

Oneness pt1

He that believes not the full Word of God is a sinner.

65-0410 THE.EASTER.SEAL

142 Those Pharisees believed in many things, to be the Truth. They said, "We are God's children." And they were, until that Word was preached. But when that **Word was preached and vindicated**, then they become sinners, for rejecting the Thing that they knowed was right, **and witnessed that**. "We know Thou art a teacher come from God, for no man could do the things that You do without God being with You."

143 I wonder today, where we at? I ask you. Where is this resurrection finding us? Are you dare to step out? Are you dare to **take God at His Word**? If you're **ordained to Life**, you sure will do it. If you're an eagle, you can't help doing it, there is Something in you. Or, do you want just serve a creed somewhere, say, "I go to church. I'm just as good as you are"? See? If you hold no birthrights, you'll never see it, you can't see it. But if you do hold the possession of this birthright, you can't help from seeing it, **because it's part of you and you're a part of it**.

144 How could I deny the mother that give me birth? How could I deny the father, that his own blood is in me? How could I deny Charles Branham from being my father? I could not do it. I'm willing to stand his reproach or anything else, because I am his son. Hallelujah!

145 **Then being a son of God, and He was the Word of God, how can I deny that Bible being Truth**, that Jesus Christ isn't the same yesterday, today, and forever? And **seeing the hour** that we're living in, we need an Easter in the church. Resurrection! **We**

need a resurrection, to power faith, men and women to stand out for that which is God's vindicated Word.

65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP

69 Another shadow of Jesus here, I've got marked down, the Scripture. Also, He--He foreshadowed here, "He must be without a blemish." The place He puts His Name, this lamb must be without a blemish.

Now, what denomination or system can you pin this to; what church, Catholic, Protestant, Jewish, whatever it is? **What system, denomination, can you pin that to, "without a blemish on it"?** It's all rejected, and refused!

But there is a place! Hallelujah! That place is in Jesus Christ. There is not a blemish on Him. There is no fault in Him.

You cannot pin this. All these people that try to do so, say their church is without fault and all this. It's filthy, Word-breakers, lovers, half dead, Laodicean, creed, but it is not the Truth. But even Pilate himself, His enemy, said, "I can find no fault in Him." His Own enemy testified there was no fault in Him. You can't pin any sin on Him.

70 He said to the priests of His days, "**Which one of you can accuse Me of sin?** Who can show Me that I'm a sinner?"

Tell me one church that can say they never did do anything wrong. Frankly, there is not a one of them, hardly, but what's murdered and done everything there is on the calendar to do, hardly. Then still call themselves... No, it's not God's meeting place of worship, in any creed or denomination.

71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!"

And if I ask you to come out, where am I going to take you to?
Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them.

But there's one place I can take you to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship. That's the place I'm introducing to you, tonight, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, that's in Christ; not in no church, no tabernacle.

But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. "This is My beloved Son, in Whom I am pleased to dwell in." There is where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.

Where, in a type, the old Jerusalem, the old feasts, the old temple, was a type; when the smoke come in, the day that the ark went in, of the covenant, and settled down, and the Voice of God was heard from it.

So did the Voice of God be heard, coming into the Tabernacle, Jesus Christ; which, the Old (natural) was a type and a shadow of the New. And when He come into Christ, He said, "This is My Beloved Son, in Whom I'm pleased to dwell in. And I'll choose the place where I'll put My Name, and where I will meet man, and where I will worship at." God chose the place; not in no church denomination, but in Jesus Christ. Yes, sir.

65-0410 - The Easter Seal

161 “I always do that which is pleasing to My Father. Which one of you can accuse Me of sin?” In other words, *sin* is “unbelief.” “What has the Word said about Me, that I haven’t done?” There it is. “Show Me what the Word said that I’d do, that I didn’t do. Which one can accuse Me? Which one can lay your fingers on Me, and say that I haven’t fulfilled My Father’s Word?” Oh, when the Pentecostal church gets to that spot! “Who can accuse Me of unbelief?”

162 Oh, Christians, be identified not as a hawk, but an eagle. That hawk is soft, it’ll come down. You never see an eagle doing that. He’ll never do that. He hunts his own food, out of the blue. God’s prepared him so he can see it. He gets fresh manna, not something that’s dead.

163 In the Hebrews, when they crossed through the wilderness, they eat, tried to eat dead manna. It had become stagnant. It had -it had wiggletails in it. You know what we mean. It's just contaminated, rotten. Maggots is in it.

164 Why would I eat a food that had been dead years ago? It might be in form and shape, but it isn't fresh. We got to get food every generation, new. So does the eagle look for that food, every generation, as we're in our journey. Notice.

165 Now let's take some people again. Let's take some of the Old Testament prophets, see what they did.

166 Let's look first at Stephens, how Stephens in the midst of that Sanhedrin Council. When that council brought him up there, that great assembly of believers there, or supposed to be believers, brought him up and tried to condemn him. "Why," he said, "you stiffnecks, uncircumcised in heart and ears, you always resist the Holy Ghost." That's that Eternal Life. "As your fathers

did it back yonder through the prophets, so are you doing it today." And they gnashed upon him with their teeth. They didn't want to hear that. He was against their creed. He was against their denomination. And they stoned the man to death. And he raised his hands up, looked towards Heaven, say, "I see heavens open, and Jesus standing at the right side." Why? He had the resurrection, quickening power in him, that took him into the bosoms of Jesus.

167 Notice, quickly now. Look at Philip, down there in a great revival. Having a revival where it had been daresn't for any man, why, if he had got a big cooperation amongst the churches and everything down there. Was having a great revival. And the quickening power of God spoke to him, said, "Stephen..." May It said this, "You're having a great revival, but I got one man I want you to talk to."

168 And Stephen is obedient, no matter what it is, how much criticism. "Oh, Stephen's, you can't leave."

"But, I can. God said so."

169 And he went out into the desert, and out there he found this eunuch. And what happened? He said, "Has... If thou believest with all thy heart, that Jesus is the Son of God, I'll baptize you." When he baptized him...

170 Look. He was quickened by this quickening power, to leave a revival of thousands of people, to go out into the desert, to one man. Oh, that would be against all reasons. See? "Why, there's ten thousand wanting you here." But there's one wanting, out there. See? And the quickening power sent him to God's provided place. Hallelujah!

171 Men and women, It'll make you stand to your feet. It'll make you do the things that God wants you to do. I don't care what somebody else says about it. The neighbor say, "Oh, that person has lost their mind. Pray all night; they read the Bible." I don't care what they say. It's what God called you to do. That's right. "Oh, they say we can't have these old fashion, Pentecostal revivals." Oh, yes, we can, too. You can have it in yourself. And you are the majority, in God, no matter what the rest of them think.

172 Notice, after, in obedience. Listen close now. After obeying God, to His Word, when he fulfilled his mission, that quickening power that he received at Pentecost caught him away, quickened his body. Miles and miles away, he was taken in the Spirit, and was found over in another country somewhere. Quickening power of God! And if we be pentecostals, "That same power that raised up Jesus from the dead, if It dwells in your mortal bodies." See? All right. Notice.

173 Let's take another man with this quickening power. There was a man way long ago, by the name of Enoch. When a new thing come along, when something come along and said, "Well, now we have to go back to the old school, or this, that, or the other," Enoch walked with God. Whatever God said do, Enoch never missed one word. He walked with God. What was he? He was a son of God. He was an eagle that had been called to that day.

174 And when come time, he was so full of that quickening power! Remember, he had walked five hundred years, or more, before God, and not one time had he missed His Word. Not one time did he misbehave himself. Not one time did he do but kept

the testimony. Everything that God told him to do, he went and done it. No argument about it, he just went and done it. No matter what anybody else thought, he went and done it. Why? He was full of that quickening power. And when it come time for the old man to die, God just sent down the ladder and he walked up Home. He quickened him, and took his mortal body up in a rapture. Amen. That's that quickening power.

175 Look at Elijah, after his work was finished on earth. He was so full of that quickening power, he condemned them Jackie Kennedy haircuts in his day. He had told old Jezebel what he thought of her. He told them preachers and priests what was right and wrong, and they didn't believe him. But he condemned them painted-faced women and things, so bad. And he so full of that quickening power till nothing could harm him. God had fed him from the heavens, took him out and set him aside. He was so full of quickening power, come time to die, the Jordan opened up, and he just walked, sent down a chariot and took him up Home, so full of that quickening power. He become a true, genuine son of God. Yeah.

176 Notice, he had a successor, and his name was Elisha. And Elisha had a double portion, this quicken power. See? He had a double portion of it. Now, he preached for about eighty years, or he was about eighty years old. He took sick and died. Now, he didn't get to go Home like Elijah did. See? Both of them is represented there in the Church; some saints go, and some resting. But notice when Elijah was taken up in the rapture; then Elisha went to sleep, in God, full of quickening power. Look at his prophecy just before he died. See?

177 Now, let me show you. I don't care if you're dead, or where you're at, that quickening power never leaves. Years and years after his death, his meat had rotted away, the skin worms had eat it up. But they were packing a dead man, one day, throwed him in on that bones, and there was so much quickening power there till the man come back to life again. Hallelujah! Raised him up from the dead, because that quickening power that was upon that saint of God, never left him, stayed right on those bones.

178 Oh, remember, we are flesh of His flesh, bone of His bones, if we are His Bride. Death won't bother that quickening power at all. "Though the skin worms destroys this body, yet in my flesh shall I see God." Glory to God! What a... I don't know what I say. What a hope for an old man like me, knowing I see my end time right out yonder soon, as fifty-six years old.

179 Since a little bitty boy, I've stood here. I'm trying to proclaim This. But I know, That in me, nothing good that I have, nothing I've done. But in me is that quickening power that quickened me one day from the things of the world, as a young man, unto Eternal Life. Oh, the things that's happened! I've seen visions, foretold things. He never let nothing fail yet. I've spoke in other tongues. I've prophesied. I've done those things by the Spirit of God that dwelt in me. That's quickening power. I know that someday...

180 My Redeemer is living now. And someday when He comes, these bones shall rise again, to go to meet Him in the air. You may bury me in the sea, burn it up, wherever you want to. That quickening power is Eternal. Whew! I feel the Easter right now. Yes, sir. I've had it for years. It's in me.

181 It's in you. If, you, the Spirit that raised Jesus from the dead dwells in your mortal bodies, It's quickened you from the things of

the world, to the Word of God only. It's quickened you from this life to Life Eternal. You who were once dead in sin and trespasses has now been quickened together, to set in Heavenly places with Christ Jesus, feasting on Manna from Above, seeing the hand of God made manifested, prove the promise of this day.

263 And because that you are a part of Him, I am a part of you, and you are a part of me. And, together, we're a part of Him.

264 Oh, Christian, what an opportunity we have! We have opportunities that Saint Paul never dreamed of having. We have opportunities that Enoch, and Elijah, and all them never had, the opportunities we have now.

267 Let that—let that potential, if that isn't in you, quicken you right now to Life. Won't you just receive It now?

268 This room is full of It. I feel It all over me. I know It's here, the power of God, the great Seer of visions, the great Foreteller that can tell the things and it never fails, the great One that can speak and no man can say it's "no," a Man can open and no man can shut. He that was dead is now alive, and alive, today, here in Phoenix, walking amongst the new-born flowers.

269 No wonder, on that Easter morning little tear drops of dew was laying on every lily's cheek and every rose. Why? It knowed it was brought up through the ground, and somewhere there's an Eternal flower blooming. It'll take its place some day. That's right.

270 No wonder, joyful tears can run down our cheeks. No wonder, our hearts quiver and shake when we can feel that same transforming power coming into our lives and filling us, even for letting us speak in a language that comes from Heaven.

271 We're so quickened up into His Presence there, prophesy, foresee, foretell, and everything hitting perfectly with the Word. If it's prophesying contrary to That, don't believe it. But if it's with the Word, It's already said, **THUS SAITH THE LORD.**

272 "Fear not. I am He that was dead, and alive for evermore." That is God's Easter seal that seals every letter of this Word into your heart. What is the seal? "You are written epistles, read of all men." You know that. But when God has claimed you, He sealed you with the Easter seal, that you are risen with Christ, and you are a new creature.