

Oneness pt3

64-1212 THE.HARVEST.TIME

86 Not, we cannot make one World Council of churches and everybody meet. It'll never work; it never did, it never will. That's the way I'm against that system. God has got a system. You heard it said today, "All the churches come together, it's going to be a World Council of churches. And Jesus prayed for that, that we 'all might be one.'" Well, now, you see, that's carnal minded, without knowing the Spirit.

87 Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other one. **But that you might be one with God, like Christ and God was one, that's what the prayer is. That, He was the Word, and Jesus prayed that we might be the Word, reflecting Him. That's His prayer to be answered.**

88 See how Satan scruples it up in the carnal mind? But that wasn't Jesus' prayer, at all, that we might all congregate together and all have a certain creed and so forth. Every time they do it, they go further and further from God.

89 **He wants us to be one with God, and God is the Word. Each individual, in his heart, must be that one with God.**

333-3 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

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He is a Sovereign God. By His own counsel He purposed the plan of the salvation of His own elect which He foreknew. The Son died upon the cross to establish the means of Salvation and **the Holy Spirit carefully executes the will of the Father.** He is working all things at this moment according to the purpose of His own will. He is right in the midst of it all. He is in the midst of His church. This great Creator, Saviour-God is faithfully working amongst His own right now as the great Shepherd of the sheep. **His very existence is for His own. He loves them and cares for them. His eye is ever upon them.** When the Word says that "your lives are hid with Christ in God" it means exactly what it says. Oh, I am so glad that my God abides faithful. He is true to Himself, He won't lie. He is true to the Word, He will back it up. **He is true to us,** He will lose none of us, but raise us up in the last day. I am glad that I am resting in His faithfulness.

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62-0401 WISDOM.VERSUS.FAITH

80 That's right. We want to turn now to, first, to read the Scripture reading found in Saint John 10, the first five verses.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

But he that entereth... by the door is the shepherd of the sheep.

To him the porter openeth; and--and the sheep hear his voice: and he calls his own sheep by name, and leadeth them out.

And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

... a stranger will they not follow, but will flee from him: for--for they know not the voice of strangers.

81 Now, the subject this morning, that I chosen to teach on for a little while, is: Wisdom Versus Faith. Wisdom Versus Faith.

82 **Now, there's only two sources, or by two sources, which we must live.** Did you know that? Now we...

84 **But there's only two sources that we can draw our life from.** And one of them is wisdom, and the other is faith; and if we think what wisdom produces, and then what faith produces. But, those two sources, we're going back this morning and pick them up for the Sunday school lesson, and bring them up out of the Bible; and show what they are, and what they are going to do, and what they have done, by the help of the Lord.

85 Now, faith and wisdom. **Now, to begin with, we'll notice, that, in Genesis, the 1st chapter, we find that--that faith was introduced, and wisdom was introduced.** And, today, them two sources is still introduced to the human race. We find out, that, **God was the Author of faith, to believe, for the people to believe and to trust His Word.** And Satan is the author of wisdom, trying to get the people to accept his wisdom, and **pull them away from the faith** that's in God's Word. Those two sources.

86 We find it so strange that Genesis, this seed chapter, starts off that way. And we see that all things that we have, today, originally began in Genesis, 'cause the word Genesis means "the beginning." And if we see these things that we're, today, the way they are, they had to have a beginning somewhere. You'll have to chase everything back to a beginning.

87 And here's a little thought for you. Everything that had a beginning, has an ending. But it's the things that did not have a beginning, that doesn't end, the only things that's Eternal.

88 Therefore, I'd like to ask the question. How could we ever make sense out of the word of "the Eternal sonship of God"? If He was a Son, He had a beginning. If He was Eternal Son, how could He be a Son and be Eternal? For, son is--is a product of something. But, if He was--He was, could not be an Eternal Son. There's no such a thing, "Eternal Son of God." Cause, if He--if He never had a beginning, then He cannot be nothing but Eternal. But, if He was a Son, He had a beginning, so He cannot be an Eternal Son.

89 It was the Eternal God manifested in a Son. Uh-huh. See? Eternal God, 'cause God is only thing that's Eternal.

90 And the only way that we can ever live is because we have Eternal Life. This body dies, all of our parts die. But the part that's Eternal is God, and cannot die. **Now, now, the Word, the Bible, is Eternal, because It is God in Word form. And what was in God, in His thoughts, before there was any spoken Word, it was God.** You see it? [Congregation says, "Amen."--Ed.] It was God. Therefore, being predestinated, we who

are; saying "we," trusting I'm along with you that was predestinated; was the--the things that was with God in Eternity.

91 And then, if you are a born-again child of God, you are, and got the Holy Spirit in you, **you are the manifestations of God's spoken Word before It was a Word.** It has to be a thought before it can be a Word. A Word is a spoken thought. And the thoughts was in God, and then we were in God in Eternity, and we were **spoken into existence by the Word.** Oh, what a... By what Word? This Word, God's Word.

92 Now, God is the Author of faith. Satan is the author of wisdom. For, God gave His first children His Word, and told them they must believe This; and put a death, separation, punishment, if they fail to believe It.

93 And Satan comes around and tries to offer to Eve, wisdom, "You will be wise, knowing right from wrong, like God." Now, see, to start with, you see right quick that wisdom comes from the Devil. That's strange, isn't it? But it's truths. Wisdom come from the Devil. He is the author of wisdom.

94 Now, of course, anything that the Devil has, **is a perversion of the original. Sin is a perversional, perversion of righteousness.** Adultery is the perversion of a--of a legal act. A lie is the perversion of the truth.

95 And so the--the wisdom that I want you to get straightened out on, 'fore we start. There is a wisdom of God, a wisdom of God, is, stay with His Word. But Satan, in his wisdom, tried to twist the Word, so that's the wisdom I'm speaking of.

96 There's a certain amount of faith that goes with Satan. In order to--to accept Satan, you got to believe Satan, so there is a perverted faith to a perverted thing. And anything that would try to twist the Word of God, to make It say something that It doesn't, is the wrong spirit, see, offering wisdom against God's wisdom. So, we're going to refer to it as wisdom, and not Satan's faith.

97 Many of those people that believe that, are sincere, and believe, just with all the faith that they got, that they're right. See? You have to watch. The blanket stretches two ways now. But, he, they are... The only way to be sure, is come back to the original Word. There is where everything is based, on the Word.

98 Now, we find that these two factions, or sources, is: one, wisdom; and the other one, faith. And they versed one another since creation, in the garden of Eden. Now, there is children on both sides.

99 Now, what is the--the wisdom we're talking about? Something that will not agree that all this Word is the Truth. It's something that will take away from the Truth, expressing itself as a higher knowledge, more wisdom. And if wisdom of that sort come from Satan, his children live by that wisdom.

100 **And if the faith of God came through God, and God is Word, God's children lives on faith.** The Bible said, "The just live by wisdom"? [Congregation says, "No."--Ed.] **Faith! "The just shall live by faith." Not what he can learn, but what he can believe. All right.**

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

168-4 Then I knew the truth of the camp meeting and the vision. The parable of the Sower and the Seed, the sixth chapter of Hebrews, and the evident manifestation of

Spiritual gifts in a mixed audience--all became wonderfully clear. The sower in white was the Lord. The sower in black was the devil. The world was the field. The seeds were people, elect and reprobates. Both partook of the same nourishment, water and sun. Both prayed. Both received help from God, for He maketh His sun and rain to fall on both good and evil. And though they both had the same wonderful blessing and both had the same wonderful manifestations, **THERE WAS STILL THAT ONE GREAT DIFFERENCE, THEY WERE OF DIFFERENT SEED.**

169-1 Here also was the answer to Matthew 7:21-23

"Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father Which is in heaven.

Many will say to Me in that day, Lord, Lord, have we not prophesied in Thy Name? and in Thy Name have cast out devils? and in Thy Name done many wonderful works? And then will I profess unto them, I never knew you: depart from Me, ye that work iniquity."

Jesus does not deny that they did the mighty works that only the Holy Ghost can accomplish by way of men. But He did deny ever knowing them. These weren't backsliders. These were wicked, unregenerate, reprobates. These were the seed of Satan.

169-2 And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations.

169-3 The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. It is receiving the Word of truth for the day in which you live. Jesus never did stress the importance of the Works as He did the Word. He knew that if the people got the WORD the works would follow. That is Bible.

169-4 Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. **He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God.** Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, **"I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word.** This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD. Remember that!"

170-1 I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer.

Yet in I John 5:14, we are told,

"This is the confidence that we have in Him that if we ask anything according to His will, He heareth us; and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD.

Lamentations 3:37,

"Who is he that saith, and it cometh to pass when the Lord commandeth it not?"

There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word.

They are ONE.

170-2 Now then, this Word He has left behind on the printed page is a part of Him **when you accept it by faith into a Spirit-filled life.** He said that His Word was life.

John 6:63b. But that is exactly what He is:

John 14:6,

"I am the Way, the Truth and the Life."

Romans 8:9b

"If any man have not the Spirit of Christ he is none of His."

There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. So when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking. Every mountain has to go. Satan cannot stand before that man.

170-3 If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again.**

170-4 One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you... It has to do with the Word and the bride.

171-1 "Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

171-2 The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die.

171-3 The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.

171-4 From a little group of the true seed of the Word, God will present Christ with a beloved bride. **She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin.**

171-5 The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her.

172-1 The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads.

172-2 Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

172-3 Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.