

Oneness pt4

64-1212 THE.HARVEST.TIME

87 Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other one. **But that you might be one with God, like Christ and God was one, that's what the prayer is. That, He was the Word, and Jesus prayed that we might be the Word, reflecting Him. That's His prayer to be answered.**

89 He wants us to be one with God, and God is the Word. Each individual, in his heart, must be that one with God.

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP

240 What is the Church? How do you get into It? **When** you're in there, **everything that Jesus Christ was, you are**, even to be a son and daughter of God. He become you that you might become Him.

241 **The thing of it is, you are scared to use it, or either you're not cooperating with His Word.** Now, that won't do a bit of good, and I don't care what you do. **If you don't come fully into that Word, it'll never work.** Who can accuse me of something He said and promised in this day, and it didn't happen? Then don't throw your denomination at me, 'cause it won't work.

242 Hallelujah! I feel, I know He's here. I'm positive He's here. I know that now there is quickening power enough in the Church to heal every person that's sitting here. Can you believe it? **Well, then, will you?**

65-0410 THE.EASTER.SEAL

159 Watch the action of those disciples, a scared. They knowed Jesus was the Truth, but, you see, It was against the popular idea, the popular religion of the hour, the most strictest religion, Sar-... Pharisees, Sadducees, and so forth, their cults, clans, and denominations. They were--they were against That, "Heresy." But Jesus was the identified Word.

160 And Jesus is the Holy Ghost, in Spirit. "A little while and the world seeth Me no more. You shall see Me," not the body; the Life that was in Him. God is upon the Church, to call sons like He did then, obedient.

161 "I always do that which is pleasing to My Father. Which one of you can accuse Me of Sin?" Other words, sin is "unbelief." "What has the Word

said about Me, that I haven't done?" There it is. "Show Me what the Word said that I'd do, that I didn't do. Which one can accuse Me? Which one can lay your fingers on Me, and say that I haven't fulfilled My Father's Word?" Oh, when the Pentecostal church gets to that spot! "Who can accuse Me of unbelief?"

162 Oh, Christians, be identified not as a hawk, but an eagle. That hawk is soft, it'll come down. You never see an eagle doing that. He'll never do that. He hunts his own food, out of the blue. God's prepared him so he can see it. He gets fresh manna, not something that's dead.

163 In the Hebrews, when they crossed through the wilderness, they eat, tried to eat dead manna. It had become stagnant. It had--it had wiggletails in it. You know what we mean. It's just contaminated, rotten. Maggots is in it.

164 Why would I eat a food that had been dead years ago? It might be in form and shape, but it isn't fresh. We got to get food every generation, new. So does the eagle look for that food, every generation, as we're in our journey. Notice.

Remember what we read one of the last services when the prophet said the ones that are looking for God to reveal His Word, those are the ones that receive it.

63-1128E THE.TOKEN

28 Now I want you to notice, tonight, what we're going to speak on is: The Token. A token!

29 Now, the first, I want you to notice what--what the order of this is, the order of the passover. It must be a male sheep, and it must be tested for fourteen days.

30 What a perfect type it is of Christ, the antitype, a Male, a Lamb, and He was tested for three and a half years of His ministry, through critics and everything, the clergy of that day, but was proved to hold fast to the Father's Word. Even in the presence of Satan, He said, "It is written. It is written." Constantly He defeated the enemy, on the Word.

31 A perfect example for us today, always defeat the enemy with the Word of God that's written for the day!

Bro Branham always said that God raises up a standard to meet the enemy every time.

32 And He said to them, "Search the Scriptures, for in Them you think you have Eternal Life, and They are They that testify of Me." **In other words, "If I don't do what the Scripture says is supposed to be done in this day, then I'm an unbeliever.** But then who can accuse Me of sin?" Sin is "unbelief." He manifested every promise that God made for that day. He fulfilled it. He met the day because He was the Messiah, and that was the day of the Messiah.

He was the Word of God being interpreted. Because the prophet says God interprets His Word by bringing it to past.

65-1204 THE.RAPTURE

212 Dear God, You know what's behind that hand, down there under the heart. I pray, dear God. There's only one thing I'm responsible for, that's, to tell the Truth. And, dear God, they want to be saved. They want to, really. They--they don't want this something that's just some emotion, some work up, some denominational system, some creed, some dogma that's been added. They understand, Father, that it takes the pure, unadulterated Word of God. Everything else will pass away, even heavens and earth, but It won't. **And if we be that Word, the earth will pass from beneath us, but we can never pass away, because we are that Word, the Bride of the Groom.**

213 I pray for each one, that You'll grant to them, Father, is my sincere prayer. And excuse me, Father, for being so nervous tonight, jumping up here late, and being shaky, and saying words broke up and cut up. Somehow another, great Holy Spirit, splice them together in Your Own Divine way, and deliver them to the hearts of the people, **from my heart, and the motive and the objective that in my heart I have towards You.** Won't You, Lord? And save which can be saved. Draw to You, Lord. And may we be ready for that rapturing hour that's soon at hand. For I ask it in Jesus' Name. Amen.

And so his motive and objective for his message was to get the truth to the people. That's what motivated him to drive all over the country and stay in hotels and face people that didn't like and worked against him at times. Because he had ONE MOTIVE AND ONE OBJECTIVE, TO BE THE WORD TO PEOPLE. TO IDENTIFY GOD TO THE PEOPLE. TO POINT HIM OUT BY BEING A PART OF THE WORD IN THIS HOUR.

63-0825E - Perfect Faith

133 He caught me when I was nothing. I'm still nothing, but I'm in His hand. See, He caught me. And He loved me when I was unlovable. He loved you when you was unlovable, but He changed you. Just like the colored sister said, that time in her testimony, she said, "I'm—I'm not what I ought to be, and I'm not what I want to be, then I'm not what I used to be!" She knowed she had come somewhere, something happened. And that's the way it is. If God, when I was an alien from Him, so loved me till He stooped down to get me and pick me up, that gives me confidence that He wants to use me. He's got a purpose in doing it. He seen something in me. He seen something in you. He had a reason to save you, look at the people that's unsaved today. Look at the millions He could have took beside you, but He took you. Amen! No one can take your place. Amen! You're in God's economy. No one can do it. **That's His Love to you.**

134 Then, won't your love reach right back to Him? And there's a love affair. **No matter what the situation is, its circumstances is governed by this Love that creates Faith: that God loves you and you love God, and you love one another, and—and that brings the Faith.** All right. Then it can't—it can't keep from bringing out just exactly what God promised it would do.

135 Now, watch! **Perfect Faith is pure, just as pure as love is.** See? Now, when you love somebody, and you got...you love your husband or you love your wife. Now, there's no need of anybody telling you "you don't" do it, because you do do it, and you know you do it.

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP

96 That every little jot, everything, you must be faithful in. Always the little--the little vine, the little--the little fox that spoils the vine. Sometimes you leave... It's not the big things you do, it's the little things you leave undone. Remember, a chain is only its strongest at its weakest link. "Blessed are they that do all the commandments of God, that they might have a right to enter in." Do all God said, and It said for women to have long hair.

If people just decide to try it. I'll wear these dresses and see if my prayer is answered, they can forget it. That's a flirter with God's Word. That kind of trying to follow Christ will just end in disappointment. Wrong motive and objective. It isn't coming from the love for the Word.

97 You say... A man told me not long ago, said, "I don't preach a clothes-line religion."

98 I said, "Then you're not preaching the Gospel." Yeah.

99 God laid it out there, He said what to do. And you either do it... That's your natural, reasonable thing. What little thing... what... the little insignificant. Jesus said, "Blessed are they that would take all the little thing, do the little things." And a woman to let her hair grow, that's just a... why, it's just something she can do, and she won't even do that. She won't even do that.

100 "Oh, teach us the great things."

101 How can you teach the great things, when you won't do the simple, common thing? **Because, you see, your motive and your objective is wrong.**

102 **It's your love to God, "Lord, I don't care what You want me to do, I'm willing to do it."** Then you're getting somewhere, but if you don't do it that way, the way He said do it...

Now search your life for that place you feel that small voice pulling at you to give it to God and you persist in putting your faith in something else. Some part of the message you don't want to give in to. Pray God to help you find that and lay it down and give it to God. Until you do you have not come to that place of His choosing, Jesus Christ. I don't know your life so you may not have that and you have been born again, if so then that's wonderful.

103 It's His choosing, "The place that I have chosen." That's where you worship with your sacrifice."

104 You put... Cain brought his sacrifice, Abel brought his, it depends on what place you take it into. If you take it into the place where, He's chosen, it'll be all right, He'll accept it; if it's not, He won't accept it. Don't care... it's the same sacrifice, whatever it is, it's still un-... rejected, unless it's brought to that one certain place.

105 Now we want to find out where we want to bring this sacrifice. If we could find out... We all want to go to Heaven. Don't we? And we all know we've done wrong. We all believe that Jesus is the Sacrifice. Now we want to know where to take Him, it'll be--it'll be accepted. See? That's right. The Bible tells us where to take Him at, and then it'll be accepted; outside of there, it won't be accepted.

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE

53 Now, Job was a man that carried out God's commandments to the letter, exactly. And Satan knew that, but he said, "If You'll just let me have him, I'll make him curse You to Your face."

54 So God told him, He said, "Now, he's in your hands, but don't you take his life." And Satan even stretched as far as he could on that. He took every friend, and everything he had, almost his complete life, but he couldn't take his life. But Job still held right on, there was no turning back.

55 You see, when a man or a person has once really come in contact with God, with that genuine, revealed faith that "God is!" There's nothing, no time, nowhere, can ever separate that man from his God. I believe it was Paul said, "There's no strife, no hunger, no perils, neither living creatures, or death, or anything that can separate us from the love of God which is in Christ Jesus." You are securely anchored in Him because you were ordained to that Life.

56 But Satan thought he could twist him around a little bit, and cuff him up, and make him do it. But, you see, Job with his perfect revelation of God, and who God was, and how God loved him, he waited! No matter what the circumstances was, he waited for his faith to be confirmed, because he had had a grip on God, a revelation. That I spoke of last night.

57 Now, when the sick people that's in the building, the crippled people, or you that have a need of God, when you can get that type of a revelation that you are "justified," **when you are actually justified in asking the thing that you're asking for, and believe that "He is a Rewarder of those that diligently seek after Him," there's nothing can ever separate you from that faith that's anchored to you. See? But, first, it has to be revealed to you.**

See, if you feel justified in asking then KNOW your motive and objective is right. When you are in Him and He is in You, ask what you will. Because you can't will something He doesn't want. Not when your life is HID IN CHRIST. YOUR LIFE IS HID IN CHRIST.

Now, just one more example.

58 Someone come not long ago, a group of man, some of them listening in tonight, and told me, said... I kept telling them, "Go to Kentucky, oil's down there." I knew it was, I seen it in a vision.

59 Well, Brother Demos and them didn't go for a long time. After while, finally, they said... After Texas had moved in. And they said, "Now we're going down."

60 I said, "You ought to a-went a long time ago." But they didn't do it.

61 Demos said, "I made a great mistake in that, by not doing that, Brother Branham."

62 I said, "If you'd a-went down there, you'd a-had it all."

63 Well, they wouldn't listen to it. Then the first... then 'fore we left that night... The--the place where we were having lunch. The Holy Spirit showed me a great crack in the earth, and in that was full of oil, and these overflows in Kentucky was just little beds of oil that they were pumping from, but this one come from the main stream. And I said, "Brother Demos, it's there."

64 So they went to searching for it. Said, "Go down and tell us where the--where the oil well is."

65 I said, "Oh, no! No! No!"

66 See, we don't use the gift of God for commercial. No! No! He could tell me where it was at, but I don't have any need of it. I wouldn't even have faith enough to ask Him. See? If I had a need of it, I believe if I'd ask Him, He'd tell me. But first, you see, your motives and objectives has to be right. You have to have reasons for this. God don't give you those things just because you ask. And you cannot ask in faith unless there's a real objective to that, to be in the will of God. See, if you want to be well, what do you want to be well for? See, if you want to be healed, what's the reason you want to be healed? What are you telling God? What do you want to do with your life when you get healed? See, there's got to be... you've got to have a motive and objective, and they have to be right according to the will of God. And then's when the faith is revealed to you, and God by His sovereign grace places that faith in there, then it's over. See? Now see?

67 Now, to make that Word true, when the brethren got down there, they got... one fellow went over and bought a bunch of stuff, and sold leases, and cheated the other one this way. I said, "You see, it won't work." Now just to make the prophecy sure, within a hundred yards of where these man were digging their well, some man struck the big gusher. And it's there, eleven hundred barrels of oil in a half a day, or something or other like that; still putting it out, right in that main stream. But just to make the prophecy, the Word that had been said that it was there, it was there. The rest of them nearly's all dried up, everywhere through Kentucky. Little ponds, they pump them a little while, and they go. It's only the overflow from this. See?

68 But, because of the selfishness got among it, the objectives was wrong, signing up a bunch of stuff "it would be this way," when they promised they would do it for the Kingdom of God, but look like it's for themselves. See?

69 And it won't work, no selfish thing will work. Your motives and objectives has to be exactly, perfectly right, then you have faith, to ask. "If our hearts condemn us not, then we have confidence." See? See, we've got to have confidence. "I want this to the honor and glory of God." Then faith has a--a channel to move into; if it doesn't, then you got mental, intellectual faith, and not genuine faith from God. That intellectual faith will get you nowhere. Might get you emotional, but it won't get you the healing that you're looking for.