

Oneness pt2

65-0410 - The Easter Seal

161 "I **always** do that which is pleasing to My Father. Which one of you can accuse Me of sin?" In other words, *sin* is "unbelief." "What has the Word said about Me, that I haven't done?" There it is. "Show Me what the Word said that I'd do, that I didn't do. Which one can accuse Me? Which one can lay your fingers on Me, and say that I haven't fulfilled My Father's Word?" Oh, when the Pentecostal church gets to that spot! "Who can accuse Me of unbelief?"

162 Oh, Christians, be **identified** not as a hawk, but an eagle. That hawk is soft, it'll come down. You never see an eagle doing that. He'll never do that. He hunts his own food, out of the blue. **God's prepared him so he can see it.** He gets fresh manna, not something that's dead.

63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same

17 And now let us do as we did at the beginning. When we started at the first dedication of the church, I was just a young man and, my, maybe twenty-one, twenty-two years old when we laid the cornerstone. It was before I was even married. And I always wanted to see a place correctly in order, in God's...for God to worship, see, with His people. And we can only do that, not by a pretty building, but by a consecrated life is the only way we can do it.

Consecrated – to make or declare sacred

Sacred - connected to God

64-1212 THE.HARVEST.TIME

82 And also, "The ax," that's what he used in the wilderness, "it'll lay at the root of the tree. And every tree that don't bring forth good fruit--fruit, is hewn down and cast into the fire." See, he wouldn't cut a tree that was bringing fruit, 'cause he lived by the fruit of the tree. But, the tree that didn't bring fruit! **Oh, you could just take all the Scripture, is so inspired, till everything in there fits around Jesus Christ.** You see, "Every tree that bringeth forth not good fruit is hewn down and cast into the fire," and so forth. You see, he--he used his message in the realm of nature.

83 And we want to face that now, being that we've found that He said, "I'm the Bread. And man shall live by every Word, and I am the Word."

See? So we want to go back in nature. I notice a lot of times I have to do that.

84 And nature runs on the same scale. You take the time you watch all the birds congregate, leave and go out in the field and go to eating. Watch all the cattle when they're out, scattered out in the field, eating. Drop your line in, fish will bite. But when them cattle... Them birds huddle up in the trees, and them cattle get in the corner, you might as well take your line up. They won't bite, because nature runs on the same scale all the time.

85 And so does the Word of God run in continuity. God always does everything He does on the same scale. He decided at the beginning, when man lost his fellowship with Him, He would save him by the shed blood of an innocent one. And He has never changed His method. We've tried to educate them into it, denominate them into it, and--and beg them into it, beat them into it, or shout them into it. It still remains the same, the shed Blood only is where God meets a believer.

86 Not, we cannot make one World Council of churches and everybody meet. It'll never work; it never did, it never will. That's the way I'm against that system. God has got a system. You heard it said today, "All the churches come together, it's going to be a World Council of churches. And Jesus prayed for that, that we 'all might be one.'" Well, now, you see, that's carnal minded, without knowing the Spirit.

87 Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other one. But that you might be one with God, like Christ and God was one, that's what the prayer is. That, He was the Word, and Jesus prayed that we might be the Word, reflecting Him. That's His prayer to be answered.

88 See how Satan scruples it up in the carnal mind? But that wasn't Jesus' prayer, at all, that we might all congregate together and all have a certain creed and so forth. Every time they do it, they go further and further from God.

89 He wants us to be one with God, and God is the Word. Each individual, in his heart, must be that one with God.

And God IS HIS WORD!

65-0410 THE.EASTER.SEAL

173 Let's take another man with this quickening power. There was a man way long ago, by the name of Enoch. When a new thing come along,

when something come along and said, "Well, now we have to go back to the old school, or this, that, or the other," Enoch walked with God. Whatever God said do, Enoch never missed one word. He walked with God. What was he? He was a son of God. He was an eagle that had been called to that day.

174 And when come time, he was so full of that quickening power! Remember, he had walked five hundred years, or more, before God, and not one time had he missed His Word. Not one time did he misbehave himself. Not one time did he do but kept the testimony. Everything that God told him to do, he went and done it. No argument about it, he just went and done it. No matter what anybody else thought, he went and done it. Why? He was full of that quickening power. And when it come time for the old man to die, God just sent down the ladder and he walked up Home. He quickened him, and took his mortal body up in a rapture. Amen. That's that quickening power.

65-0117 A.PARADOX

108 When God took an old man, by the name of Abraham, at the age of seventy-five years old; and his wife, sixty-five, many years a past the time of life, a menopause. And when He took that man and gave him a promise, at seventy-five years old; to this woman that he was married to, his--his half sister. And he had lived with her since she was a girl; they had married when she was probably a--a teen-age girl, and here she was sixty-five years old. And said, "You're going to have a baby by this woman."

109 And what if Abraham would have said, "I--I--I don't believe in paradoxes. I--I just can't accept that"? It'd have never happened.

110 But, you see, when you say you believe anything, then you've got to put it in action. Then Abraham was commanded to separate himself from all unbelief, and walk with God alone. And instead of getting weaker, he got stronger. And when he was a hundred years old, and Sarah was ninety, the baby come.

111 How could Abraham take his son, way back three-days' journey, probably ninety miles from any civilization, up on top of a mountain where the Lord had showed him, go offer his own son, Isaac? Isaac packing the wood up, as we know, which is a type of Christ. And up on this mountain he was to offer Isaac as a sacrifice, and when he fulfilled everything that God told him but stabbing his own son to death, through his throat, when he pulled the knife out of the sheath and raised his hand to obey God, to

the word! For the Bible said, that, "He knew that God could not make a promise 'less He kept it. And he received him as one from the dead, that He was able to raise him up from the dead and give him to him again."

112 And when he was ready to obey God, to its fullness, He caught his hand and said, "Stay your hand, Abraham." And there was a ram hooked in the wilderness, around the vines, with his horns, on top of that mountain, where there is lions, wolves, hyenas, jackals, and the great ferocious beasts that eat sheep. And then he was way up on top of the mountain where there is no water. How did that ram get there? Abraham had picked up stones all around, to build a--an altar. But there was the ram, anyhow. It was a paradox.

113 And any man that believes God and takes Him at His Word, no matter what the situation is, God will perform another paradox, to keep His Word. For, Abraham called the place Jehovah-jireh, "the Lord has provided for Himself a sacrifice." He still can cause a paradox to happen. He can do that this afternoon, if you'll just take Him at His Word.

Talk about Samson for a minute.

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP

279 O come, Lord Jesus, the great, Headstone. Look laying yonder, the dust of them Lutherans that died back yonder under martyrdom; look at them Methodist.

280 Those Pentecostals and so forth, coming up now, that real strain that come out.

281 You Assemblies of God went and organized, when the very thing God brought you out of, you turned right back like a hog to its wallow.

282 You Oneness, United, the old J.C. of... Pentecostal Assemblies of Jesus Christ. One for the colored, and separated yourselves because of segregation. You that did that, and then united yourself and call it "United." And then organized, and fussed at the Assemblies: "As a dog turns to its vomit." If the vomit made the dog sick in the first place, won't it make him sick again? Change your diet from your denomination to the Word, and live with Christ. Shame on you!

I've got a Father over yonder,

I've got a Father over yonder,

I've got a Father over yonder,

On the other shore.

Some bright day I'll go and see Him,

*Some bright day... go and see Him,
Some bright day I'll go and see Him,
On the other shore.*

Oh, won't that be a happy meeting,

**Won't that... (Word goes to Word!) meeting,
(When the Bride goes up, Word by Word.)... happy meeting,
On the other shore.**

Oh, that bright day may be tomorrow,

That bright day may be tomorrow,

That bright day may be tomorrow,

On the other shore.

283 You say, "You mean that, Brother Branham?"

284 Yes, sir! When the Lutheran of that age, the Wesley's of their age, the pentecostals of their age (the true ones, not the denominational); the Pentecostals, the one that added leaven (their denomination), died. But this true Word moving on, see. Just like Jesus said, "**At that day**, you will know that I am in the Father and the Father is in Me, and I in you and you in Me." It's all the Word!

65-0801E EVENTS.MADE.CLEAR.BY.PROPHECY

16 For the Bible is a living, foretold witness of Jesus Christ. And as the earth has growed into its fullness, and also vines grow into their fullness, the day grows into its fullness, the Bible was manifested in Its fullness in the Person of Jesus Christ. He was the Word of God revealed, the whole complete Book of Redemption. The Bible is God's Word, forthtelling the future events. Its believers is commanded by Its Author to read and believe every Word of It, not just part of It. One Word, to disbelieve It, you might as well quit trying until you believe that Word. **Every Word is absolutely a part of Almighty God; God made manifest, wound into His Word, to show forth Who He is.** We are commanded, as believers, to believe every Word of It. And It's wrote by the Author of God Himself. There is nobody can add anything to It or take anything from It. If you would, it would be a freak body of God. It would have, maybe like six fingers on one hand, or--or three arms, or something, to add something, to take something away from it and be one arm short, one finger short. It's the complete Body of Jesus Christ. **And in Christ, being the Male, the Groom, the Bride is represented in Him also. And these two are One.** "**At that day** you'll know that I am in the Father, the Father in Me, I in you and you in Me." What a complete picture!

17 And the true believers in this Word, who accept It that way, believe It, and with patience wait for Its prophesied promises, every one of them to be manifested in its age. Every believer has watched for it. Every believer that's been on the toes, watching, is the one that's been revealed to.

65-0718M TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD

173 Notice, God promised in His Word that He would choose His Bride by His original way. He chose His. The Bridegroom! He foretold it by the prophets, and sent a prophet to identify it.

The prophet said, standing on the banks of Jordan, "Behold!"

They said, "You're the Messiah, aren't you?"

He said, "No, I'm not the Messiah."

"You must be the Messiah."

174 "But I'm not Him. But He is standing among you. And His shoes, I'm not worthy to loosen. When He comes, makes Himself known..."

And today He is standing among us, in the person of the Holy Ghost, manifesting Himself more and more, coming into His Church, making Himself known; because, Him, and the Bride and the Groom will be the same, making Himself known. And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One.

You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me." Hallelujah!

We're here. Hallelujah! I'm so glad to see Him personifying Himself right among us, and see what He promised for the Word; not what's somebody's emotion, singing, and jumping, and dancing. But by His Word, amen, He is making Himself known.

175 Look, when they brought, built the temple and brought the ark into it, God went in there with a Pillar of Fire. Amen. It was David jumping and screaming, it was all the singers and the priests carrying on, when they was out of the will of God. **But when God identified the ark in His place and position, before they could get the ark in there, here come the Pillar of Fire leading the way; right down over the Cherubims' wings, and right in behind the Holiest of holies, His resting place; the Pillar of Fire!** And the glory of God was in there, till the pe-... they couldn't even see how to minister. Amen.

It'll close the eyes of every theologian, when He comes for His Bride. She'll be taken up in the--in the middle of the night, as it was, to them. They won't even see Her go. Oh, praise be to God!

176 Notice, God promised that He would bring His Bride out, what He would do. There would be a Seed. There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament. And it isn't through denomination. It isn't through our system we're using today. We're just causing death. Let people put their hands with It, and die from it. See?

177 The Word, the evening Message, must carry evening results. The evening Message must sow evening Seed, not morning seed. Evening Seed! Is that right? The midday scene, its seeds back there, was denomination; it died, perished. But evening-time Message will show evening-time Light, will show evening-time results; the evening-time Message!

Jesus' time, midday message, showed midday results. The beginning message showed the beginning results, made creation. **He made His Son in His Own image, in the midday. In the evening time He makes a Bride for It. See? What by? His Word.**

How did He form the earth? How did He speak it into existence? By His Word!

Who was His Son? The Word! "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among."

How will He take His Bride? By the Word; not by a new cart, not by some theologian's idea. But according to His Word He'll identify Her. Don't put one thing to It or take one thing from It now. Leave It the way It is. See?