a promised son that was promised him. Is that right? And the church is looking for a promised Son. The Bride (Is that right?), the Bride is looking for the promised Son.

Before the promised son could come to Sarah and Abraham, their bodies had to be changed. Is that right?

She was too old to have a baby. She had no milk veins in her breast; her breast was dried up. Her womb wasn't fertile; she was sterile. She could not have the baby; her heart was too old to stand labor. So what happened? God changed her back to a young woman. And He did Abraham the same thing, 'cause He said his body was as good as dead. See? And He had to change their body in order to receive the promised son.

And we cannot receive the promised Son that's promised us today in these bodies that we live in; these bodies are sin.

247 This first conscience controls this body with see, taste, feel, smell, and hear, and it's just got us all scrupled up; we reason and everything else. But that new body, that comes from this borned again (not this first conscience, it'll pass away)... It's that inside something that lives. Everybody understand it say, "Amen." [Congregation replies, "Amen."--Ed.] It's not this outside see, taste, feel, smell, and hear. It isn't. It's subject to death and will die, but the inside part of you, down in here, inside, that is the person that cannot die. See? And that's the person that the new life starts from, from this new birth; and it builds another person in the image of this person you are, around that life. You get it?

249 So potentially it's in here, and what is it? The Word promised before the foundation of the world. And around there, this only reflects the negative; that will reflect the positive, the Word. See? And the same thing is--or the translation of the Bride will be the same thing.

The Word that's in you, the body will materialize around that Word, and the same thing did by Sarah.

Before... When that old body that she had, that first body, it had to be changed in order to produce a son. You get it? That body could not do it. This body cannot do it, so it'll have to be changed the same way to receive the Son.

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP

37 And now, at the end time, we see the things happening the way they are, **there's a great warning amongst the elected people of God, to find what is right.** And it behooves us to know that. Now, not somebody's theory, but to know what is Truth, what the Bible says is the Truth. Because, it'll be too late one of these days, for us, and this may be the day, so let's take real consideration of what God has said.

38 Remember, when God speaks a Word, **He can never take it back.** He has to ever remain the same. He can never say something, and then say, "Well, I didn't exactly mean that." See, He is infinite. He knows the best, to begin with. We say things that we think is best, then after a while we take it back. But God can't do that, and remain God. So if He is infinite, He does not do that, because He is perfect in every Word. He never utters a Word unless it's Eternal. All of His Eternal's was with Him at the beginning, His thoughts, His attributes, and they're only expressing themselves in the world today.

39 Now, remember, He has a provided place, one place alone where He'll meet the believing children. Anywhere else won't work.

40 Remember, Jesus said, when He was here on earth, talking to a bunch of people who was very religious, very fine, very cultured, a very zealous people, of God, but Jesus said to them, "In vain you worship Me," teaching for Doctrine their traditions of man. Remember how pious those people was, and how zealous of God. I believe if we were counting the people who were more zealous, of today or that day, they would be more zealous than we are. Far more! When it come to keeping the traditions and laws, and things, they lived by those. And they were very zealous of God, and they believed God. But Jesus, God made flesh among us, said, "In vain do you worship Me." Now, He didn't say they didn't worship Him. They was worshiping Him, but in vain.

41 So anything in vain is of non-, no avail, doesn't do no good. You should never do it, because you're just wasting your time. **You're wasting your breath, you're wasting your efforts, until we come to know what we're doing.**

42 Surely, if God expects people to be perfect, as Jesus said, "Be ye therefore perfect even as your Father in Heaven is perfect," there must be some preparation somewhere. And He said, "I'll choose the place that the people will worship Me. No other place will I meet them." And, now, that's got to be that place, and we ought to seek it out. Find out where it's at, and then go there. And I think we should turn there, quickly, when we find the place, leaving other things alone.

65-1205 THINGS.THAT.ARE.TO.BE

42 And I do not think that Heaven is a place that my mother used to tell me about. I believe that the Church has growed from that. To think, it used to be, a hundred years ago, or two, I think the old-timers used to think that everyone that died went up to Heaven and had a harp, and set up there on the clouds and played a harp. Now, they knowed that there

was a place called Heaven. But, they, if that be so, all the musicians would have it on us, you see. But it isn't that kind of a place. It isn't playing harps, at all. I believe, don't believe the Bible teaches that. **But that was a conception that they had before the fullness of the Word come into existence, or the opening of the Seven Seals, that's promised to us in this age, that we then understand.**

I believe that Heaven is a real place, just the same as this is a real place, see, for God started us in our spiritual growth in this place. And I believe that Heaven is a place just as real as this, where we don't set up there for Eternity and just set there on a cloud. We don't just strum our harp, for all--all from here, ever. But we're going to a real place where we're going to do things, where we're going to live. We're going to work. We're going to enjoy. We're going to live. We're going to Life, to a real Eternal Life. We're going to a Heaven, a paradise. Just like Adam and Eve worked, and lived, and eat, and enjoyed, in the garden of Eden before sin came in, we're on our road right back there again, right, right back. The first Adam, through sin, taken us out. The Second Adam, through righteousness, bring us back in again; justifies us and brings us back in.

59 So, our schools and things are a blow up. As, God never said, "Go forth and make schools," or even, "have Bible schools." You know that? [Congregation says, "Amen."--Ed.] **He said, "Preach the Word." That's exactly right. Our educational systems taken us farther away from God than anything I know of, that's right, farther away from God.** Not build schools, hospitals, and so forth; that was for the world and for that group. But, I ain't got nothing against them; they play their parts, but that still is not that. We build a hospital, ever so good, and practice with the best medicine we got, and thousands die in it daily. But, oh, my, in the Kingdom of God, there is no death, there is no sorrow. Amen. There's no need of these things of the world. But we've passed from this thing, into the realities of God; where we struggle so hard to try to find, through science. And more scientific we get, more death we bring on ourselves. **We're fighting a losing battle there, so turn loose of it. And by faith, believe Jesus Christ the Son of God, tonight, and accept Him. He is the One.**

62 Oh, but the other one is called, "My Father's House." "I'll go and prepare a place for you. Take you out of this pesthouse and deliver you into My Father's House." Amen. There you are; take you out of this old earthly pesthouse. He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists, no death exists. **It's a perfect place calling you to that perfection, and you have to be perfect to get there.** The Bible said so. Jesus said, "Be ye therefore perfect, even as your Father in Heaven is perfect." It's a perfect Kingdom, so it must be a perfect people come. Because, you have to stand and be married to a perfect Son of God, and you must be a perfect Bride. **So how can you do it through anything else but the perfect Word of God, which is, "The Waters of separation, that washes us from our sins"? Amen.** That's right. The Blood of Jesus Christ, think of It, the dripping, Bloody Word. Amen. The Blood, the--the Word of God bleeding Blood, to wash the Bride in. Amen. Yes, sir. She stands perfect, virgin, unadulterated. She never sinned, in the first place. Amen. She was trapped into it. See?

There's the Father's House that He's gone to prepare.

76 Now think how that God... We should behave ourselves and act like Christians. Our conduct should be like Christians. Because, we are aliens here. This is not our Home. No. We were just put here, temporarily. We've got to go, every one of us, tonight.

77 Now think. If God, in His mercy, has the mother, before the little baby is born, it's craving for some vitamin, and the mother's words speaks forth, "Dad, I want cantaloupe, or watermelon. I want something, another." It's out of... Why, he'll do everything he can, to get that, because he knows that he wants his child born as perfect as it can be. See? And he'll do everything that he's able to do, to get it.

78 **How much more able-er is He, to get it! He's a Creator. Now think how able He is, to prepare us a body, to live like His Own glorious body, if we want to live. There is something in us, calls, to live. And there is something in us that calls to do right. Then God will call somebody on the platform, or the pulpit, that will preach the absolute Truth. Why? See? It shows you. Then, if you're a real child of God, you begin to cry out, "God, take it away from me. Circumcise me from this. Take these things away from me." Why? It's needed for your heavenly Home that you're going to, where He's gone on to prepare. You got to be a real Word Bride of Christ.**

62-1122 RETURN.AND.JUBILEE

E-73 One day, the old mammy hunting for him. Must've been the year of jubilee for the little fellow. The old mother come over and she screamed. He looked up, said, "That sounds right." He heard something.

She said, "Son, you're not a chicken; you're a eagle. Come out of it."

Said, "Mama, how do I get out?"

Said, "Just flop your wings. **That's your God given deliverance.** You're borned a eagle.

You've got an inheritance. Come on up higher. Get out of that stuff. Return back."

He made four or five flops. And when he did, he set right down on a post in the yard, right in the middle of Pentecostal organization. She said, "Son, you'll have to jump higher than that or I can't get you." Next jump he lit on his mammy's wings and went on into the heavenlies.

That's the call of the day, brother. Return back. You're not chickens; you're a eagles. Return back. Yes, sir. Now, we know that it's true.