

## Oneness pt8

### 54-0720A THE.MANIAC.OF.GADARA

**E-56** You can completely submit yourself to the Holy Ghost, and no affliction can hold you. You walk by the power of the Holy Ghost. You are well; you give your testimony, everything else. You're healed by the power of the Holy Ghost.

You that's sinful, that maybe drink and smoke and gamble and do things like that, you'd say, "I can't give them up, Brother Branham."

Yes, you can. You just submit yourself to God one time, and just yield your whole self to God and watch what takes place. That's the whole thing. There's no secret in it. It's not a hocus-pocus. The only thing it is is submit yourself to God. Amen. **There it is, and then it's--then it's not you any longer; it's the Lord.** The Lord does it after that. Aren't you happy that we have that opportunity today for that?

*Express* - convey (a thought or feeling) in words or by gestures and conduct.

*Reveal* - make (previously unknown or secret information) known to others.

*Interpret* - explain the meaning of (information, words, or actions).

### 62-0724 SIR.WE.WOULD.SEE.JESUS

**E-49** .....

**Christ expressed what the Word talked.** Amen. There you are. **Christ was the expression of the Word that was wrote.** Christ expressed it. No wonder He said to those Pharisees, religious leaders of His day, He said, "You hypocrites," said, "if the sun sets clear, you say it's going to be pretty tomorrow. If it's red and lowering, you say it'd be foul weather." Said, "You can discern the face of the skies; but the sign of the time you cannot discern. For if you had known Me, you would've known My day." See?

They had religion, oh, my, plenty of it. But they failed to see Him as the Messiah, because...

**E-50** Now, you know He didn't come the wrong way. He come exactly the way the Word predicted it, but not according to what they was thinking. They had it some other way. But He come exactly the way the Bible predicted He would come, only, **they had the Bible misinterpreted.**

**E-51** And remember, before you can have... If you've got a bogus dollar (That's a counterfeit dollar.)... Before that counterfeit dollar can be made, there has to be a real dollar it's made off of. If it didn't, it's the original one.

[Blank.spot.on.tape--Ed.] There's got to be a real religion that that's made off of. Exactly right. Every one of them started on Pentecost, but they just went different ways and got away from the Word. And that's the reason... Today, how can we expect God to ever perform, and bring the church back to a Pentecostal experience, when we deny the very fact that He does it?

**E-52** .....

Fellow said to me not long ago, said, "I don't care what you'd say, how many people you'd produce," said, "I still don't believe in Divine healing. No, sir."

I said, "Certainly not. It wasn't for unbelievers; it was only for believers." That's all. It's just for those who believe. That's all.

**E-53** Now, we find Jesus now has come to express the Word. Now, that's what He was yesterday. That's what He is today. That's what He will be forever: God's Word made known. Is that a better word? Think it, huh? God's Word expressed, showed that it's true. And everything that God said He would do, He did it. Everything that was wrote in the Bible of Him doing, He done it, just exactly, because He was the Word expressed.

Well, if He's the same yesterday, today, and forever, and all these promises hanging to this generation, why wouldn't He be the same today to express everything that God's Word promised? See? It has to be exactly the same, 'cause that's what He was then; that's what He is now; that's what He will be forever: God's Word expressed. Amen. Even in the great Millennium He will still be God's

Word expressed. Oh, how that ought to kindle our faith (See?), to know that it's there. And if He is the Holy Spirit to light upon that Word

### **63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS**

**194** John hadn't noticed this Lamb before, you know here. He hadn't been mentioned before. Nowhere had it been mentioned. John didn't see It all over the heavens as he's looking, but here It come forth. Notice, where It came forth... Where did It come from? It come from the Father's throne where He had been seated since He had been slain and raised again. He raised up and set on the right hand of God, ever living to make intercessions. Amen. **Raised there today as an Intercessor with His own Blood to make intercession upon the ignorance of the people.** Now, oh, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin.

**196** John looked at that Lamb, and the Lamb looked like He'd been slain. And then he noticed He was wounded, and cut, and bruised, and bleeding: a bloody Lamb. That's what took our place. Isn't it strange a simple Lamb had to take our place? **And he saw the Lamb. He proceeded out; John hadn't saw Him, because He had been way back into the eternities, even making intercession and showing that those who had come to God under the offering of the blood of bulls, of goats, a substitutionary offering, He also... 'Cause them who believed it pointed to Him.** And the Blood had not been shed yet, so He was there to clear them. He was there to clear you and I. And oh, God, I hope He's there tonight. For every sinner, the Lamb been slain.

**199** How can Jehovah see anything but that bloody Lamb standing there? And the Lamb proceeded out into the vision now, as It had been slain. Notice: come from the Father's throne... Oh, think, He... Where did He advance from, to this vision? He come from glory where He's seated at the right hand of God. He advanced forth to John out of glory.

**Oh, would not it be a glorious thing if our sinful thoughts tonight could be laid aside long enough to accepting Him, He would advance all the way from glory tonight to make Himself known to anyone: the Lamb advancing from glory for intercessions (All right.) to make claims now for His redemption...**

**201** Remember, He'd been on His mediatorial work back here. But remember, these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward... Wait till we get over there at that one hour--take that one-half hour that is silent; the sanctuary's smoking; there's no more intercession; the Sacrifice has left; it's a judgment seat. There's no Blood on it no more, for the Blood covered Lamb has walked away. Don't you wait till that time.

**278** Notice, here He comes, leaves the throne as an Intercessor, as a slain Lamb to become a lion, King, to bring the whole world into judgment that's rejected. Our Kinsman Redeemer then is King over all. Why? He's got the Title Deed of Redemption. It all lays within His hand. I'm glad I know Him...?... **Then claims His inheritance; that's the Church, the Bride; He claims it. What does He do then? He disposes of His contestant, Satan.** He throws him into a lake of fire with all those who was inspired by Satan to reject His Word of redemption.

### **63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED**

**203** All those things typed Him, just in type, but yet the mystery was hid. Them men didn't know what they were doing. They only knew that they were led by the Spirit to do some. Now, holding it back in the last days, for the great revelation. But, expressing it, express Himself in Moses, and David, and Joseph, and Elijah, and on down through. You... we could take each one of those prophets, and bring their lives out and show it expressed Jesus Christ perfectly, exactly, yet never giving His secret in full; waiting for to make it known in the last days as He promised, waiting for it to be fully comprehended, see, before He could express it, if He told the whole thing.

**204** Because, the Bible is written in mysteries. Jesus thanked the Father for it, see, that It was wrote in mysteries.

**374** What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.

**375** And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

**376** See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

**377** Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

**378** But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

**379** But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be also." And in the last days it shall come to pass. "Behold I send to you Elijah the prophet, and he shall turn the hearts of the--of the children back to the Faith of the fathers."

**380** And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

### **63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED**

**181** All right, that's the ones he's talking to. That ain't addressed to the outside world. We can't talk to the sinner on this, 'cause he knows nothing about it. Paul didn't address it to no sinners. He said, "This is to that--that--that Group there that's in Christ Jesus."

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings (whereabouts?) in heavenly places in Christ:

**182** "Heavenly places." Oh, how I wish I had time! Here I've got it marked right here in my Bible, about Heavenly places, what is Heavenly places. Heavenly places, just for a moment, is "the believer's position in Christ," see, "where the believer stands in Christ," in Heavenly places.

According as he has chosen us... (listen close)... chosen us in him before the foundation of the world,...

**183** When did He choose us? "Before the foundation of the world," when His great hidden mystery, His great secret.

... He chose us in Christ before the foundation of the world, that we should be holy and without blame before him in (what?) love:

Having (what?) predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

**184** "Predestinated!" There's the mystery. He, before Christ or anything else was ever on earth, you see His great mystery, that He chose the Bride. Knowing Eve would fall, from disbelieving the Word,

knowing that she would fall; but He would choose a Bride that would not fall, that would hold to that Word regardless of what all the rest of the world had to say about it. They would hold to that Word! They are predestinated to stand there, "the adoption of children by Jesus Christ," predestinated the Church to that great, glorious stand!

**185** Now you see His secret? What to? To restore fallen Eve, as she was a prefigure of the Church. And now notice, as God opened up the side of Adam and took out Eve, by his own flesh and blood; and divided his spirit from masculine and feminine, to feminine, and put it in Eve. Took the rib from under his side, and made Eve out of it; so God did the same thing, taking out of the side of Christ, the Blood and the water. And Christ is the Word, and taking the Word and making up His Church, Eve; see, back to Himself again, redeemed by the Blood that was come from His Body. You see it now? [Congregation says, "Amen."--Ed.]

**186** God's great mystery now being unfolded, that's been hid since the foundation of the world, but prefigured it all the way down through. Now watch, we find that, that He--that He did that. And here in Ephesians, and many other places, but that will give you enough to... Now, down through the ages, He has been slowly unfolding this mystery. Can you see now? Now, down through the...

**187** How did He? What happened in the prefigure now? He opened Adam's side and took part of his flesh, which was Adam, to make Eve. The Bride has to be the Word, for He is the Word. She cannot stand on creeds. She cannot stand on denomination. She cannot stand on good behavior. She has to stand alone on the Word, because She is part of It. She was taken from Christ. See?

**188** And to be sure, that, the whole Rapture now; Luther was a part, Wesley was a part, the prophets was a part. If they're--aren't a part... Just in the revelation that they was making up, the body, feet, toes, arms, and so forth, until the Head (which we get to that in a few minutes), see, that makes the entire Rapture. It's the Body of the Word, which is Christ. Amen!

**189** Outside of That, you're lost. I don't care how good you are, or what your relationship is, or what your fellowship is, or what your organization is, you're lost, **outside of that Word being in you.**

### **63-0825M HOW.CAN.I.OVERCOME**

**95** God, by His predestination, see, has brought this seed to life, and it's pressing itself, see, coming to light. And now, on top of all of that, it has overcome. See? It doesn't express itself down there. It's getting up, to express itself.

**Neither did you, in your sin, and adultery, and everything that you lived in. You didn't express nothing. But there was a seed in there, and it got a chance to press itself into Light. And now you're in the Presence of Jesus Christ, with the Son Light. It brought out what you really was in the beginning. You see what I mean? You saw the Light. You bloomed out. You laid your heart open, and now you're a lily.**

### **63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED**

**240** The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only **knew its position!** It will, one day. Then, the Rapture will go when it knows what it is. Now notice.

**205** Now, the Coming of the Lord is in mystery. We don't know when He's coming, how He's coming, but we know He is coming. See? **And so was all the mysteries of God waiting for this last day. After He's already been completed, then He reveals and shows what He's done. Oh, my! Never gave His mystery in full.**

**206** It's just like this, comparing the Seven Seals. Now, when God used Martin Luther for the coming out for that first church or that church age, and when He used John Wesley, and He gradually brought them out, and was revealing **in them** that church age, when we... when it goes back through the Bible now and find out. But in the last days, the reason that was such a tremendous thing, that He spoke of it here and showed those Seven Thunders. And Look and Life ma-...

**207** Life magazine then packed that Circle of a Cloud and Light there that they could not understand, and don't know it yet. But here telling, "Go there and wait for these mysteries to be revealed," and here months before it happened, and then it happened at exactly the way He said it would do. Did you notice in that picture? Even that Angel on the right, when He was being materialized, coming down, with His wings back and His head setting sideways, there it is right there in the picture, just exactly. Months before it happened, told here, that, "He's going to bring the Body of believers together; to reveal, take up them lost ends."

**208** Here come Luther through, he only preached justification, just pounded away in that age. He didn't know what the age was. Here come Wesley through, and he pounded his age through. See? A lot of outfalls come from it, the other churches raising up. Then here come Pentecost, pounding away, and they organized and went right back into death again; as we'll get to it in a few minutes, right back into "death."

**209** **And then comes the revelation of the mystery, to reveal what it's all been about.** Where, these little doctrines, like Luther brought out catechism and everything else; and Wesley brought this, that, and the other, and these other things; and then Pentecost brought organization just the same, and "Father, Son, Holy Ghost" baptism, and things; not knowing any different, 'cause... **Then come back in the last days and pick up all these mysteries and clearly explain it, reveal it. Why? It's all the last days when this great mystery that God had in His heart is being revealed.**

**210** **Do you get it? [Congregation says, "Amen."--Ed.] If you fail, come back to this tape again.** I don't know how much longer I'll be with you. Remember, this is the Truth, of THUS SAITH THE LORD. It's the Truth. It's the Scripture.

**211** Like the seven mysteries of the seven last Seals, the mysteries of them. **The Seals had done been broke,** and every age had come down, and there they had left a lot of scattering. And God, not willing that It should be scattered, He comes back and picks up those things, those doctrines they started, and brought it on out and revealed the whole thing. **Same thing He's doing now in revealing the mystery of Christ, how He was God's threefold purpose for the Church! Oh, my! Letting Him out; reveal!**

**212** Reveal, Webster says, is to "Make known. Make known, and, especially," Webster says, "in Divine Truth," that revelation means. The revelation, it is Christ's way of **making Himself known to His Church.**

**218** **It's not expressions of some church that we should express something. It's a life that you don't live yourself, but He comes in you and lives by Himself, and you become a prisoner; to any human intellectual being at all. You're led by the Spirit. And how do you know?**